

88 East Center Street  
Moab, UT 84532  
435.259.8171

STANDARD LEGEND

- PROPERTY CORNER
- ⊕ SECTION CORNER MONUMENT
- EASEMENTS
- BOUNDARY LINE
- CENTERLINE

PROJECT TYPE:  
SUBDIVISION

PROJECT ADDRESS:  
WEST CORONADO STREET  
Moab, Utah 84532

PROJECT LOCATION:  
SAN JUAN COUNTY, STATE OF UTAH

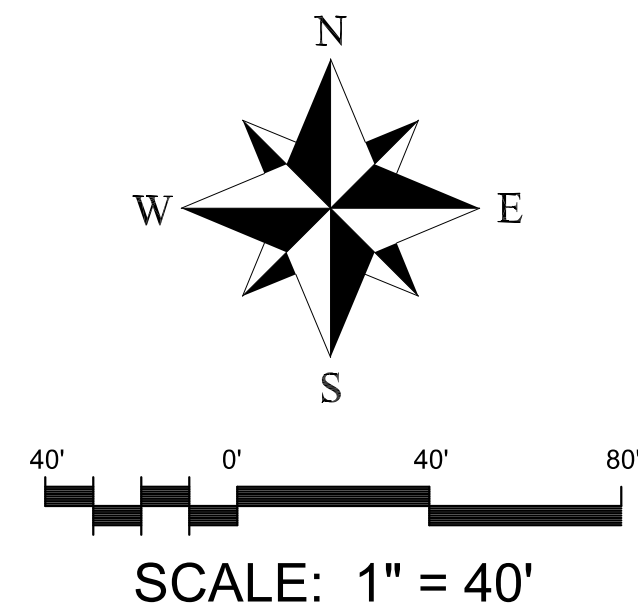
PREPARED FOR:  
Simpatica Properties, LLC

DATE:

1/04/2021

JOB NUMBER:  
217-20

SHEET 1 OF 1



Curve #	Radius	Length	Delta
C1	20.00'	31.43'	90°01'57"
C2	20.00'	17.45'	49°59'41"
C3	50.00'	58.26'	66°45'26"
C4	50.00'	44.31'	50°46'16"
C5	50.00'	44.57'	51°04'45"
C6	50.00'	18.68'	21°24'40"
C7	20.00'	17.45'	49°59'41"
C8	20.00'	31.43'	90°01'44"
C9	20.00'	31.40'	89°58'03"

WEST 1/4 CORNER SECTION 36, T26S, R22E, SLB&M

(BASIS OF BEARING) S 00°05'00" W 1321.0'

