

**Contract Document No. : 15**

**Project: San Juan County Pack Creek Emergency Watershed Protection Projects**

**REQUEST FOR CLARIFICATION: NO. \_\_\_\_\_**

Instructions:

1. State request for a clarification of only one matter on this form. Use additional forms for additional clarification requests.
2. Include detailed references, information, and description of the clarification requested.
3. There will be a minimum of two days from the submission of this request before a response can be made with the exception of weekends and holidays.
4. Attach additional sheets and materials as may be necessary and relevant.

**Contractor Request**

The CONTRACTOR requests clarification of the following item or matter:

This clarification is requested on or before: \_\_\_\_\_, 2024.

By: \_\_\_\_\_

Date: \_\_\_\_\_

**County Response**

*(Attach additional sheets as may be necessary)*

By: \_\_\_\_\_

Mack McDonald

Title: Chief Administrative Officer.

Date: \_\_\_\_\_