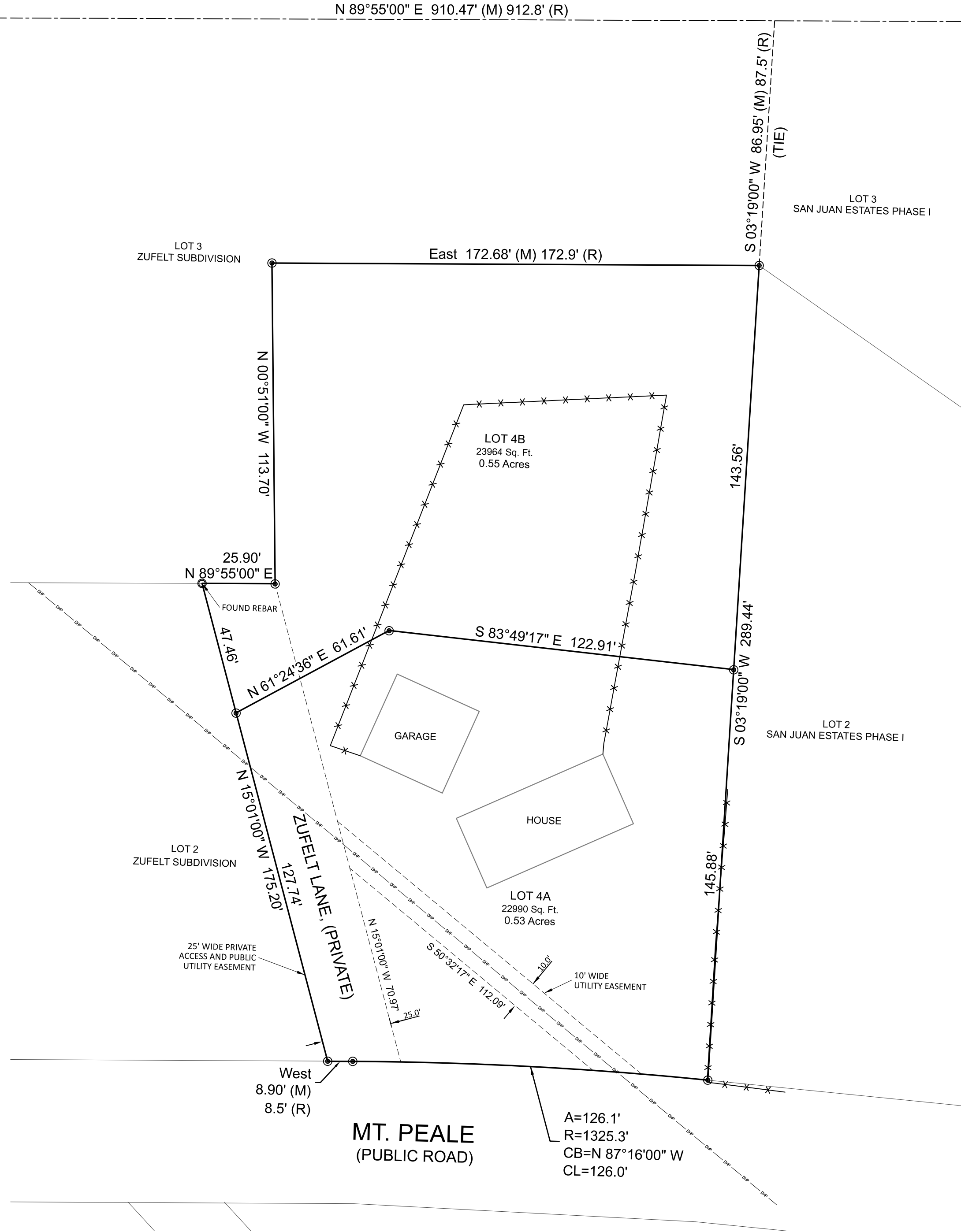


FINAL PLAT OF
ZUFELT SUBDIVISION, LOT 4 AMENDED
AMENDING LOT 4, ZUFELT SUBDIVISION
A SUBDIVISION LOCATED WITHIN
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST
SALT LAKE BASE AND MERIDIAN

CENTER QUARTER CORNER
SECTION 36, T26S, R222E,
SLB&M
(MONUMENT FOUND WITH SKY
RANCH SURVEY IN 2018)

EAST QUARTER CORNER
SECTION 36, T26S, R222E,
SLB&M
(MONUMENT FOUND)



SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as

ZUFELT SUBDIVISION, LOT 4 AMENDED

and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake
License No. 7540504

Date

BOUNDARY DESCRIPTION

Beginning at the Northeast corner of Lot 4, Zufelt Subdivision, said point being North 89°55' East 910.47 feet (RECORD= 912.8') and South 03°19' West 86.95 feet (RECORD= 87.5') from the Center Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and proceeding thence South 03°19' West 289.44 feet; thence with a curve having a radius of 1325.3feet, to the left with an arc length of 126.1 feet, (a chord bearing of North 87°16'00" West 126.00 feet); thence West 8.90 feet (RECORD= 8.5'); thence North 15°01'00" West 175.20 feet; thence North 89°55'00" East 25.90 feet; thence North 00°51'00" West 113.70 feet; thence East 172.68 feet (RECORD= 172.9') to the point of beginning, having an area of 46,959square feet, 1.08 acres.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, together with easements as set forth to be hereafter known as

ZUFELT SUBDIVISION, LOT 4 AMENDED

Do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof _____ have hereunto set _____ this _____ day of _____ A.D., 20____

MONTY RISENHOOVER

CHEILA RISENHOOVER

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } S.S.

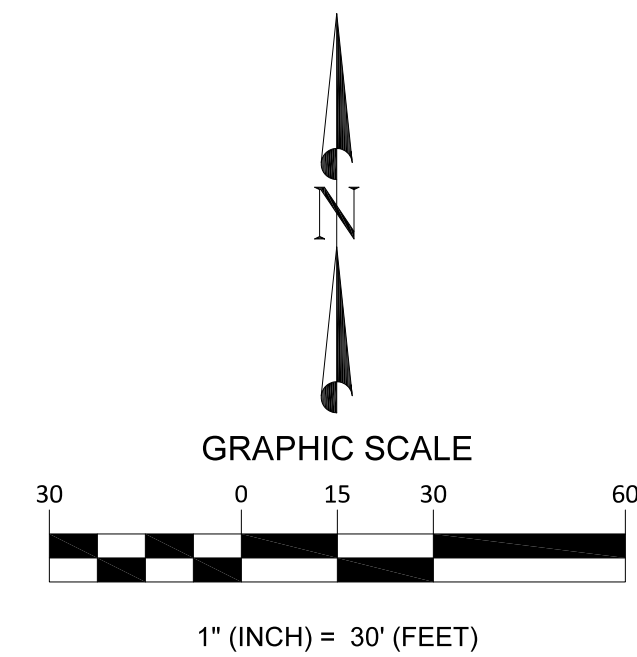
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME,

_____ WHOM DID ACKNOWLEDGE
TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC
NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

SURVEY NARRATIVE

The property has been accurately surveyed with the intent to subdivide land. Lot 4 of the Zufelt Subdivision will be divided into two lots. The Rear lot will use the existing 25' wide private Drive called Zufelt Lane The basis of bearing is N 89°55' E between the Center Quarter corner and the East Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian. 5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way. Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.



LEGEND

- Property Corner
- Found Property Corner
- Section Corner Monument
- Overhead Power Line
- Fence



30 South 100 East
Moab, UT 84532
435.259.8171

Project	103-20
Date	8/4/20
Sheet	1 of 1

AMENDING LOT 4, ZUFELT SUBDIVISION
A SUBDIVISION LOCATED WITHIN
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST
SALT LAKE BASE AND MERIDIAN

COUNTY SURVEYOR

I HAVE REVIEWED THIS PLAT AND FIND IT TO MEET THE MINIMUM STATUTORY REQUIREMENTS OF:
UTAH CODE, TITLE 17, CHAPTER 23
UTAH CODE, TITLE 17, CHAPTER 27a-6
SAN JUAN COUNTY SUBDIVISION ORDINANCE - AMENDED APRIL, 2016

COUNTY SURVEYOR DATE

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____ DAY OF _____, 2018.

ATTORNEY

COUNTY BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____, 2018.

PLANNING COMMISSION CERTIFICATE

APPROVED THIS _____ DAY OF _____, 2018.
BY SAN JUAN COUNTY PLANNING COMMISSION.

CHAIRMAN

COUNTY COMMISSION APPROVAL

PRESENTED TO THE _____
THIS _____ DAY OF _____, 2018.
SUBDIVISION WAS ACCEPTED AND APPROVED.

ATTEST

COUNTY RECORDER NO.

STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF _____

DATE _____ BOOK _____ PAGE _____ FEE _____