SW 1/16 SECTION 36, T26S, R22E, SLB&M

SOUTHWEST CORNER SECTION 36, T26S, R22E, SLB&M

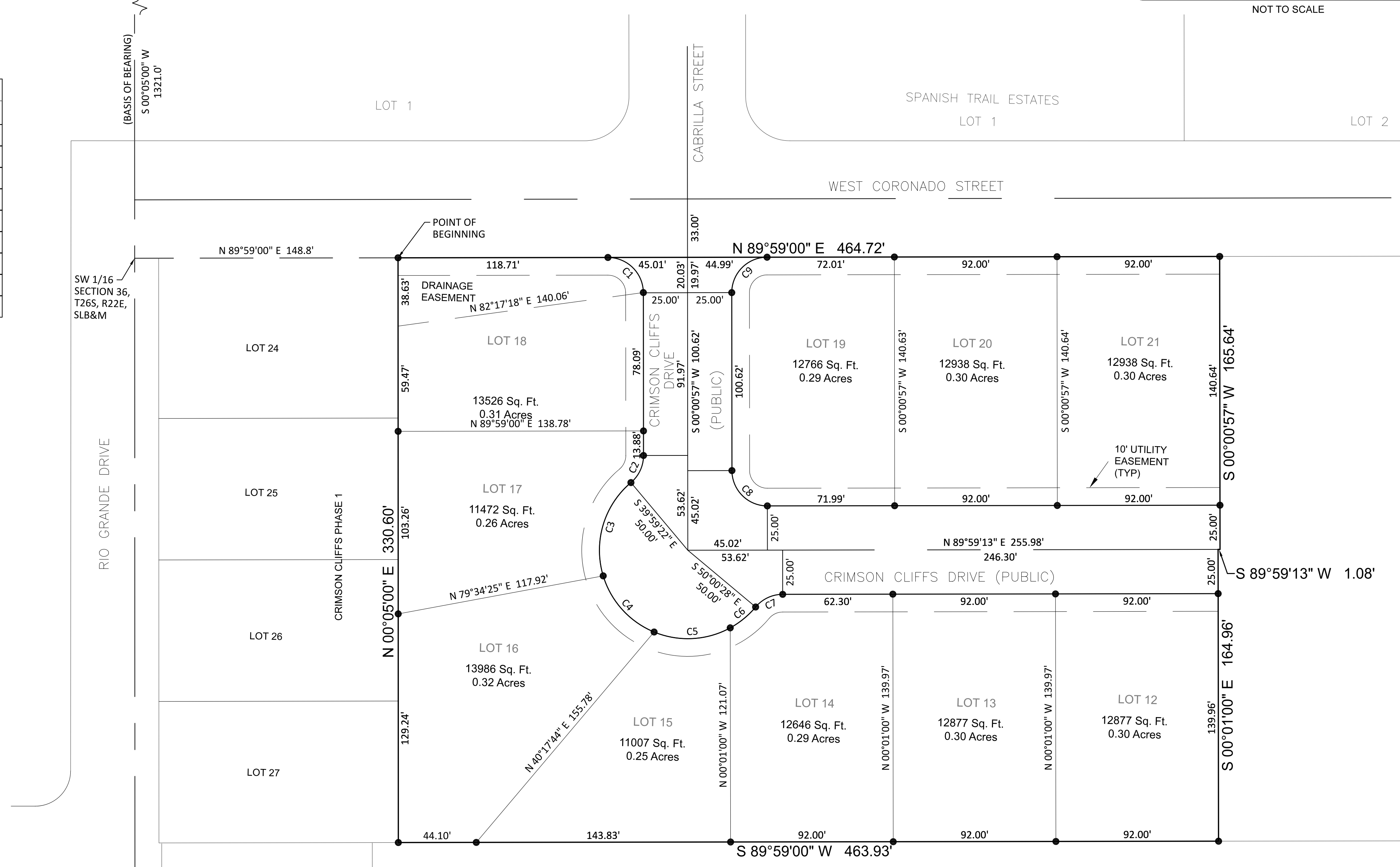
FINAL PLAT OF  
**CRIMSON CLIFFS SUBDIVISION, PHASE II**

A SUBDIVISION LOCATED WITHIN  
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
SALT LAKE BASE AND MERIDIAN



VICINITY MAP

NOT TO SCALE



A SUBDIVISION LOCATED WITHIN  
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
SALT LAKE BASE AND MERIDIAN

**SURVEYOR NOTES**

The basis of bearing is S 00°05'00" W between the West Quarter corner and the Southwest corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian.  
5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way.  
Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.

**SURVEYOR'S CERTIFICATE**

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as **CRIMSON CLIFFS SUBDIVISION, PHASE II** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake  
License No. 7540504

DATE

**LEGAL DESCRIPTION**

Commencing at the West Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, thence South 00°05'00" West 1321.0 feet along the section line, thence North 89°59'00" East 148.8 feet to the true point of beginning, and running thence North 89°59'00" East 464.72 feet; thence South 00°00'57" West 165.64 feet; thence South 89°59'13" West 1.08 feet; thence South 00°01'00" East 164.96 feet; thence North 89°59'00" West 463.93 feet; thence North 00°05'00" East 330.60 feet to the point of beginning.

Contains 3.52 acres.

**OWNER'S DEDICATION**

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

CRIMSON CLIFFS SUBDIVISION, PHASE II

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ Day of \_\_\_\_\_ a.d., 20\_\_\_\_

Sara Kimmerle  
Managing Member of  
Simpatica Properties, LLC,  
a Utah Limited Liability Company

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } s.s.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

COUNTY SURVEYOR  
APPROVAL IN ACCORDANCE WITH  
INFORMATION AND RECORDS ON  
FILE IN THIS OFFICE

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

COUNTY BOARD OF HEALTH  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

PLANNING COMMISSION CERTIFICATE  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
BY SAN JUAN COUNTY PLANNING COMMISSION.

COUNTY COMMISSION APPROVAL  
PRESENTED TO THE \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
SUBDIVISION WAS ACCEPTED AND APPROVED.

COUNTY RECORDER  
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_

COUNTY SURVEYOR DATE

ATTORNEY

CHAIRMAN

ATTEST