



Coleman, Corey <ccoleman@sanjuancountyut.gov>

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## San Juan County, UT Permit # 26044

2 messages

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**San Juan County UT** <wo@iworq.net>

Wed, Apr 1, 2026 at 8:14 AM

Reply-To: tlewis@sanjuancountyut.gov

To: cindi@monticelloutah.org, ccoleman@sanjuancountyut.gov, bbunker@sanjuancountyut.gov, tadair@sanjuancountyut.gov, dshumway@sanjuancountyut.gov, dgallegos@sanjuancountyut.gov

Urgent: Hello Friends,

Will you please look this ASAP. We are trying to put this on this months Planning commission agenda and have a deadline to get it posted. It is for a Conditional Use Permit.

Click [Here](#) to open Permit # 26044



**Permit #:** 26044

**Permit Date:** 03/20/26

**Permit Type:**

**SJC Permit Number:**

**City or County:**

**Residential or Commercial:**

**Type of Permit:**

**Type of Permit (P&Z):** Conditional Use Permit

**Inspections billable?:**

**Status:** In Review

**Building Address:**

**Building CityStateZip:**

**Owner Name:**

**Applicant Name:** Conner Simmons

**Applicant Address:** [2323 S 2400 W](#)

**Applicant CityStateZip:** College Ward Utah 84339

**Applicant Phone:** 8019133179

**Applicant Email:** [conner.r.simmons@gmail.com](mailto:conner.r.simmons@gmail.com)

**Additional email:**

**Owner/Builder:**

**Construction Category:**

**Description:**

**Description Note:**

**Valuation:** 0

**Main Level SF:** 0

**Rough Basement SF:** 0

**Finish Basement SF:** 0

**Garage/Carport SF:** 0

**Covered Patio/Deck SF:** 0

**2nd Story SF:** 0

**Additional Floors SF:** 0

**Total SF:** 0

**Group:**

**Construction Type:**

**Zone:** A-1

**Duct Blaster Test Required:**

**Number of Stories:** 0

**Number of Buildings:**

**Number of Dwelling Units:**

**Number of Bedrooms:**

**Number of Bathrooms:**

**Covered Offstreet Parking:** 0

**Automatic Sprinkler System:**

**SJSVSSD:**

**Fire Department Approval:**

**Roads:**

**P&Z Approval:**

**Health Department Approval:**

**Building Department Approval:**

**Permittee/Owner Signature:**

**Contractor Signature:**

**Permit Expires:** 09/16/2026

**Certificate of Occupancy:**

**Plans to be Purged:**

**Occupant Load:**

**Waived Fee Approval:**

**Code Cycle Plans Submitted Under:**

**Number of Lots:** 1

**Other Parcels Included:** NA

**Status:** In Review

**Assigned To:**

**Property**

Parcel #	Address	Legal Description	Owner Name	Owner Phone	Zoning
27S22E013007		SEC 1 T27S R22E: BEG AT A PT W 3988.8 FT AND S 834.8 FT FROM THE NE COR OF SEC 1 T27S R22E SLBM AND RNG TH S 255.00 FT TH N 89°11' W 208.7 FT TH N 252.0 FT TH E 208.7 FT TO THE POB. (1.2 AC. M/L) 27S22E013007	RYAN ARON (FKA) RYAN RICHARD A		

**Fees**

Fee	Description	Notes	Amount
Conditional Use Permit (CUP)	Conditional Use Permit (CUP)		\$500.00
<b>Total</b>			<b>\$500.00</b>

**Attached Letters**

Date	Letter	Description
03/24/2026		<a href="#">Invoice</a>
03/20/2026		<a href="#">Web Form - Planning and Zoning Permit Application</a>

**Payments**

Date	Paid By	Description	Payment Type	Accepted By	Amount
03/24/2026	Connor Simmons			Tamra Lewis	\$500.00
				<b>Outstanding Balance</b>	<b>\$0.00</b>

**Uploaded Files**

Date	File Name
03/20/2026	<a href="#">f3fef13d548fe51dc4baf582516a9621_Owner_Consent_Form.jpeg</a>
03/20/2026	<a href="#">b77c770a58b8d6cf6e9d0d3b4ad95712_Appendix_2_Uilities_Site_Plan.png</a>
03/20/2026	<a href="#">ac6a2c583902c104581ee6fd7e308777_Appendix_1_Site_Plan.png</a>
03/20/2026	<a href="#">18e9e917bdf3fd83021eeb3411bdde43_2.0_San_Juan_CUP_Final_1_.pdf</a>

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**Adair, Todd** <tadair@sanjuancountyut.gov>

Wed, Apr 1, 2026 at 5:39 PM

To: [tlewis@sanjuancountyut.gov](mailto:tlewis@sanjuancountyut.gov)Cc: [cindi@monticelloutah.org](mailto:cindi@monticelloutah.org), [ccoleman@sanjuancountyut.gov](mailto:ccoleman@sanjuancountyut.gov), [bbunker@sanjuancountyut.gov](mailto:bbunker@sanjuancountyut.gov),  
[dshumway@sanjuancountyut.gov](mailto:dshumway@sanjuancountyut.gov), [dgallegos@sanjuancountyut.gov](mailto:dgallegos@sanjuancountyut.gov)

I need training on how to make and view others' comments. This location appears to be in a major congested area due to the construction company next door. It already has the entrance established at both proposed road locations. So they will only need a permit if they want to upgrade the entrances. Thanks

[Quoted text hidden]

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TJ Adair

San Juan County Road Department Superintendent

P.O. Box 188

[885 East Center St](#)  
[Monticello, Utah 84535](#)

Office: (435) 587-3230

[tadair@sanjuancountyut.gov](mailto:tadair@sanjuancountyut.gov)