



## COMMISSION STAFF REPORT

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**MEETING DATE:** April 7, 2026

**ITEM TITLE, PRESENTER:** Approval for the San Juan County Health Department – FY23-27 Preventive Block Grant – Amendment 1, by Mike Moulton, Public Health Interim Director

**RECOMMENDATION:** Approve

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### SUMMARY

The purpose of this amendment is to change the termination date from 9/30/2027 to 4/1/2026. This contract has been replaced by a contract that is currently in effect (State Agreement ID# 262702202).

### HISTORY/PAST ACTION

Approved

### FISCAL IMPACT

None