



Vargas, Rosa <rvargas@sanjuancountyut.gov>

Sky Ranch Agenda Item for County Commission Meeting 6-3-2025

3 messages

Nielson, Jens <jnielson@sanjuancountyut.gov>

Tue, May 27, 2025 at 12:36 PM

To: Mack McDonald <mmcdonald@sanjuancountyut.gov>, Rosa Vargas <rvargas@sanjuancountyut.gov>

Hello.

Reminder that June 3, 2025 is the date for the commissioners to hear the Sky Ranch Case. Attorney for the applicant will be there. Attorney for the opposing party will be there, and then I will be there on behalf of San Juan County. Each attorney will take 20 minutes to present their case. The county commissioners are to make findings regarding the private airstrip being within the Phase 2 approval and also whether the airstrip can be operated safely within a "fly-in and fly-out" community. The commissioners will be free to ask as many questions of the attorneys as they see fit.

The "record" to which the commissioners can look for facts and information is attached, as well as a table of contents. The record is very lengthy, so they may want to be able to view it in pdf and then print out the table of contents for easy reference to the desired section. If additional facts or study are deemed necessary, the commission can discuss that with the attorneys. No decision has to be made at the meeting, as the commissioners will probably want some time to study the matter and then make their written findings.

This agenda item should be the last item, as it may take quite a long time to complete.

The attorneys will be submitting their briefs or memorandums today also. Hopefully these will be useful for the commissioners to get oriented to the matter and to understand the parties' positions. Judge Torgerson (7th District) and Administrative Law Judge Cheryl Luke remanded this case to the commissioners to make findings.

One consideration is for the commissioners to have the county (me) go first to give an overview of the history and also the county's position, and then to hear from the applicant's attorney and opposition's attorney - just a suggestion.

Thanks,



Record.pdf



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Jens P Nielson
Deputy County Attorney
San Juan County, Utah

Vargas, Rosa <rvargas@sanjuancountyut.gov>

Tue, May 27, 2025 at 1:49 PM

To: "Nielson, Jens" <jnielson@sanjuancountyut.gov>

Cc: Mack McDonald <mmcdonald@sanjuancountyut.gov>

Thank you. I will add this as the last item in the agenda.