

88 East Center Street  
Moab, UT 84532  
435.259.8171

STANDARD LEGEND

- PROPERTY CORNER
- ⊕ SECTION CORNER MONUMENT
- EASEMENTS
- BOUNDARY LINE
- CENTERLINE

PROJECT TYPE:  
SUBDIVISION

PROJECT ADDRESS:  
WEST CORONADO STREET  
Moab, Utah 84532

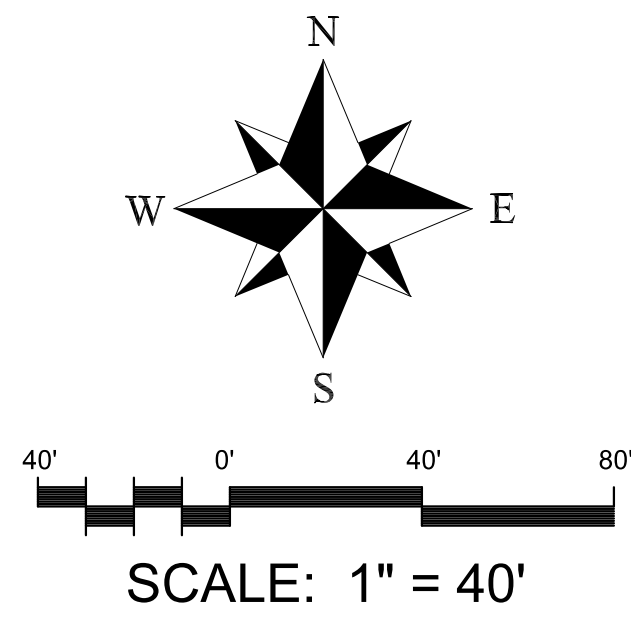
PROJECT LOCATION:  
SAN JUAN COUNTY, STATE OF UTAH

PREPARED FOR:  
Simpatica Properties, LLC

DATE:  
1/04/2021

JOB NUMBER:  
217-20

SHEET 1 OF 1



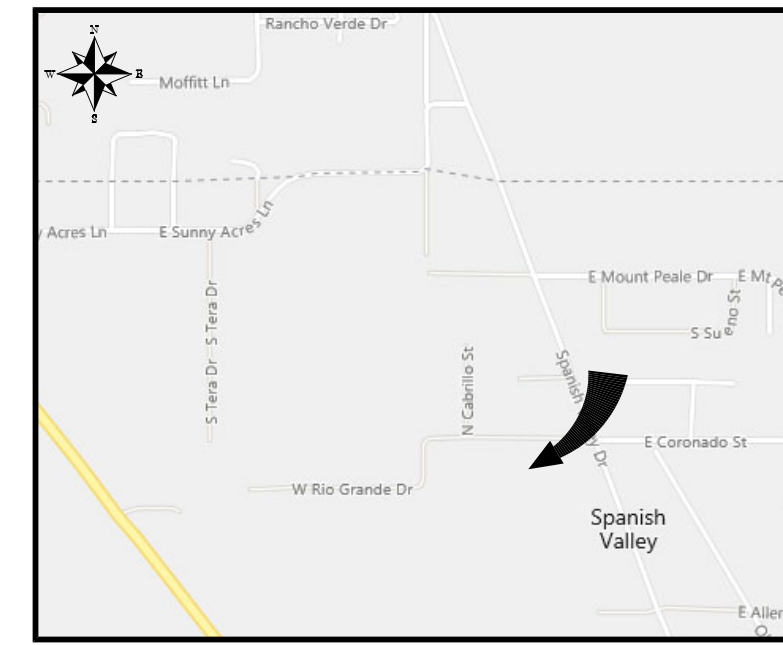
WEST 1/4 CORNER SECTION 36, T26S, R22E, SLB&M  
S 00°05'00" W 1321.0'

