

Re: License letter

2 messages

Steven Alba <salbamx506@gmail.com>
To: "lkemner@sanjuancounty.org" <lkemner@sanjuancounty.org>

Tue, Feb 6, 2024 at 9:59 AM

On Mon, Feb 5, 2024 at 9:27 AM yviemarie@aol.com <yviemarie@aol.com> wrote: ATTACHMENT A

The Proposed use of the property would be to provide primitive camping as a Hipcamp host, keeping in accordance with the requirements and conditions necessary for the protection of adjacent properties and public welfare. Existing roads will be used and each campsite will be cleared of surrounding brush and provided a fire ring, creating little to no impact to the surrounding environment.

Further efforts to minimize environmental impact include informing guests prior to their arrival of the importance of protecting and preserving the surrounding crypto soil, as well as all other natural features including wildlife, trees, vegetation, habitat areas, cultural resources, and wildlife.

Steven Alba <salbamx506@gmail.com> To: lkemner@sanjuancounty.org Tue, Feb 6, 2024 at 10:01 AM

[Quoted text hidden]

SAN JUAN COUNTY CONDITIONAL USE PERMIT APPLICATION

Туре	e of Application (check all that app	oly);
0	New Construction Addition	1
Subj	ect Property Location or Address:	New looking glass ruck
Parce Num	el Identification ber: 29523E21	13000
Parce	el Area:	Current Use:
Floor	r Area:	Zoning Classification:
Appl Name	icant e: Steven Alba	
Mailing Address: 1520 murphy In. Trlr. #7		
City, ZIP:	State, Moab UT.	84532
Dayti	me Phone #: 435-459-24	14 Fax#:
Email Address: Salbanx 506@ gmall.com		
Busin	ness Name (If applicable): Whe	re the Wild Hings Cump
Prope	erty Owner's Name (If different): _	La Sal Livestera Ltd. by: J. Loury Rela
	erty Owner's Mailing Address:	
City,	State, ZIP: La Sal, L	4. 84530
	me Phone #: (435) 459-	
Describe your request in detail (use additional page(s) if necessary: providing primitive		
Autho	orized Signature:	(hu Date: Z/24

Property Owner's Affidavit owner of La sworn, depose and that I (we) am (are) the current owner(s) of the property involved in this application; that I (we) have read the application and attached plans and other exhibits and are familiar with its contents; and that said contents are in all respects true and correct based upon my personal knowledge. Owner's Signature (co-owner if any) State of Utah County of San Juan Subscribed and sworn to before me this 15 day of December Notary Public Residing in **ALICIA PHIPPS** My Commission expires: otary Public - State of Utah omm. No. 725115

commission Expires on Aug 19, 2026



- property line