

**AMENDMENT NO. 1 TO THE STANDARD AGREEMENT FOR ARCHITECTURAL SERVICES FOR THE CHILDRENS JUSTICE CENTER BUILDIGN WITH AJC ARCHITECTS**

This Amendment No. 1 to the Standard Service Provider Contract with ajc architects (“Amendment No. 1”) is made and entered into by and between San Juan County (“County”) and ajc architects (“ajc”), identified in this Amendment individually as a “Party” and collectively as “Parties”.

**RECITALS**

This Amendment No. 1 is made and entered into by and between the Parties based, in part, upon the following recitals:

- A. The Parties previously entered into a Standard Service Provider Contract, dated October 21<sup>st</sup>, 2025, (the “Contract”); and
- B. The Parties, through this Amendment No. 1, desire to modify certain terms and/or provisions of the Contract.

Now, based upon the foregoing, and in consideration of the terms set forth in this Amendment No. 1, the Parties do hereby agree as follows:

**1. SECTION TWO: Compensation**

- 2.A. Upon the Service Providers completion of its duties under section 1 of this contract, San Juan County will pay the Service Provider \$62,570.00

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment No. 1 to be signed by their duly authorized representatives on the dates indicated below.

**SAN JUAN COUNTY**

By: \_\_\_\_\_  
Lori Maughan, Chair  
Board of San Juan County Commissioners

Date: \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Lyman Duncan, San Juan County  
Clerk/Auditor  
Date: \_\_\_\_\_

**ajc architects**

Digitally signed by Jill A. Jones,  
AIA, LEED AP BD+C  
DN: C=US,  
Jill A. Jones, AIA, LEED AP BD+C E=jijones@ajcarchitects.com,  
O=ajc architects, CN="Jill A.  
Jones, AIA, LEED AP BD+C"  
Date: 2026.03.26 14:00:48-06'00'

By: \_\_\_\_\_  
Printed Name: Jill A. Jones, AIA LEED AP BD+C

Title: Executive Principal Architect

Date: March 26, 2026