SW 1/16 SECTION 36, T26S, R22E, SLB&M

SOUTHWEST CORNER SECTION 36, T26S, R22E, SLB&M

FINAL PLAT OF  
CRIMSON CLIFFS SUBDIVISION, PHASE III

A SUBDIVISION LOCATED WITHIN  
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
SALT LAKE BASE AND MERIDIAN

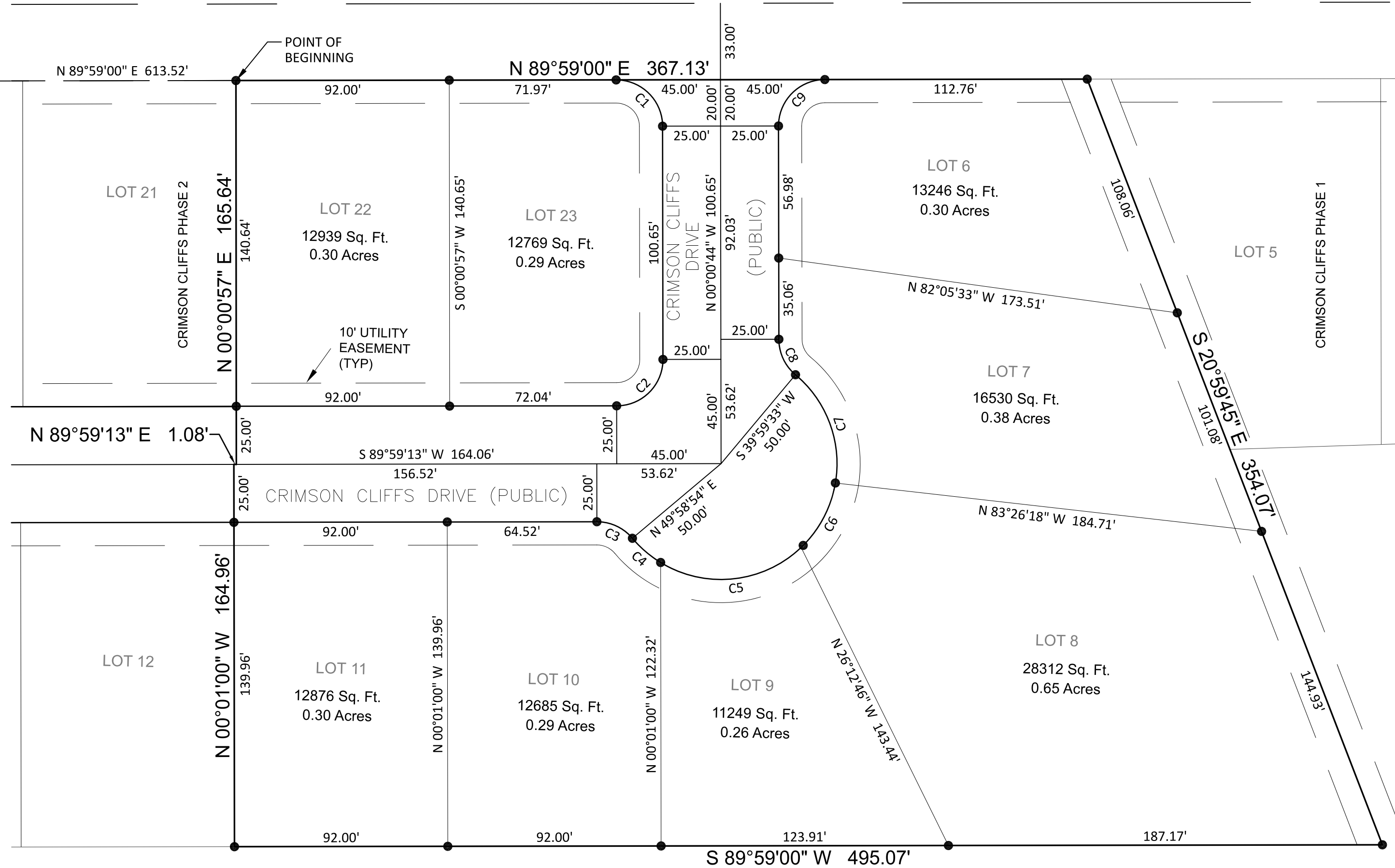


VICINITY MAP

NOT TO SCALE



WEST CORONADO STREET



Curve Table			
Curve #	Radius	Length	Delta
C1	20.00'	31.42'	90°00'16"
C2	20.00'	31.42'	89°59'57"
C3	20.00'	17.45'	49°59'40"
C4	50.00'	16.13'	18°29'01"
C5	50.00'	66.77'	76°30'38"
C6	50.00'	27.93'	32°00'00"
C7	50.00'	54.97'	62°59'40"
C8	20.00'	17.45'	49°59'41"
C9	20.00'	31.41'	89°59'44"

26S22E366010 NOYES

26S22E366001 DALTON

A SUBDIVISION LOCATED WITHIN  
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
SALT LAKE BASE AND MERIDIAN

SURVEYOR NOTES

The basis of bearing is S 00°05'00" W between the West Quarter corner and the Southwest corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian.  
5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way.  
Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.

SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as CRIMSON CLIFFS SUBDIVISION, PHASE III and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake  
License No. 7540504

DATE

LEGAL DESCRIPTION

Commencing at the West Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, thence South 00°05'00" West 1321.0 feet along the section line, thence North 89°59'00" East 613.52 feet to the true point of beginning, and running thence North 89°59'00" East 367.13 feet; thence South 20°59'45" East 354.07 feet; thence South 89°59'00" West 495.07 feet; thence North 00°01'00" West 164.96 feet; thence North 89°59'13" East 1.08 feet; thence North 00°00'57" East 165.64 feet to the point of beginning.

Contains 3.27 acres.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

CRIMSON CLIFFS SUBDIVISION, PHASE III

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ Day of \_\_\_\_\_ a.d., 20\_\_\_\_

Sara Kimmerle  
Managing Member of  
Simpatica Properties, LLC,  
a Utah Limited Liability Company

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } s.s.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

COUNTY SURVEYOR  
APPROVAL IN ACCORDANCE WITH  
INFORMATION AND RECORDS ON  
FILE IN THIS OFFICE

COUNTY SURVEYOR DATE

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

ATTORNEY

COUNTY BOARD OF HEALTH  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

PLANNING COMMISSION CERTIFICATE  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
BY SAN JUAN COUNTY PLANNING COMMISSION.

CHAIRMAN

COUNTY COMMISSION APPROVAL  
PRESENTED TO THE \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
SUBDIVISION WAS ACCEPTED AND APPROVED.

ATTEST

COUNTY RECORDER  
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_