



UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES SUBRECIPIENT AGREEMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

251692202
DHHS Log Number

262702202
State Agreement ID

1. AGREEMENT NAME: The name of this contract is San Juan County Health Department - Preventative Health and Health Services Block Grant 2025.
2. PARTIES: This agreement is between the Utah Department of Health & Human Services (DHHS) and San Juan County (SUBRECIPIENT)

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

Vendor ID: 06866HL

Commodity Code: 99999 Grants

3. GENERAL PURPOSE OF AGREEMENT: The purpose of this contract is to address prioritized public health needs that impact the data informed drivers of health at the community level.
4. AGREEMENT PERIOD: The service period of this agreement is 10/01/2025 through 09/30/2027, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. AGREEMENT AMOUNT: DHHS agrees to pay a maximum of \$38,436.00 in accordance with the provisions of this agreement.
6. AGREEMENT INQUIRIES: Inquiries regarding this agreement shall be directed to the following individuals:

SUBRECIPIENT CONTACT:

Mike Moulton
(435) 587-3838
mmoulton@sanjuancountyut.gov

DHHS CONTACT:

McKell Drury
(385) 228-6623
mdrury@utah.gov

7. SUB – RECIPIENT INFORMATION:

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0.00 %

Federal Funds

Funding Amount	Award Number	Assistance Listing Number	Assistance Listing Title	Federal Program Name	Federal Awarding Agency	Federal Award Identification Number	Federal Award Date
\$38,436.00	1 NB01PW00011 9-01-00	93.991	Preventive Health and Health Services Block Grant	Preventive Health and Health Services Block Grant – 2025	CDC	NB01PW000119	09/17/2025

8. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS AGREEMENT:

Attachment A: Scope of Work

9. This agreement, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this agreement.

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Agreement with Utah Department of Health & Human Services and San Juan County, Log # 251692202

IN WITNESS WHEREOF, the parties enter into this agreement.

San Juan County

Signature

Signed by: _____

Silvia Stubbs
Commission Chair

Date Signed: _____

Attachment A: Scope of Work
San Juan County Health Department - Preventative Health and Health Services Block Grant 2025

Article 1
SUBRECIPIENT RESPONSIBILITIES

2.1 **Subrecipient Responsibilities.** The Subrecipient shall:

- (1) expand prevention in two or more of the following objectives;
 - (A) neighborhood and built environment;
 - (B) social and community context;
 - (C) economic stability;
 - (D) education access and quality; and
 - (E) healthcare access and quality;
- (2) implement a minimum of six activities from the 'OBJECTIVES – LOCAL HEALTH DEPARTMENT (LHD) ANNUAL ACTIVITIES' section of the [Preventative Health and Health Services Block Grant FY25 workplan](#);
- (3) document in the designated reporting system a written progress narrative quarterly for each activity that funds were allocated towards by the 15th of January, April, July and October;
- (4) document one success story or innovative approach in the designated reporting system by October of each year; and
- (5) attend 75% of technical assistance webinars and meetings.

Article 2
FUNDING

2.1 **Funding.**

- (1) \$38,436.00 for the period October 1, 2025 to September 30, 2026.

2.2 This is a cost reimbursement agreement . DHHS agrees to reimburse the Subrecipient up to the maximum amount of the agreement for expenditures made by the Subrecipient directly related to the performance of this agreement.

Cost reimbursement - budget

<u>Description</u>	<u>Amount</u>
LHD Partnerships for Health Promotion and Prevention Activities	\$38,436.00
Total	\$38,436.00

2.3 **Unallowable costs.** The Subrecipient shall: not use funding for:

- (1) purchasing naloxone;
- (2) purchasing syringes;
- (3) drug disposal programs;
- (4) clinical care (except as allowed by law); and
- (5) publicity and propaganda (lobbying).

Article 3 INVOICING

3.1 The Subrecipient shall report monthly expenditures on the Monthly Expenditure Report submitted to DHHS.

Article 4 OUTCOMES

4.1 **Outcomes.** The Subrecipient shall contribute to the following outcomes and report to DHHS the following measures:

- (1) DHHS will know the impact that implemented activities have on the drivers of health in the community:
 - (A) Measure: objectives and activities being implemented that impact the data-informed drivers of health at the community level;
 - (B) Measure: percent of schools with an active, comprehensive health and wellness strategy;
 - (C) Measure: percent increase in Positive Childhood Experience activities implemented;
 - (D) Measure: percent increase in the number of diabetes and cardiovascular health programs implemented in the community;
 - (E) Measure: number of policies written or recommendations made related to increasing healthy food access; and

(F) Measure: percent of population reached through activities focused on local health priorities.

5.2 **Reporting requirements.** Through the duration of the project, the Subrecipient shall submit quarterly progress reports and a final progress report no later than October 15th of each State fiscal year in a format approved of by the DHHS designee and demonstrates work completed and progress made.