

San Juan County

117 So Main Street
Monticello, UT 84535
Ph: 435-587-3225



Purchase From

U.S. Travel Association State Contracted
1100 New York Ave N Contract #
Washington, DC 20005
202-408-8422
Attention To :

Deliver To

U.S. Travel Association
1100 New York Ave NW, Suite 450
Washington, DC 20005
202-408-8422
Attention To :

Purchase Order

P. O. No#
Date 10/30/2023
Your Ref#
Our Ref#
Credit Terms Cash

Product ID	Description	Quantity	Unit Price	Amount
	IPW Booth	1	\$6,000.00	\$6,000.00
	Exhibitor Registration	1	\$1,400.00	\$1,400.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Sub Total	\$7,400.00
Tax	Exempt
Freight	
Invoice Total	\$7,400.00
Amount Paid	
Balance Due	\$7,400.00

Approved:

Department Head:	<u><i>Flaeno Gingles</i></u>
County Admin:	<u><i>Mark McLaughlin</i></u>

Terms and Conditions: