



## COMMISSION STAFF REPORT

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**MEETING DATE:** March 5, 2024

**ITEM TITLE, PRESENTER:** Consideration and Approval of the Cooperative Agreement for the Utah State University Extension Services for San Juan County. Mack McDonald, Chief Administrative

**RECOMMENDATION:** Make a Motion Approving the Cooperative Agreement

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### SUMMARY

Each County is required by Federal law to have an Extension Service under the Federal Morrill Acts of 1862 and 1890 and State Code Section 53B-18-201 establishes Utah State University as being the extension service provider for the State of Utah including the requirement that we financially support these services. The former contract expires this year and was executed 20 years ago.

San Juan County continues to be supported by their services and programs that they have offered San Juan County residents throughout the whole entire County and throughout all of those years of service. This agreement allows us to continue their programs and services throughout years to follow.

### HISTORY/PAST ACTION

The former agreement would have been executed in 2004.

### FISCAL IMPACT

This agreement requires supportive items as well as an annual allocation based on approved annual budgets and USU Extension Budget Requests.