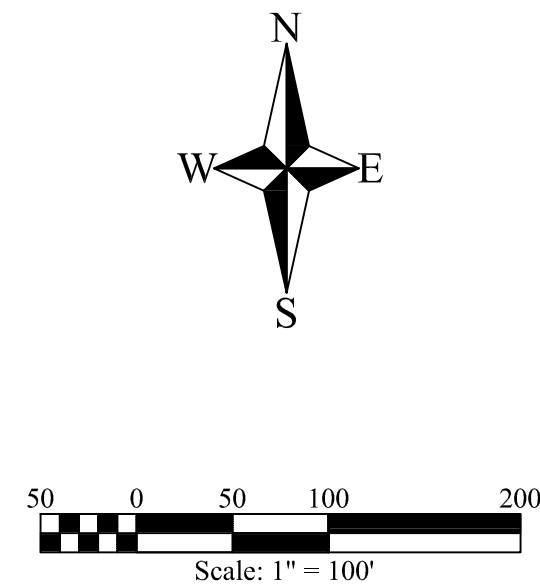


Final Plat Deer Haven Park Subdivision Amendment No. 6 Within Sections 20 and 21, T28S, R25E, SLB&M



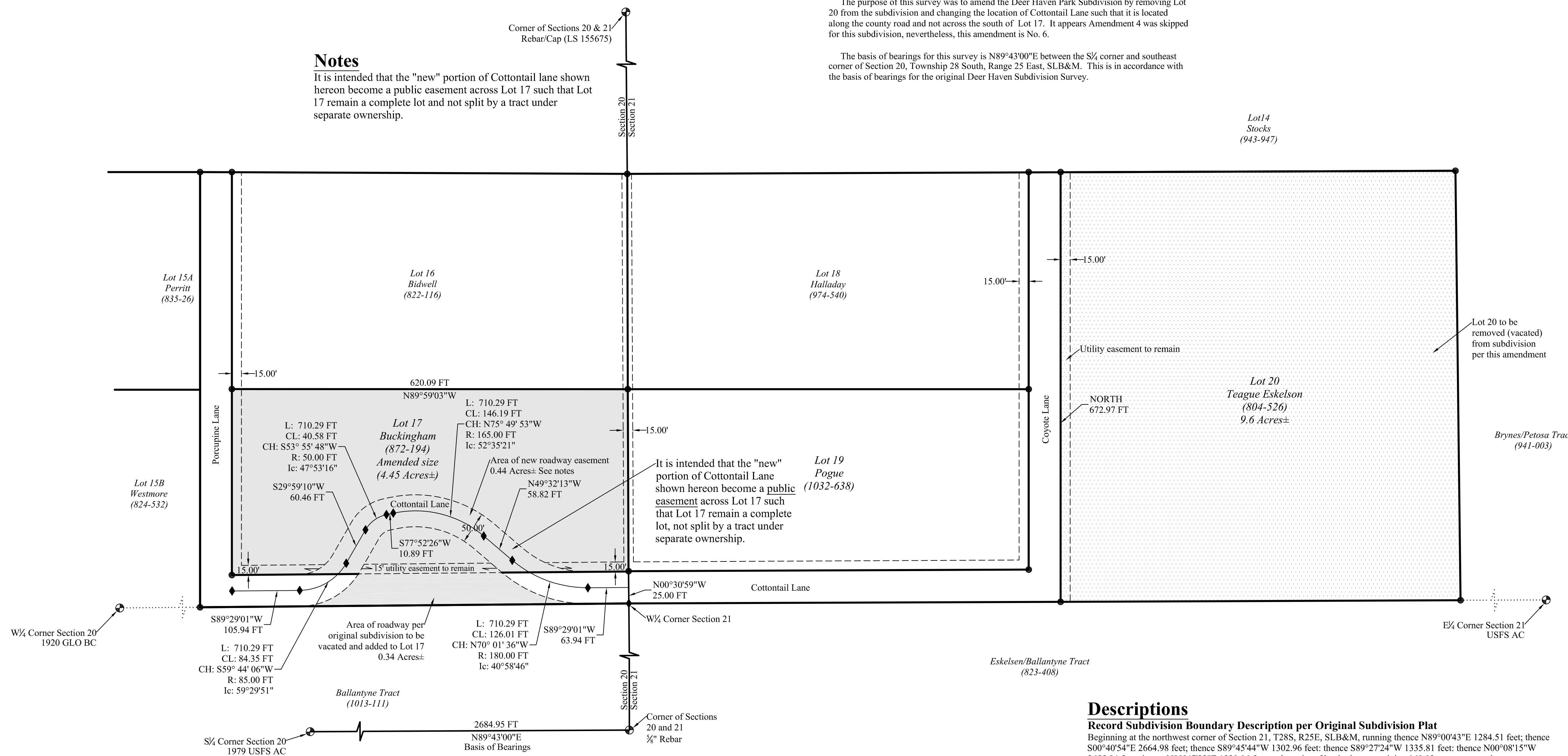
Notes

It is intended that the "new" portion of Cottontail lane shown hereon become a public easement across Lot 17 such that Lot 17 remain a complete lot and not split by a tract under separate ownership.

Narrative

The purpose of this survey was to amend the Deer Haven Park Subdivision by removing Lot 20 from the subdivision and changing the location of Cottontail Lane such that it is located along the county road and not across the south of Lot 17. It appears Amendment 4 was skipped for this subdivision, nevertheless, this amendment is No. 6.

The basis of bearings for this survey is N89°43'00"E between the S¼ corner and southeast corner of Section 20, Township 28 South, Range 25 East, SLB&M. This is in accordance with the basis of bearings for the original Deer Haven Subdivision Survey.

