

FINAL PLAT OF
 AMENDING LOT 33, SAN JUAN ESTATES PHASE III, 3RD AMENDMENT
 AMENDING LOT 33A & 33B, SAN JUAN ESTATES PHASE III, LOT 33 AMENDED
 A SUBDIVISION LOCATED WITHIN
 SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST
 SALT LAKE BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as

AMENDING LOT 33, SAN JUAN ESTATES PHASE III, 3RD AMENDMENT

and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake _____ Date _____
 License No. 7540504

BOUNDARY DESCRIPTION

Beginning at the Northeast corner of Lot 33, San Juan Estates, Phase III, said point being South 354.7 feet from the East 1/4 Corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and proceeding with Said Lot 33 thence South 369.4 feet; thence South 77°56' West 61.9 feet; thence with a 50.0 foot radius curve to the left 38.86 feet, (with a chord bearing North 57°04'42" West 37.89 feet); thence with a 50.0 foot radius curve to the left 49.81 feet, (with a chord bearing South 72°07'00" West 47.77 feet); thence South 43°35' West 47.9 feet; thence North 25°07' West 317.8 feet; thence North 56°41' East 22.4 feet; thence North 40°34' East 107.4 feet; thence North 82°16' East 219.1 feet to the point of beginning, having an area of 2.06 acres.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

AMENDING LOT 33, SAN JUAN ESTATES PHASE III, 3RD AMENDMENT

and do hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. The undersigned owners also hereby convey any other easements as shown on this plat to the parties indicated and for the purposes shown hereon.

CRISTIE NORTH

ACKNOWLEDGMENT

STATE OF _____ }
 COUNTY OF _____ } S.S.

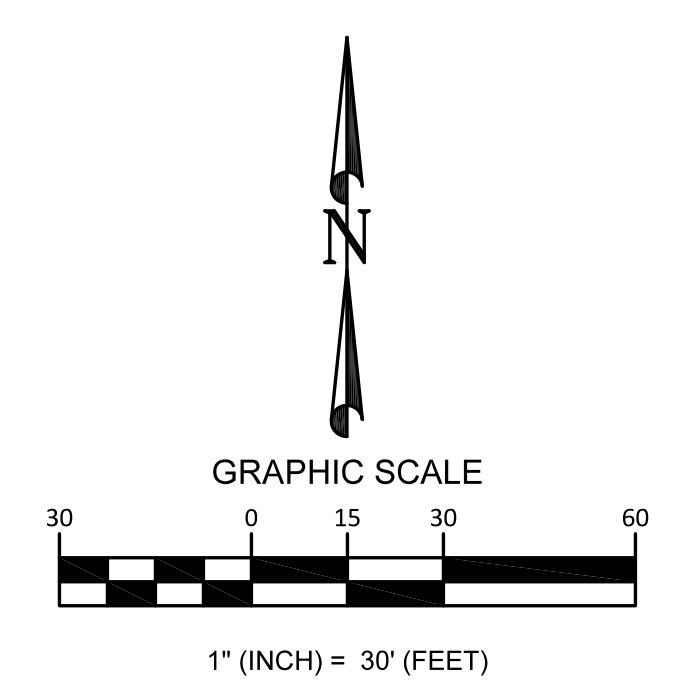
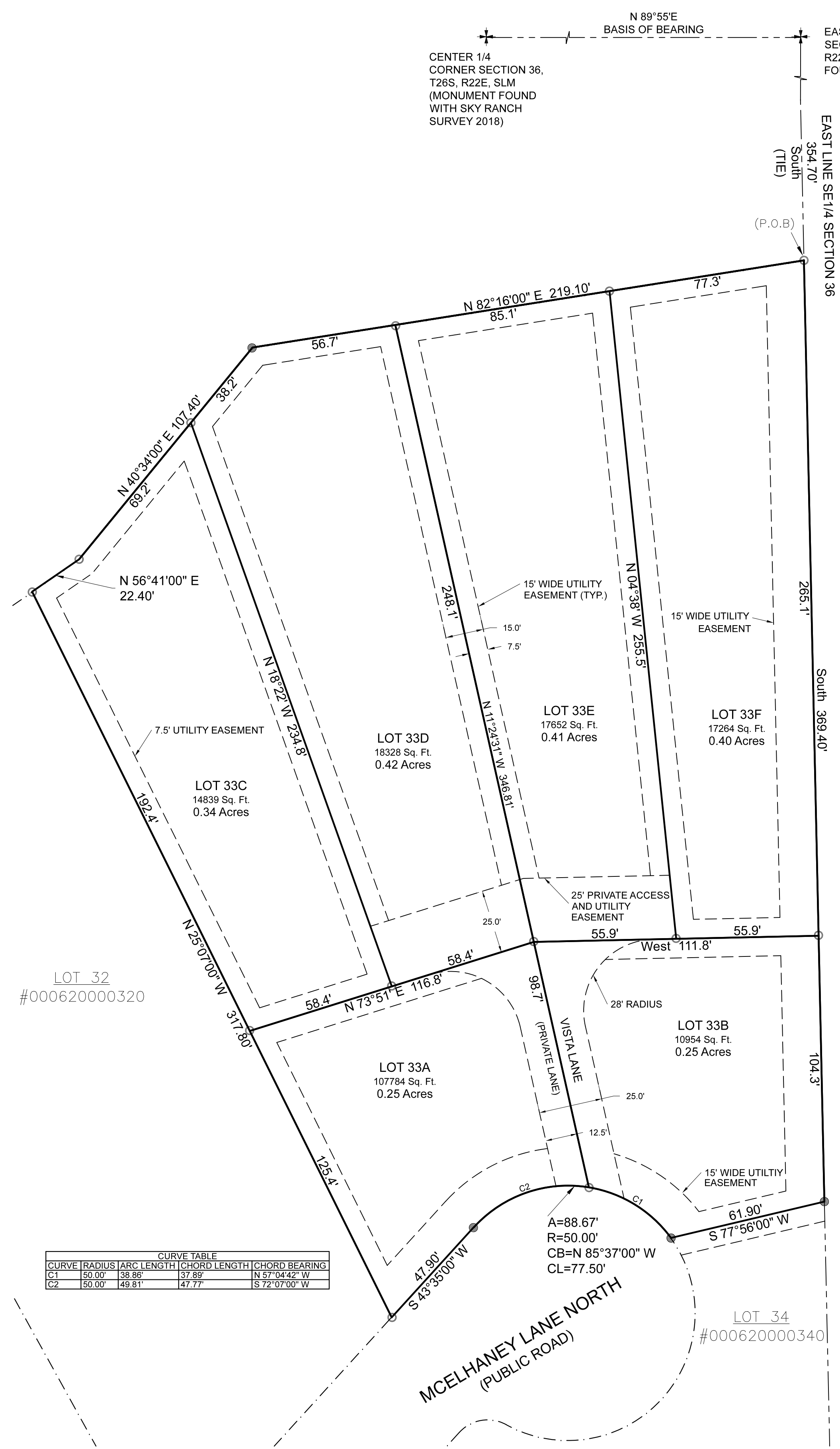
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME,

