

**SAN JUAN COUNTY UTAH
ORDINANCE NO 2025 - 04**

AN ORDINANCE ADOPTING THE REGULARLY SCHEDULED COUNTY MEETINGS FOR THE 2025 ANNUAL MEETING SCHEDULE PURSUANT TO SECTION 52-4-202 OF THE UTAH CODE, PUBLIC NOTICE IS HEREBY GIVEN THAT DURING THE YEAR 2026, THE ANNUAL SCHEDULE OF THE BOARD OF SAN JUAN COUNTY COMMISSIONERS WILL BE AS FOLLOWS:

WHEREAS, the Board of San Juan County Commissioners is adopting Ordinance 2025-04 addressing regularly scheduled County meetings.

NOW, THEREFORE, be it resolved by the Board of San Juan County Commissioners that the annual Commission meeting schedule is as follows, unless otherwise publicly notified:

1st Tuesday – 9:00 -11:00 A.M. Commission Work Session / 11:00 AM Commission Meeting

3rd Tuesday– 9:00 -11:00 A.M. Commission Work Session / 11:00 AM Commission Meeting

5th Tuesday – No regular scheduled meetings

All meetings will be held in the Commission Chambers at the San Juan County Administration Building located at 117 South Main Street, Monticello, Utah.

Periodically, there may be additional special joint meetings that take place different governmental entities and/or special service districts throughout the County and to include neighboring Counties.

Commission Work Sessions will be held as needed and will be appropriately noticed.

Commission meetings will start at 11:00 AM and continue until the business of the day has concluded. All general business of the County shall be the subject thereof.

Exceptions to this schedule will be Special Meetings held outside the County seat during the time normally given to Commission meetings but will be properly public notice prior to the meeting in keeping with Utah Code.

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COUNTY LEGISLATIVE BODY OF SAN JUAN COUNTY, UTAH, THAT; the Board of San Juan County Commissioners

PASSED, ADOPTED, AND APPROVED by the Board of San Juan County Commissioners this 16th day of December 2025, by the following vote:

Those voting aye:

Those voting nay:

Those absent or abstaining:

BOARD OF SAN JUAN COUNTY COMMISSIONERS

Jamie Harvey, Chair

ATTEST:

Lyman Duncan, Clerk/Auditor