RED DESERT Land Surveying

88 East Center Street
Moab, UT 84532
435.259.8171

STANDARD LEGEND

CLEAN OUT	WATER LINE	POWERPOLE	PROP. CORNER FOUND
SAN. SEWER LINE	WATER VALVE	GUY WIRE	PROP. CORNER SET
SEWER MANHOLE	WATER METER	POWER LINE	MAG. NAIL FOUND
CABLE BOX	WATER MANHOLE	LIGHT POLE	MAG. NAIL SET
CABLE PEDESTAL	HYDRANT	ELECTRIC METER	BLOCK CORNER
STOP SIGN	TELEPHONE PEDESTAL	ELECTRIC BOX	CENTERLINE MONUMENT
SIGN	GAS METER	GENERATOR	BUILDING SETBACKS
579 CONTOURS	GAS PEDESTAL	(R) RECORD DATA	EASEMENTS
580	FENCE	(M) MEASURED DATA	PROPERTY ADJOINING
	ASPHALT	(C) CALCULATED DATA	

PROJECT TYPE:
SUBDIVISION

PROJECT ADDRESS:
33 Merriam Court
Moab, Utah 84532

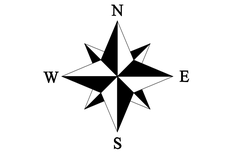
PROJECT LOCATION:
SAN JUAN COUNTY, STATE OF UTAH

PREPARED FOR:
MORGAN COOK

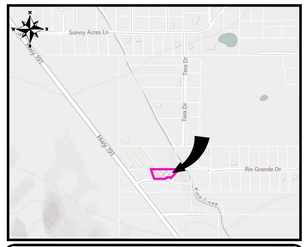
DATE:
1/12/26

JOB NUMBER:
131-25

SHEET 1 OF 1



SCALE: 1" = 30'