WHOM DID ACKNOWLEDGE
 TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC
 NOTARY PUBLIC FULL NAME: _____
 COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____

SURVEY NARRATIVE

The property has been accurately surveyed with the intent to subdivide land. We are amending San Juan Estates, Phase III, Lot 33 Amended and Correct plat. The intent of this amendment is to divide Lot 33A and Lot 33B into three lots with a private access through the center as shown. The basis of bearing is N 89°55' E between the Center corner and the East 1/4 corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian. 5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way.



LEGEND

- PROP. CORNER FOUND
- PROP. CORNER SET
- ⊕ Section Corner Monument
- - - UTILITY EASEMENT

A SUBDIVISION LOCATED WITHIN
 SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST
 SALT LAKE BASE AND MERIDIAN



30 South 100 East
 Moab, UT 84532
 435.259.8171

Project	071-20
Date	8/13/20
Sheet	1 of 1

COUNTY SURVEYOR
 I HAVE REVIEWED THIS PLAT AND FIND IT TO MEET THE MINIMUM STATUTORY REQUIREMENTS OF:
 UTAH CODE, TITLE 17, CHAPTER 23
 UTAH CODE, TITLE 17, CHAPTER 27a-6
 SAN JUAN COUNTY SUBDIVISION ORDINANCE - AMENDED APRIL, 2016

COUNTY SURVEYOR _____ DATE _____

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____, 2018.

 ATTORNEY

COUNTY BOARD OF HEALTH
 APPROVED THIS _____ DAY OF _____, 2018.

 CHAIRMAN

PLANNING COMMISSION CERTIFICATE
 APPROVED THIS _____ DAY OF _____, 2018.
 BY SAN JUAN COUNTY PLANNING COMMISSION.

 CHAIRMAN

COUNTY COMMISSION APPROVAL
 PRESENTED TO THE _____
 THIS _____ DAY OF _____, 2018.
 SUBDIVISION WAS ACCEPTED AND APPROVED.

 ATTEST

COUNTY RECORDER
 STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF _____
 DATE _____ BOOK _____ PAGE _____ FEE _____

 COUNTY RECORDER