

# REQUEST FOR OBLIGATION OF FUNDS

|                                                                                                                                                            |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            |                                                                                                                  |
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| <b>INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ( )</b><br><b>Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.</b> |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            |                                                                                                                  |
| <b>1. CASE NUMBER</b><br>ST CO BORROWER ID<br>52 019 876000305                                                                                             |                                                                                                                                                                                                                                                                                  | <b>LOAN NUMBER</b>                                                                                                                                                                                                         | <b>FISCAL YEAR</b><br>2025                                                                                       |
| <b>2. BORROWER NAME</b><br>San Juan County                                                                                                                 |                                                                                                                                                                                                                                                                                  | <b>3. NUMBER NAME FIELDS</b><br>1 (1, 2, or 3 from Item 2)                                                                                                                                                                 |                                                                                                                  |
| 117 S. Main St<br><br>Monticello, UT 84535                                                                                                                 |                                                                                                                                                                                                                                                                                  | <b>4. STATE NAME</b><br>Utah                                                                                                                                                                                               |                                                                                                                  |
|                                                                                                                                                            |                                                                                                                                                                                                                                                                                  | <b>5. COUNTY NAME</b><br>San Juan                                                                                                                                                                                          |                                                                                                                  |
| <b>GENERAL BORROWER/LOAN INFORMATION</b>                                                                                                                   |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            |                                                                                                                  |
| <b>6. RACE/ETHNIC CLASSIFICATION</b><br>1 - WHITE<br>2 - BLACK<br>3 - AI/AN<br>4 - HISPANIC<br>5 - API                                                     | <b>7. TYPE OF APPLICANT</b><br>1 - INDIVIDUAL<br>2 - PARTNERSHIP<br>3 - CORPORATION<br>4 - PUBLIC BODY<br>5 - ASSOC. OF FARMERS<br>6 - ORG. OF FARMERS<br>7 - NONPROFIT-SECULAR<br>8 - NONPROFIT-FAITH BASED<br>9 - INDIAN TRIBE<br>10 - PUBLIC COLLEGE/UNIVERSITY<br>11 - OTHER | <b>8. COLLATERAL CODE</b><br>1 - REAL ESTATE SECURED<br>2 - REAL ESTATE AND CHATTEL<br>3 - NOTE ONLY OR CHATTEL ONLY<br>4 - MACHINERY ONLY<br>5 - LIVESTOCK ONLY<br>6 - CROPS ONLY<br>7 - SECURED BY BONDS<br>8 - RLF ACCT | <b>9. EMPLOYEE RELATIONSHIP CODE</b><br>1 - EMPLOYEE<br>2 - MEMBER OF FAMILY<br>3 - CLOSE RELATIVE<br>4 - ASSOC. |
| <b>10. SEX CODE</b><br>6 1 - MALE<br>2 - FEMALE                                                                                                            | <b>11. MARITAL STATUS</b><br>1 - MARRIED<br>2 - SEPARATED<br>3 - UNMARRIED (INCLUDES WIDOWED/DIVORCED)                                                                                                                                                                           | <b>12. VETERAN CODE</b><br>1 - YES<br>2 - NO                                                                                                                                                                               | <b>13. CREDIT REPORT</b><br>1 - YES<br>2 - NO                                                                    |
| <b>14. DIRECT PAYMENT</b><br>(See FMI)                                                                                                                     | <b>15. TYPE OF PAYMENT</b><br>1 - MONTHLY<br>2 - ANNUALLY<br>3 - SEMI-ANNUALLY<br>4 - QUARTERLY                                                                                                                                                                                  | <b>16. FEE INSPECTION</b><br>1 - YES<br>2 - NO                                                                                                                                                                             |                                                                                                                  |
| <b>17. COMMUNITY SIZE</b><br>1 - 10 000 OR LESS (FOR SFH AND HPG ONLY)<br>2 - OVER 10,000                                                                  |                                                                                                                                                                                                                                                                                  | <b>18. USE OF FUNDS CODE</b><br>(See FMI)                                                                                                                                                                                  |                                                                                                                  |
| <b>COMPLETE FOR OBLIGATION OF FUNDS</b>                                                                                                                    |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            |                                                                                                                  |