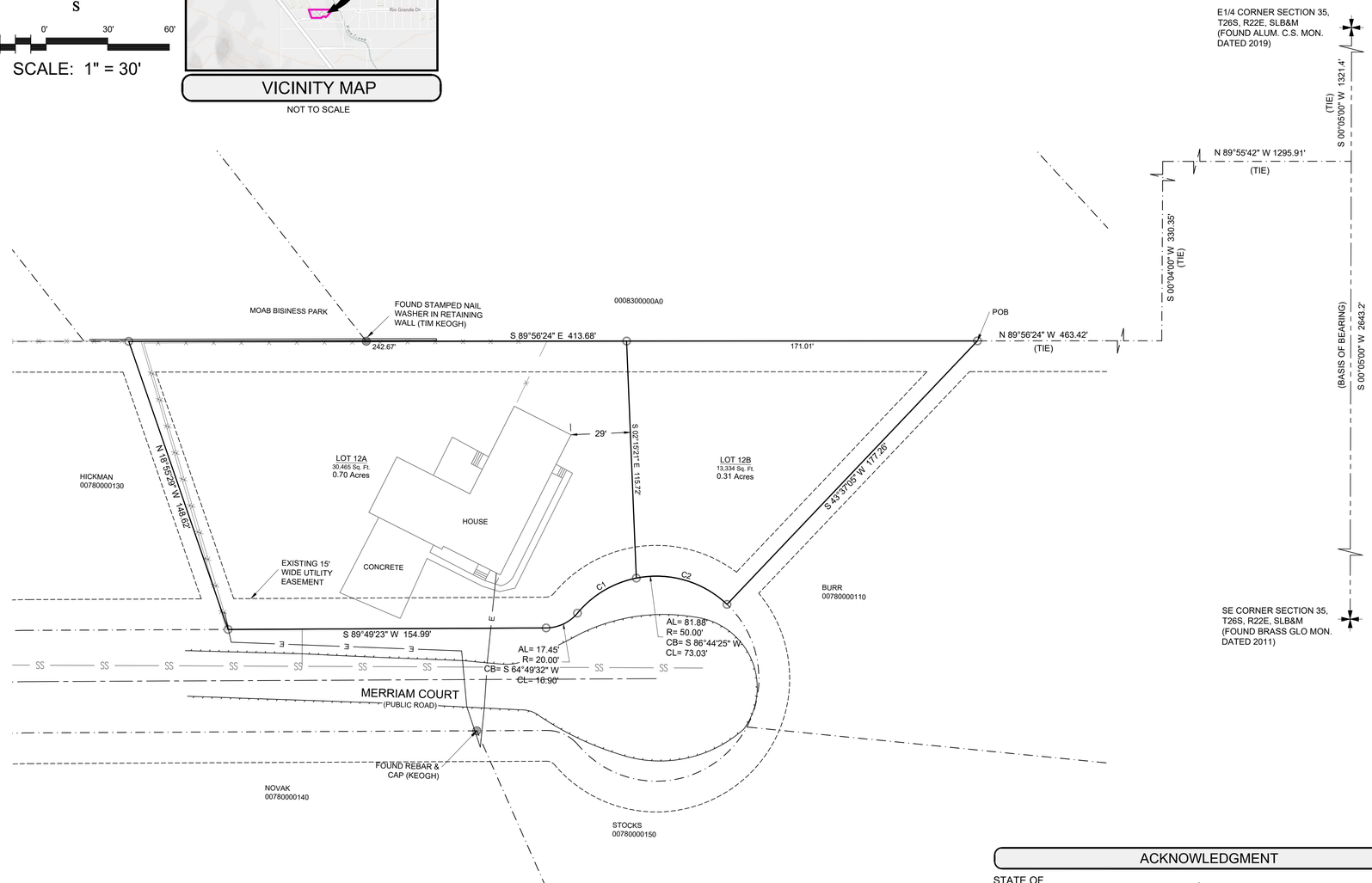
VICINITY MAP

NOT TO SCALE

FINAL PLAT OF

Lot 12, Turkey Trot Estates, Phase II, Amended

A SUBDIVISION OF LOT 12, TURKEY TROT ESTATES, PHASE II
LOCATED WITHIN THE
SE QUARTER OF SECTION 35, T26S, R22E, SLB&M



A SUBDIVISION LOCATED WITHIN
THE NORTHEAST QUARTER OF SECTION 1, T26S, R21E, SLB&M

SURVEYOR NOTES

THE BASIS OF BEARING IS S 89°47' E ALONG THE CENTERLINE OF 100 NORTH STREET.

THE INTENT OF THE SURVEY IS SUBDIVIDE PARCEL INTO TWO EQUAL LOTS.

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	50.00'	34.07'	33.41'	N 59°20'55" E
C2	50.00'	47.81'	46.01'	S 73°44'21" E

SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17, have verified all measurements, and have amended subdivided lots, together with easements, hereafter to be known as

Lot 12, Turkey Trot Estates, Phase II, Amended

and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake DATE
License No. 7540504

LEGAL DESCRIPTION

All of Lot 12, Turkey Trot Estates, Phase II, being more particularly described as follows: Beginning at the Northeast corner of Lot 12, Turkey Trot Estates, Phase II, said point being South 00°05'00" West 1321.4 feet and North 89°55'42" West 1295.91 feet and South 00°04'00" West 330.35 feet and North 89°56'24" West 463.42 feet from the East Quarter corner of Section 35, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and proceeding with said Lot 12 thence South 43°37'05" West 177.26 feet; thence with a curve having a radius of 50.00 feet, to the left with an arc length of 81.88 feet, (a chord bearing of South 86°44'25" West 73.03 feet); thence with a reverse curve having a radius of 20.00 feet, to the right with an arc length of 17.45 feet, (a chord bearing of South 64°49'32" West 16.90 feet); thence South 89°49'23" West 154.99 feet; thence North 18°55'29" West 148.62 feet; thence South 89°56'24" East 413.68 feet to the point of beginning, having an area of 1.01 acres.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, together with easements as set forth to be hereafter known as

Lot 12, Turkey Trot Estates, Phase II, Amended

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof _____ have hereunto set _____ this _____ Day of _____ a.d., 20____

Koi D. Cook

Kimberly Morgan Cook

Daniel Dalton

Sue Dalton

ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____ } S.S.

ON THE _____ DAY OF _____ 2026, PERSONALLY APPEARED BEFORE ME,
KOI D. COOK & KIMBERLY MORGAN COOK, WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC
NOTARY PUBLIC FULL NAME:_____
COMMISSION NUMBER:_____
MY COMMISSION EXPIRES:_____

ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____ } S.S.

ON THE _____ DAY OF _____ 2026, PERSONALLY APPEARED BEFORE ME,
DANIEL DALTON & SUE DALTON, WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC
NOTARY PUBLIC FULL NAME:_____
COMMISSION NUMBER:_____
MY COMMISSION EXPIRES:_____

COUNTY SURVEYOR

APPROVAL IN ACCORDANCE WITH INFORMATION AND RECORDS ON FILE IN THIS OFFICE

BRAD BUNKER,PLS DATE

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____ DAY OF _____, 20_____.

COUNTY ATTORNEY - MITCHELL MAUGHAN

COUNTY ROAD DEPARTMENT

APPROVED THIS _____ DAY OF _____, 20____.

TODD ADAIR

COUNTY BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____, 20____.

DENNIS SHUMWAY

COUNTY FIRE DEPARTMENT

APPROVED THIS _____ DAY OF _____, 20____.

DAVID GALLEGOS

PLANNING ADMINISTRATOR

PRESENTED TO THE _____

THIS _____ DAY OF _____, 20_____.

SUBDIVISION WAS ACCEPTED AND APPROVED.

MACK MCDONALD

COUNTY RECORDER

STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF _____

DATE _____ BOOK _____ PAGE _____ FEE _____

CINDI HOLYOAK