

**San Juan County**  
 117 So Main Street  
 Monticello, UT 84535  
 Ph: 435-587-3225




**Purchase From**  
 Gill Marketing Co  State Contracted  
 15880 N. Greenway Hayden Loop, Ste A-160  
 Scottsdale, AZ 85260  
 Phone: 623-889-6879  
 Attention To :


**Deliver To**  
 John Young  
 297 S. Main  
 Monticello, UT 84535  
 Phone: 435-587-2237  
 Attention To :

**Purchase Order**  
 P. O. No#  
 Date 10/31/2024  
 Your Ref# Jail Kitchen  
 Our Ref#  
 Credit Terms Check

Product ID	Description	Quantity	Unit Price	Amount
HS6-1	Food Slicer Electric Hobart Model HS6-1 Heavy Duty Meat Slicer, manual 13" CleanCut removal knife with removal tool, burnished finish. Standard Warranty: 1 year parts, labor & travel time during normal working hours	1	\$5,949.09	\$5,949.09
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Approved:

Department Head: 

County Admin: 

Sub Total	\$5,949.09
Tax	Exempt
Freight	
Invoice Total	\$5,949.09
Amount Paid	
Balance Due	\$5,949.09

Terms and Conditions:



Foodservice Equipment, Supplies and Design

### GILL MARKETING

# Quote

10/31/2024

**To:**  
San Juan County Sheriff's Office  
Lt. John Young  
297 S Main St  
Monticello, UT 84535  
435-587-2237 (Contact)  
jyoung@sanjuancounty.org

**Project:**  
MONTICELLO, UT - San Juan  
County Sheriff's Office - Hobart  
Slicer

**From:**  
Gill Marketing Co., a division of Gill  
Group, Inc.  
Cindy Frey  
15880 N. Greenway Hayden Loop  
Suite A-160  
Scottsdale, AZ 85260  
623-889-6879 (Contact)  
(602)943-2500 (Fax)  
cindy.frey@trimarkusa.com

### Project Code: C111942

*TriMark Gill Marketing is a large business and is not eligible for any set-aside awards. TriMark Gill Marketing is providing this quote and will fulfill this order as a supplier. It is the responsibility of the customer to comply with any applicable set aside rules.*

**GSA Contract# GS-07F-049DA**  
FOB: Destination CONUS = FREE FREIGHT  
Tax ID# 61-1535576  
UEI# RDN5HNBNV2D4  
(formerly Duns# 18-792-9146)  
Cage Code: 6N797

Item	Qty	Description	Sell	Sell Total
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1

1 ea **FOOD SLICER, ELECTRIC**

\$5,949.09

\$5,949.09



Hobart Model No. HS6-1

Heavy Duty Meat Slicer, manual, 13" CleanCut™ removable knife with removal tool, burnished finish, removable meat grip assembly, removable ring guard cover, single action top mounted sharpener with Borazon™ stones, cleaning kickstand, 1/2 hp motor, 5.4amps, 120v/60hz/1-ph, NSF cETLus

Dimensions 25.5(h) x 24.63(w) x 30.31(d)

1 ea Standard warranty - 1-Year parts, labor & travel time during normal working hours within the USA

Weight: 128 lbs total

Cube: 18.9

**ITEM TOTAL: \$5,949.09**

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Total \$5,949.09

Prices Good Until: 11/30/2024

**NEW CUSTOMERS FOR NON-GOVERNMENT PURCHASE ORDERS:**

New customers that are not purchasing via a Government Purchase Order, standard terms of payment are as follows: 50% prior to your order being placed, 40% when your order ships from the factory, and 10% upon delivery or completion of the job, if the job includes installation."

**UNLESS OTHERWISE NOTED, THE FOLLOWING APPLIES TO THIS QUOTATION:**

SALES TAX IS NOT INCLUDED IN THIS QUOTE.

THE PRECEDING PROPOSAL DATA HAS BEEN FURNISHED TO THE GOVERNMENT BY GILL MARKETING COMPANY AND SHALL NOT BE DISCLOSED OUTSIDE THE GOVERNMENT AND SHALL NOT BE DUPLICATED, USED, OR DISCLOSED - IN WHOLE OR IN PART - WITHOUT WRITTEN CONSENT FROM GILL MARKETING COMPANY.

**WARRANTY:** MANUFACTURERS STANDARD WARRANTY APPLIES ONLY TO EQUIPMENT DESTINED FOR CONTINENTAL US (CONUS) FACILITIES. WARRANTY SUPPORT FOR ALL EQUIPMENT SHIPPED OUTSIDE CONTINENTAL US (OCONUS) IS OPTIONAL AND IS AN ADDITIONAL COST TO THE EQUIPMENT.

THIS QUOTATION IS BASED ON SPECIFICATIONS PROVIDED, CHANGES MADE AFFECTING THE SPECIFICATIONS, VOIDS THE QUOTATION AND A REVISED QUOTATION SHOULD BE OBTAINED.

**Orders should be addressed to:**

Gill Marketing Company  
A Division of Gill Group  
15880 North Greenway Hayden Loop, Suite A160  
Scottsdale, AZ 85260

*WE ACCEPT GOVERNMENT CREDIT CARDS*

*VISIT OUR WEBSITE AT [www.gillmarketing.com](http://www.gillmarketing.com)*

This Quote shall be subject to TriMark's Terms of Sale

<https://www.trimarkusa.com/SiteMedia/SiteResources/Terms/TriMark-Terms-and-Conditions-of-Sale.pdf>, which are incorporated by reference and shall govern. The parties specifically agree that no signature shall be required in order for this Quote or its applicable terms and conditions to be deemed legally binding and enforceable on Customer where the intent to be so bound can be inferred (including by acceptance or retention of products or services), notwithstanding contrary requirements under any law.

Acceptance: \_\_\_\_\_

Date: \_\_\_\_\_

10/31/24

Printed Name: \_\_\_\_\_

John R. Yandell, Lt

Project Grand Total: \$5,949.09