

Contract Document No.: 5

Project: San Juan County Pack Creek Emergency Watershed Protection Projects

BID

To: San Juan County Purchasing Manager
117 South Main
PO Box #9
Monticello, Utah 84535

From: Bidder Name: _____

Bidder Address: _____

In compliance with and in response to the *Notice of Request for Proposals* issued by San Juan County, the undersigned Bidder submits this bid for the following project:

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The Bidder proposes and agrees as follows:

1. Contract Documents.

Bidder has reviewed all of the Contract Documents, including the plans, drawings, and specifications for the Project as proposed by San Juan County and NRCS and understands the provisions and information set forth in those documents. Bidder has had sufficient opportunity to meet with representatives of San Juan County and NRCS to review those documents.

2. Compliance with Acceptance of Bid Requirements.

Bidder has complied with and accepts the terms and conditions of the *Notice of Request for Proposal*.

3. Knowledge of Circumstances and Specifications.

Bidder is familiar with and studied, or had the opportunity to become familiar with and study, and obtain necessary data with respect to the following:

- a. Site location, nature, and conditions, including subsurface and surface conditions.

- b. Apparent, actual, or potential problems, conflicts, discrepancies, or errors in the contract documents, including the plans, drawings, and specifications for the Project. Bidder has given San Juan County notice of any of the foregoing and had the opportunity to review and discuss the same with representatives of San Juan County.
- c. All applicable Federal, State, and local rules, regulations, codes, standards, and requirements reasonably necessary for the undertaking and completion of the Project and that may in any manner affect the cost, progress, performance, workmanship, quality of materials, of other aspects of the Project.

4. Bidder's Commitment.

Bidder agrees if this bid is accepted by San Juan County and upon Notification is delivered to the Bidder that Bidder will:

- a. Enter into and execute the contract documents, as proposed by San Juan County within ten (10) days of the receipt of the Notification;
- b. Submit the required *Performance Bond* and *Payment Bonds* to San Juan County within ten (10) days of the receipt of the Notification;
- c. Furnish the labor, services, materials, and equipment required for the Project in accordance with the plans, drawings, specifications, and project schedule as described in the contract documents proposed by San Juan County.
- d. Attend a preconstruction conference with the County's representatives.

5. Bid.

- a. Bidder will undertake and complete the Project for the total amount of _____ Dollars (\$_____).
- b. The attached *Bid Schedule* contains an itemized list of the constituent parts of the bid, including any applicable alternatives or addenda.
- c. Bidder will commence the Project within _____ (____) days of the receipt of the *Notice to Proceed* (Contract Document No. 12) from the County.

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- d. Bidder will substantially complete the Project within _____ (___) days of the receipt of the *Notice to Proceed* (Contract Document No. 12) from the County.

- e. Bidder will accept a markup to the Bidder's cost not to exceed fifteen percent (15%) for overhead and profit for each change up to \$10,000 in cost and ten percent (10%) for overhead and profit for each change in excess of \$10,000 in cost.

6. Quantities.

Bidder acknowledges that any quantities specified in the *Bid Schedule* have been supplied by San Juan County for reference purposes only and does not relieve the Bidder from calculating the actual quantities needed.

7. Bid Documents.

Bidder has completed and attached the following documents as part of this bid:

- a. Bid Schedule (*Attachment A*)

- b. Bidder General Information (*Contract Document Form No. 6*) including the List of Subcontractors (*Attachment A*), Equipment/ Materials Source Information (*Attachment B*); and all required attachments.

- c. Qualified Subcontractor List (*If Applicable*)

Date: _____, 2024

Company Name: _____

By: _____

Title: _____