| <b>19. TYPE OF ASSISTANCE</b><br>081 (See FMI)                                                                                                             | <b>20. PURPOSE CODE</b>                                                                                                                                                                                                                                                          | <b>21. SOURCE OF FUNDS</b>                                                                                                                                                                                                 | <b>22. TYPE OF ACTION</b><br>1 - OBLIGATION ONLY<br>2 - OBLIGATION/CHECK REQUEST<br>3 - CORRECTION OF OBLIGATION |
| <b>23. TYPE OF SUBMISSION</b><br>1 - INITIAL<br>2 - SUBSEQUENT                                                                                             | <b>24. AMOUNT OF LOAN</b>                                                                                                                                                                                                                                                        | <b>25. AMOUNT OF GRANT</b><br>63,000.00                                                                                                                                                                                    |                                                                                                                  |
| <b>26. AMOUNT OF IMMEDIATE ADVANCE</b>                                                                                                                     | <b>27. DATE OF APPROVAL</b><br>MO DAY YR                                                                                                                                                                                                                                         | <b>28. INTEREST RATE</b><br>%                                                                                                                                                                                              | <b>29. REPAYMENT TERMS</b>                                                                                       |
| <b>COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS</b>                                                                            |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            |                                                                                                                  |
| <b>30. PROFIT TYPE</b><br>1 - FULL PROFIT<br>2 - LIMITED PROFIT<br>3 - NONPROFIT                                                                           |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            |                                                                                                                  |
| <b>COMPLETE FOR EM LOANS ONLY</b>                                                                                                                          |                                                                                                                                                                                                                                                                                  | <b>COMPLETE FOR CREDIT SALE-ASSUMPTION</b>                                                                                                                                                                                 |                                                                                                                  |
| <b>31. DISASTER DESIGNATION NUMBER</b><br>(See FMI)                                                                                                        |                                                                                                                                                                                                                                                                                  | <b>32. TYPE OF SALE</b><br>1 - CREDIT SALE ONLY<br>2 - ASSUMPTION ONLY<br>3 - CREDIT SALE WITH SUBSEQUENT LOAN<br>4 - ASSUMPTION WITH SUBSEQUENT LOAN                                                                      |                                                                                                                  |
| <b>FINANCE OFFICE USE ONLY</b>                                                                                                                             |                                                                                                                                                                                                                                                                                  | <b>COMPLETE FOR FP LOANS ONLY</b>                                                                                                                                                                                          |                                                                                                                  |
| <b>33. OBLIGATION DATE</b><br>MO DA YR                                                                                                                     |                                                                                                                                                                                                                                                                                  | <b>34. BEGINNING FARMER/RANCHER</b><br>(See FMI)                                                                                                                                                                           |                                                                                                                  |

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder    COPY 1 - Finance Office    COPY 2 - Applicant/Lender    COPY 3 - State Office

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0570-0061 and 0570-0062. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

## CERTIFICATION APPROVAL

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

35. **COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL**

The grantee certifies that it is in compliance with and will continue to comply with all applicable laws; regulations; Executive Orders; and other generally applicable requirements, including those contained in 2 CFR 200 and 2 CFR 400 in effect on the date of grant approval; and the approved Letter of Conditions.

36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. \_\_\_\_\_ YES \_\_\_\_\_ NO

**WARNING:** Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."

Date September 29, 20 25

Talia Hansen

(Signature of Applicant)

Date September 30, 20 25

Simon Smith

(Signature of Co-Applicant)

37. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

\_\_\_\_\_  
(Signature of Approving Official)

Typed or Printed Name: Stanley Summers

Date Approved: \_\_\_\_\_

Title: State Director

38. TO THE APPLICANT: As of this date 09/25/2025, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.