

## **COMMISSION STAFF REPORT**

**MEETING DATE:** Month XX, 20XX

**SUBMITTED BY:** Kirk Benge, Director, Public Health

**TITLE:** Consideration of an Amendment to the existing Agreement between the

San Juan County Public Health Department and the State of Utah Health Department for Maternal and Child Health FFY 2021 – San Juan County

Health Department

**RECOMMENDATION:** Recommend Sign Contract Amendment

## **SUMMARY**

The Commission signed this agreement in October 2020. The original agreement was for \$8,080, and as per the original agreement, may be amended quarterly to add funding up to the maximum funding for FFY 2021 is \$32,320

This amendment increases current funding by \$6,464 in federal funds. New total funding is \$14,544.

## HISTORY/PAST ACTION

This is a continuation of the MCH Grant which has been renewed annually between the Utah Dept of Health and San Juan Public Health since 2015.

The Commission signed this current agreement in October 2020.

## FISCAL IMPACT

These funds are included in the current proposed budget.