



PUBLIC HEALTH BOARD MEETING
735 S 200 W, Blanding, Utah 84511. Conference Room
October 10, 2024 at 12:00 PM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

Join the Video call link: <https://meet.google.com/vip-gqcj-frk>
Or dial: (US) +1 669-244-0569 PIN: 110 472 263#

CALL TO ORDER at 12:07 PM located at San Juan Public Health Conference Room

Present:

Board Members:

Ron Skinner

Lois Young

Stephen Hiatt

Sylvia Zhonnie (Virtual)

Revina Talker (Virtual)

Staff:

Grant Sunada

Dennis Shumway

Tyler Ketron

Guest: Curtis Page

APPROVAL OF MINUTES

1. Approval of Minutes and Agenda
Motion to defer minutes: Sylvia Zhonnie
Seconded: Stephen Hiatt
All in favor

PUBLIC COMMENT

BUSINESS ACTION ITEMS

2. Review and Approval of 2025 Public Health Department Annual Budget by Grant Sunada, Public Health Director, and Tyler Ketron, Business Manager
Grant and Tyler presented the 2025 annual budget as outlined.

- a. Tyler: Estimate is based on last year and the top line will be a bit different based on what we get on tax revenue
- b. Does the budget include covering any seminars or training for board members to attend? Do have some funds and if anyone has any ideas of training to attend
Motion to approve: Lois Young
Seconded: Sylvia Zhonnie
All in favor

INFORMATIONAL/RECOGNITION ITEMS

3. Introduction to Curtis Page, Department of Environmental Quality Southeast District Engineer, by Dennis Shumway, Environmental Health Director
 - a. Shared what DEQ is and what his role is.

Revina Talker and Stephen Hiatt excused themselves from the meeting at 12:58 pm.

- b. Heather Micklesen who monitors the White Mesa Mill, meeting to see how things evolved and for example the transporting uranium across the Reservation and be proactive. Would like to have her meet with the board.

CONFIRM FUTURE MEETING TIME & LOCATION

Confirm future meeting times, location, and schedule

- Proposed: Thursday, November 21, Noon to 2pm, Monticello

Sylvia and Lois are fine with proposed time

- What consistent day of the month in 2025? Location schedule?

ADJOURNMENT at 1:22

Motion to adjourn Lois Young

Second Sylvia Zhonnie

All in favor

****In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice****