



COMMISSION STAFF REPORT

MEETING DATE: August 3, 2024
ITEM TITLE, PRESENTER: COVID-19 - San Juan Public Health - Rapid Testing Memorandum of Agreement between Utah Department of Health & Human Services and San Juan County. Presented by Grant Sunada, Public Health Director
RECOMMENDATION: Approval

SUMMARY

The general purpose of this agreement is to provide COVID-19 rapid testing. The service period of this agreement is 08/01/2024 through 07/31/2026. As part of this agreement, the Public Health Department shall:

- (1) provide COVID-19 testing;
- (2) comply with test kit package insert, procedures, and instructions;
- (3) report testing results in accordance with Utah Administrative Code R386-702;
- (4) make application for and receive a Clinical Laboratory Improvement Amendments (CLIA) certificate to perform waived tests, if not currently in possession of an unexpired CLIA certificate;
- (5) renew and pay the annual application fee after the initial 24-month period or cancel the certificate; and
- (6) not charge for these tests as they are provided free.

The desired outcome of this Agreement is to prevent the spread of COVID-19 by providing COVID-19 rapid tests to community partners.

HISTORY/PAST ACTION

The Public Health Department has performed COVID-19 testing under similar agreements in the past.

FISCAL IMPACT

Renew and pay the annual application fee. Aside from this financial obligation, funding under a separate contract that pays for the actual testing supplies and staff time.