

BIDDER GENERAL INFORMATION FORM

Instructions *The Bidder shall furnish the following information and all required attachments. Failure to comply with this requirement will render the bid incomplete and may cause its rejection. Additional sheets may be attached as needed.*

Information For the purposes of this form, "Contractor" means the "Bidder".

1. Contractor's name: _____

2. Contractor's mailing address: _____

3. Contractor's street address: _____

4. Contractor's telephone number: () _____

5. Contractor's Utah State license:

License No.: _____

Primary Classification: _____

Supplemental Classification held (if any): _____

Bid Limit: \$ _____

6. Number of years as a contractor in construction work of this type:

In Utah: _____

Other States: _____ List other states and dates: _____

7. If the Contractor is a corporation, partnership, limited liability company, or limited partnership, list the names and titles of all corporate officers, partners (general only in a limited partnership), or managing partner:

8. Name and title of person who inspected site of proposed work for the Contractor:

Name: _____

Title: _____

Date of Inspection: _____, 2024

9. Name, address, and telephone number of the surety company who will provide the performance and payment bonds if Contractor is awarded the project contract:

Surety Company: _____

Mailing Address: _____

Contact person: _____

Telephone: () _____

10. The following documents or information must be completed and attached to this form:

- a. Experience resume on the persons who will be the project manager and construction superintendent
- b. Notarized and verified financial statement of the Contractor
- c. List of references
- d. List of subcontractors whom the Contractor intends to use (*Attachment A*).
- e. List of equipment and material sources intended to be used (*Attachment B*).
- f. Other information sufficiently comprehensive to permit an adequate and reasonable appraisal of the Contractor's current financial condition and professional capability and capacity to perform the project contract.

Contract Document No.: 4

Project: San Juan County Pack Creek Emergency Watershed Protection Projects

Date: _____, 2024

By: _____

Title: _____