



COMMISSION STAFF REPORT

MEETING DATE: April 7, 2026

ITEM TITLE, PRESENTER: Approval for the San Juan Public Health Department - FY23-27 Violence and Injury Prevention Program - Amendment 4, by Mike Moulton, Public Health Interim Director

RECOMMENDATION: Approve

SUMMARY

The purpose of this amendment is to change the termination date from 9/30/2027 to 4/1/2026. This contract has been replaced by a contract that is currently in effect (State Agreement ID# 262702226).

HISTORY/PAST ACTION

Approved

FISCAL IMPACT

None