

UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114 288 North 1460 West, Salt Lake City, Utah 84116

2116014 Department Log Number

212702420 State Agreement ID

- 1. CONTRACT NAME: The name of this contract is Integrated Viral Hepatitis Surveillance and Prevention San Juan County Amendment 3.
- 2. CONTRACTING PARTIES: This contract amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

| PAYMENT ADDRESS | |
|--------------------|--|
| San Juan County | |
| 735 S 200 W, Ste 2 | |
| Blanding, UT 84511 | |

MAILING ADDRESS San Juan County 735 S 200 W, Ste 2 Blanding, UT 84511

Vendor ID: 06866HL Commodity Code: 99999

3. PURPOSE OF CONTRACT AMENDMENT: The purpose of this amendment is to replace Attachment "A" in exchange for continued services.

4. CHANGES TO CONTRACT:

1. The agreement amount is being changed. The funding amount will be decreased by \$1,498.00 in federal funds for the period of May 1, 2023 to April 30, 2024. The funding amount will be increased by \$1,498.00 in federal funds for the period of May 1, 2024 to April 30, 2025. The total agreement amount will remain \$3,497.00.

2. Attachment "A", effective August 15, 2024, is replacing Attachment "A" which was effective May 2023. The document title is changed. The term "SUBRECIPIENT" is changed to "Grantee" and the term "the DEPARTMENT" is changed to "DHHS" throughout the document. Article "I" Definitions, Section G. and H are deleted, Article "II" Funding, Sections A.4. and A.5. are added, and Section D. is changed, Article "IV" Program Contact, Section A. is changed, Article "V" Responsibilities of Grantee, Section A.6. is added, and Article "VII" Amendments and Terminations is deleted and subsequent articles are renumbered.

UEI: WCVABP2FEVA2

Federal Funds

Indirect Cost Rate: 0.0 %

| Federal Program | Integrated Viral | Award Number | 5 NU51PS005170-03- |
|------------------|------------------------|----------------|--------------------|
| Name | Hepatitis Surveillance | | 00 |
| | and Prevention | | |
| | Funding for Health | | |
| | Departments | | |
| Federal Awarding | Centers for Disease | Federal Award | NU51PS005170 |
| Agency | Control and | Identification | |
| | | Number | |

| | Prevention Office of | | |
|--------------------|-----------------------|--------------------|-------------|
| | Financial Resources | | |
| Assistance Listing | Adult Viral Hepatitis | Federal Award Date | 04/06/2023 |
| Title | Prevention and | | |
| | Control | | |
| Assistance Listing | 93.270 | Funding Amount | -\$1,498.00 |
| Number | | | |

| Federal Program | Integrated Viral | Award Number | 5 NU51PS005170-03- |
|--------------------|------------------------|--------------------|--------------------|
| Name | Hepatitis Surveillance | | 00 |
| | and Prevention | | |
| | Funding for Health | | |
| | Departments | | |
| Federal Awarding | Centers for Disease | Federal Award | NU51PS005170 |
| Agency | Control and | Identification | |
| | Prevention Office of | Number | |
| | Financial Resources | | |
| Assistance Listing | Adult Viral Hepatitis | Federal Award Date | 04/06/2023 |
| Title | Prevention and | | |
| | Control | | |
| Assistance Listing | 93.270 | Funding Amount | \$1,498.00 |
| Number | | | |

All other conditions and terms in the original contract and previous amendments remain the same.

- 5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 08/15/2024 .
- 6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
- 7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

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Contract with Utah Department of Health & Human Services and San Juan County **, Log #** 2116014

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

Signature

Signed by:

Jamie Harvey County Commission Chair

Date Signed: _____

Attachment A: Scope of Work

Integrated Viral Hepatitis Surveillance and Prevention - San Juan County Amendment 3

I. DEFINITIONS:

- A. "Bloodborne pathogen testing" means HCV NAT and/or HBsAg testing.
- B. "Case" means any individual identified as being currently infected with hepatitis B virus or hepatitis C virus through positive hepatitis B virus or hepatitis C virus laboratory testing.
- C. "Case-contact" means any person identified by an acute HCV or HBV case with reported behavioral risk factors.
- D. "HAV" means hepatitis A virus.
- E. "HBV" means hepatitis B virus.
- F. "HCV" means hepatitis C virus.
- II. FUNDING:
 - A. The new total funding is \$3,497.00.
 - 1. \$1,156.00 for the period May 1, 2021 to April 30, 2022.
 - 2. \$843.00 for the period May 1, 2022 to April 30, 2023.
 - 3. \$1,498.00 for the period May 1, 2023 to April 30, 2024.
 - 4. Funding is reduced by \$1,498.00 for the period May 1, 2023 to April 30, 2024.
 - 5. \$1,498 for the period of May 1, 2024 to April 30, 2025.
 - B. This is a Cost Reimbursement contract. DHHS agrees to reimburse the Grantee up to the maximum amount of the contract for expenditures made by the Grantee directly related to the program.
 - C. The Federal funds provided under this agreement are from the Federal Program and award as recorded on Page 1 of the contract.
 - D. Pass-through Agency: Utah Department of Health and Human Services.
 - E. Number assigned by the Pass-through Agency: State Contract Number, as recorded on Page 1 of the Contract.

III. INVOICING:

- A. In addition to the contract's General Provisions, the Grantee shall include a column for the funding source in the Monthly Expenditure Report.
- B. The Grantee shall include the following column and report expenditures within the column in the Monthly Expenditure Report.
 - 1. Integrated Viral Hepatitis Surveillance and Prevention

IV. PROGRAM CONTACT:

A. The day-to-day operations and dispute contact is Amelia Salmanson, asalmanson@utah.gov, (385) 249-7169.

V. RESPONSIBILITIES OF GRANTEE:

- A. The Grantee shall:
 - 1. Identify, investigate, and respond to cases of acute HAV, HBV, and HCV according to the disease plan:
 - a) Hepatitis A (https://epi.health.utah.gov/wp-content/uploads/Hepatitis-A-Disease-Plan-Updates-to-Required-Fields.pdf);

- b) Hepatitis B (https://epi.health.utah.gov/wp-content/uploads/Hepatitis-B-and-D-Disease-Plan.pdf); and
- c) Hepatitis C (https://epi.health.utah.gov/wp-content/uploads/Hepatitis-C-Disease-Plan.docx-5.pdf).
- 2. Follow project activity guidance documents provided by DHHS during acute HBV and HCV case and case-contact investigations.
- 3. Follow project activity guidance to provide disease prevention education, harm reduction services and/or referrals, and other referrals to care as needed to acute HBV and HCV cases and case-contacts.
- 4. Attend >50% of Viral Hepatitis Elimination Committee meetings and support viral hepatitis elimination activities.
- 5. Identify and provide project activity improvements to DHHS.
- 6. Upon request, the Grantee will provide to DHHS a detailed budget within 30 days of the request.
- VI. RESPONSIBILITIES OF DHHS:
 - A. DHHS shall:
 - 1. Provide technical support to the Grantee, upon request.
 - 2. Provide HAV, HBV, and/or HCV training to Grantee, upon request.
- VII. OUTCOMES:

The desired outcome of this contract is:

- A. Residents of the Grantee's jurisdiction will experience reduced community transmission of hepatitis A, B, and C.
 - 1. Performance Measures:
 - a) The number of acute hepatitis A, B, and C case investigations conducted within the Grantee's jurisdiction.
 - 2. Reporting:
 - a) Monthly UT-NEDSS (EpiTrax) completed case reporting.