



UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES
CONTRACT AMENDMENT
PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

25169362
Department Log Number

252700362
State Agreement ID

1. **CONTRACT NAME:** The name of this contract is Public Health Emergency and Healthcare Preparedness Programs FY 24-28 - San Juan County Health Department Amendment 2.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health & Human Services (DHHS) and San Juan County (CONTRACTOR).

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

Vendor ID: 06866HL

Commodity Code: 99999 Grants

3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to add remaining budget period 2 funds.
4. **CHANGES TO CONTRACT:**
 1. Adding remaining PHEP BP2 funds.

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0.00 %

Federal Funds

Funding Amount	Award Number	Assistance Listing Number	Assistance Listing Title	Federal Program Name	Federal Awarding Agency	Federal Award Identification Number	Federal Award Date
\$32,930.80	6 NU90TU000051-02-01	93.069	Public Health Emergency Preparedness	Public Health Emergency Preparedness (PHEP) Cooperative Agreement	CDC Office of Financial Resources	NU90TU000051	09/24/2025

All other conditions and terms in the original contract and previous amendments remain the same.

5. **EFFECTIVE DATE OF AMENDMENT:** This amendment is effective 10/01/2025 .
6. **DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:**
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.

- B. All Assurances and all responses to bids as provided by the CONTRACTOR.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
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Contract with Utah Department of Health & Human Services and San Juan County , Log # 25169362

IN WITNESS WHEREOF, the parties enter into this agreement.

Signature

Signed by: _____

Silvia Stubbs
Commission Chair

Date Signed: _____