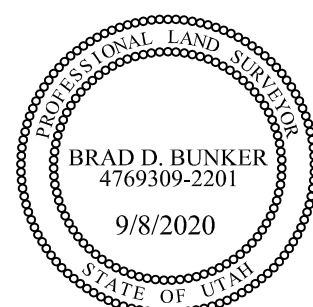


Summary of Action

On Tuesday, August 18, 2020, at its regularly scheduled meeting and after a Public Hearing on the matter, the Board of San Juan County Commissioners approved by a vote of 2-0 to grant the petition from property owners in the Deer Haven Park Subdivision in La Sal vacating a portion of Cottontail Lane not intended or used as the present right-of-way.

Public notice for the Public Hearing was given that pursuant to 17-27a-208 and was published in the San Juan Record in its August 5 and August 12 issues.

Walter J. Bird
Walter J. Bird
SJC PZ Director



Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Teague Eskelson.

Brad D. Bunker Utah P.L.S. #4769309
Date: 9/8/2020

Descriptions

Record Subdivision Boundary Description per Original Subdivision Plat

Beginning at the northwest corner of Section 21, T28S, R25E, SLB&M, running thence N89°00'43"E 1284.51 feet; thence S00°40'54"E 2664.98 feet; thence S89°45'44"W 1302.96 feet; thence S89°27'24"W 1335.81 feet; thence N00°08'15"W 2655.84 feet; thence N89°47'22"E 1329.06 feet to the point of beginning, containing 160.02 acres more or less.

Subdivision Boundary per this "Amendment 6" (Less Lot 20)

A tract of land within Sections 20 and 21, Township 28 South, Range 25 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows:
Beginning at the northwest corner of said Section 21; thence N89°00'43"E 1284.51 feet; thence S00°40'54"E 1995.21 feet; thence S89°59'59"W 618.50 feet; thence S00°00'02"W 672.32 feet; thence S89°45'44"W 676.48 feet; thence S89°27'24"W 1335.81 feet; thence N00°08'15"W 2655.84 feet; thence N89°47'22"E 1329.06 feet to the point of beginning, containing 150.43 acres more or less.

- ### Legend
- Found section monument as labeled
 - Found rebar/cap (LS155675)
 - Tract corner (not set)
 - Found monument as labeled
 - ◆ Calculated location (not set)
 - Fence
 - Section subdivision line
 - - - - - Easement
 - BC Brass cap
 - AC Aluminum cap
 - RM Reference monument
 - GLO General Land Office
 - BLM Bureau of Land Management
 - USFS United States Forest Service
 - CH Chains (measurement)
 - (---) Record measurements or record document
 - Amended Lot 17 (4.45 Acres±)

San Juan County Surveyor

I have reviewed this plat and find it to meet the minimum statutory requirements of Utah Code, Title 17, Chapter 23
Utah Code, Title 17, Chapter 27a-6
SJC Subdivision Ordinance Amended April, 2016

SJC Surveyor Date

Health Department

Approved this _____ Day of _____, 20____
Health Official _____

Form Approval

Approved this _____ Day of _____, 20____
Attorney _____

County Recorder

State of Utah, County of San Juan, Recorded at the request of _____
Filed : Date: _____ Time: _____ Fee: _____
Book: _____ Page: _____

Final Plat Deer Haven Park Subdivision Amendment No. 6

Within Section 20 & 21, Township 28 South, Range 25 East, SLB&M

County Recorder

County Recorder _____
By: Teague Eskelson Owner
By: Lisa Ballantyne Owner
In witness whereof I have hereunto set my hand this _____ Day of _____, 20____

Health Official

State of Utah, County of San Juan, on the _____ Day of _____, 20____ personally appeared before me _____ and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she/they) executed the same freely and voluntarily for the purposes stated herein.
My commission expires _____ 20____
County _____ Notary Public _____ Residing in _____

Notary Public

State of Utah, County of San Juan, on the _____ Day of _____, 20____ personally appeared before me _____ and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she/they) executed the same freely and voluntarily for the purposes stated herein.
My commission expires _____ 20____
County _____ Notary Public _____ Residing in _____

Owners Dedication

Know all men by these presents that we, the undersigned owners of Lot 20, having caused the same to be amended hereafter to be known as Lot 17 of the Deer Haven Park Subdivision Amendment No. 6, and do hereby dedicate a public roadway easement through Lot 17 as shown hereon and understand and agree that San Juan County does hereby vacate the existing roadway as shown hereon.
In witness whereof I have hereunto set my hand this _____ Day of _____, 20____

County Recorder

County Recorder _____
By: Teague Eskelson Owner
By: Timothy W. Buckingham Owner
By: Sherrie L. Buckingham Owner
In witness whereof I have hereunto set my hand this _____ Day of _____, 20____

San Juan County Commission

The amendment hereon was presented to the San Juan County Commission this _____ day of _____, 20____, and was accepted and approved.
Commissioner _____

San Juan County Planning Commission

Approved by the San Juan County Planning Commission this _____ Day of _____, 20____
Chairman _____

San Juan County Commission

Approved by the San Juan County Commission this _____ Day of _____, 20____
Commissioner _____

San Juan County Commission

The amendment hereon was presented to the San Juan County Commission this _____ day of _____, 20____, and was accepted and approved.
Commissioner _____

San Juan County Planning Commission

Approved by the San Juan County Planning Commission this _____ Day of _____, 20____
Chairman _____

Bunker Engineering

965 South Creek Road, Monticello, UT 84535
P.O. Box 432, Monticello, UT 84535 (435) 459-9152
Date: 9/8/2020 Drawn By: B.D. Bunker Scale: 1" = 100'
Drawing Name: Survey Reference Number: BE989