

## **COMMISSION STAFF REPORT**

**MEETING DATE:** February 2, 2021

**ITEM TITLE, PRESENTER:** Consideration and Approval of the 2021 Fire Warden

**RECOMMENDATION:** Approve the agreed amount

## **SUMMARY**

Each year, we receive the request for payment to the Fire Warden from the Utah Division of Natural Resources, Division of Forestry, Fire and State Lands.

## HISTORY/PAST ACTION

For as long as the program has existed, San Juan County has participated in the program. This is in accordance with State Code Section 65A-8-203 which mandates that we have a State Fire Warden and participate in this program.

## FISCAL IMPACT

An increase of \$12,630 which can be offset with our participation programs under the current MOU executed in 2019