



COMMISSION STAFF REPORT

MEETING DATE: October 21, 2025

ITEM TITLE, PRESENTER: Consideration and approval of the Public Health Emergency and Healthcare Preparedness Programs FY 24-28 - San Juan County Health Department Amendment 2, Presented by Mike Moulton, Interim Public Health Director

RECOMMENDATION: Approval

SUMMARY

The purpose of this amendment is to:

- Add \$32,930.80 in federal funds to the Public Health Emergency and Healthcare Preparedness (PHEP) agreement.

HISTORY/PAST ACTION

Commission approval of the initial contract/agreement.

FISCAL IMPACT

The PHEP agreement requires that the county match 10% of the federal funding amount. The match amount needed will be \$3,293.08.