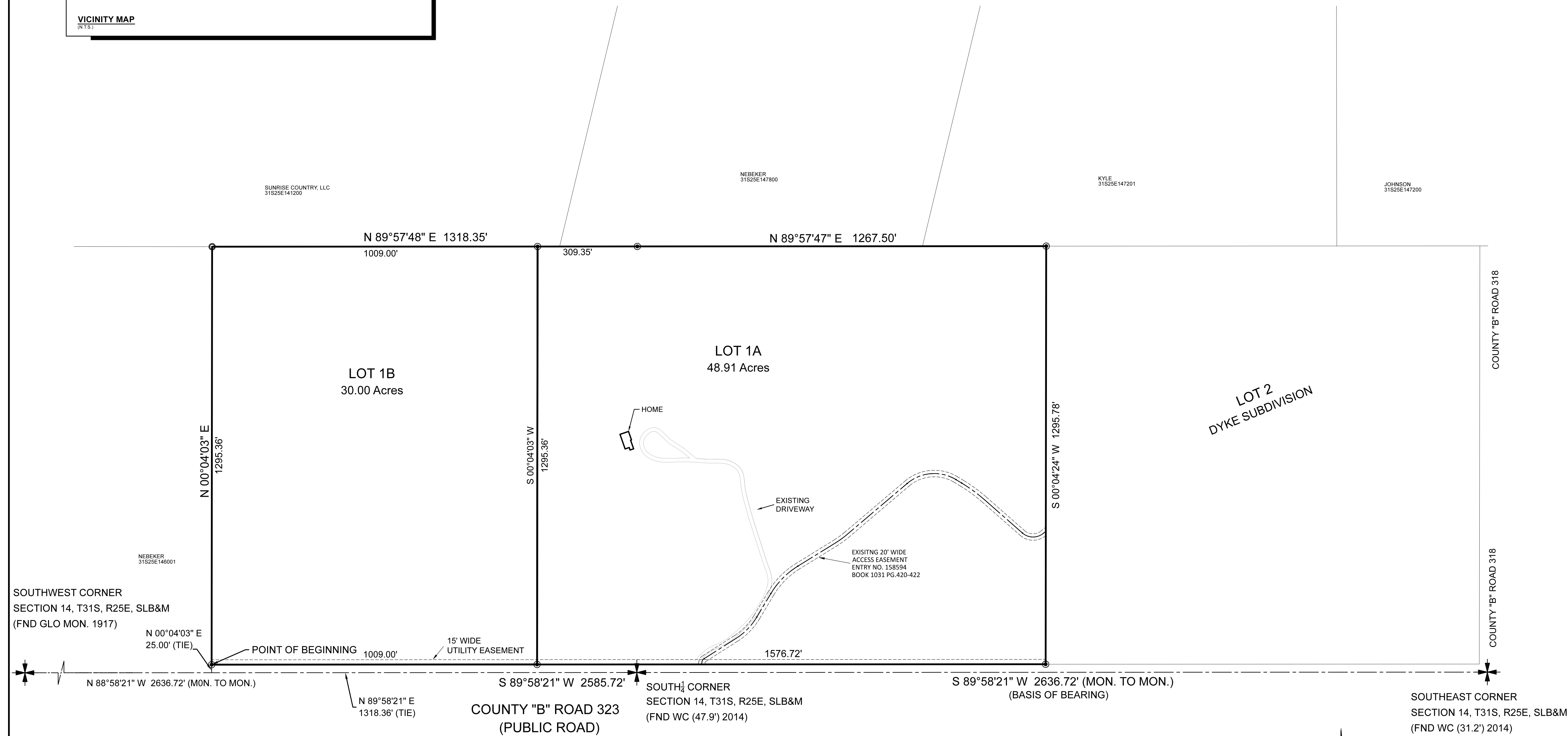


FINAL PLAT OF
DOUBLE R RANCH

AMENDING & VACATING LOT 1, DYKE SUBDIVISION
A SUBDIVISION LOCATED WITHIN
SECTION 14, TOWNSHIP 31 SOUTH, RANGE 25 EAST,
SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE

I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and have subdivided said tract of land into lots hereafter to be known as:

DOUBLE R RANCH

and that same has been correctly surveyed and staked on the ground as shown on this plat.

Lucas Blake
License No. 7540504

Date _____

BOUNDARY DESCRIPTION

Commencing at the South Quarter corner of Section 14, Township 31 South, Range 25 East, Salt Lake Base and Meridian, thence South 89°58'21" West 1318.36 feet, thence North 00°04'03" East 25.00 feet to the point of beginning, said point also being the southwest corner of Lot 1, of the Dyke Subdivision, and proceeding thence North 00°04'03" East 1295.36 feet to the northwest corner of Lot 1, of the Dyke Subdivision; thence North 89°57'48" East 1318.35 feet; thence North 89°57'47" East 1267.50 feet; thence South 00°04'24" West 1295.78 feet; thence South 89°58'21" West 2585.72 feet to point of beginning, having an area of 76.91 acres.

OWNER'S DEDICATION AND CONSENT TO RECORD

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, together with easements as set forth to be hereafter known as

DOUBLE R RANCH

The undersigned owners hereby convey to any and all public utility companies a perpetual easement over the utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities.

TERRY R. ROUSH
NANCY M. ROUSH

ACKNOWLEDGMENT

STATE OF _____ } s.s.
COUNTY OF _____ }
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME,

WHOM DID ACKNOWLEDGE
TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

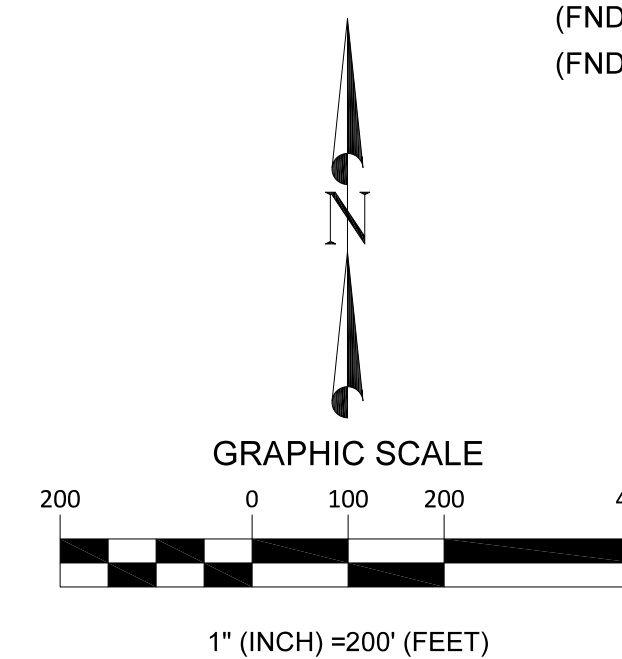
NOTARY PUBLIC
NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

NARRATIVE

The intent of the subdivision amendment is to divide 30 acres of the west side of Lot 1, Dyke Subdivision to convey land to family. A new Subdivision of Lot 1, Dyke Subdivision is being done at the new owners request to change the name of their subdivision to Double R Ranch. Lot 1, Dyke Subdivision will be vacated.

Basis of bearing is N 89°58'21" E between the calculated South Quarter corner and the calculated Southeast corner of Section 14, Township 31 South, Range 25 East, Salt Lake Base and Meridian.

- LEGEND**
- Property Corner
 - Found Property Corner
 - Section Corner Monument



A SUBDIVISION LOCATED IN
IN SECTION 14, TOWNSHIP 31 SOUTH, RANGE 25 EAST,
SALT LAKE BASE AND MERIDIAN



30 South 100 East
Moab, UT 84532
435.259.8171

Project	095-20
Date	08/13/20
Sheet	1 OF 1

COUNTY SURVEYOR
I HAVE REVIEWED THIS PLAT AND FIND IT TO MEET THE MINIMUM STATUTORY REQUIREMENTS OF:
UTAH CODE, TITLE 17, CHAPTER 23
UTAH CODE, TITLE 17, CHAPTER 27a-6
SAN JUAN COUNTY SUBDIVISION ORDINANCE - AMENDED APRIL, 2016

COUNTY SURVEYOR _____ DATE _____

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____, 2019.

ATTORNEY _____

COUNTY BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____, 2019.

PLANNING COMMISSION CERTIFICATE
APPROVED THIS _____ DAY OF _____, 2019.
BY SAN JUAN COUNTY PLANNING COMMISSION.

CHAIRMAN _____

COUNTY COMMISSION APPROVAL
PRESENTED TO THE _____
THIS _____ DAY OF _____, 2019.
SUBDIVISION WAS ACCEPTED AND APPROVED.

ATTEST _____

COUNTY RECORDER
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF _____
DATE _____ BOOK _____ PAGE _____ FEE _____