

## **COMMISSION STAFF REPORT**

**MEETING DATE:** March 5, 2024

ITEM TITLE, PRESENTER: Children and Teen Book Enhancement Federal Mini-Grant, Nicole

Perkins

**RECOMMENDATION:** Approve

## **SUMMARY**

Contract for \$3000 to purchase current, high-quality and well-reviewed books published in 2021-2024 for young adults and children. Books must be purchased from approved list by State Library before 5-10-2024. Funds are paid in advance but documentation of purchases must be submitted and certain acknowledgements are required.

## HISTORY/PAST ACTION

Approved

## FISCAL IMPACT

Additional \$3000 to use to enhance the Youth and Children printed collections for circulation.