

1. DATE ISSUED MM/DD/YYYY 1a. SUPERSEDES AWARD NOTICE dated 01/30/2023
 08/21/2024 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

Indian Education Amendments of 1978, Public Law 95-561, 25 U.S.C. 2001 et seq.; Tribally Controlled Schools Act, 25 U.S.C. 2501 et seq.

2. CFDA NO. 20.205 - Highway Planning and Construction

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. A23AC00010-01
 Originating MCA #

5. TYPE OF AWARD Other

4a. FAIN A23AC00010
 5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 01/27/2023 Through 11/04/2027

7. BUDGET PERIOD MM/DD/YYYY
 From 01/27/2023 Through 11/03/2027

8. TITLE OF PROJECT (OR PROGRAM)
 San Juan County

9a. GRANTEE NAME AND ADDRESS
 COUNTY OF SAN JUAN
 117 S Main St # 221
 Monticello, UT, 84535-7866

9b. GRANTEE PROJECT DIRECTOR
 Mr. Todd Adair
 380 W 100 N
 MONTICELLO, UT, 84535
 Phone: 4355873203

10a. GRANTEE AUTHORIZING OFFICIAL
 Mr. Todd Adair
 380 W 100 N
 MONTICELLO, UT, 84535
 Phone: 4355873203

10b. FEDERAL PROJECT OFFICER
 Herby Larsen
 1849 C ST NW
 WASHINGTON, DC, 20240
 Phone: 505-863-8255

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m)	\$ 365,800.00
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods	\$ 0.00
a. Salaries and Wages	\$ 155,000.00	c. Less Cumulative Prior Award(s) This Budget Period	\$ 155,000.00
b. Fringe Benefits	\$ 0.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$ 210,800.00
c. Total Personnel Costs	\$ 155,000.00	13. Total Federal Funds Awarded to Date for Project Period	\$ 365,800.00
d. Equipment	\$ 0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	\$ 0.00	YEAR	TOTAL DIRECT COSTS
f. Travel	\$ 0.00	a. 2	\$
g. Construction	\$ 0.00	b. 3	\$
h. Other	\$ 210,800.00	c. 4	\$
i. Contractual	\$ 0.00	d. 5	\$
j. TOTAL DIRECT COSTS	\$ 365,800.00	e. 6	\$
k. INDIRECT COSTS	\$ 0.00	f. 7	\$
l. TOTAL APPROVED BUDGET	\$ 365,800.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
m. Federal Share	\$ 365,800.00	a. DEDUCTION	
n. Non-Federal Share	\$ 0.00	b. ADDITIONAL COSTS	
		c. MATCHING	
		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

a. DEDUCTION
 b. ADDITIONAL COSTS
 c. MATCHING
 d. OTHER RESEARCH (Add / Deduct Option)
 e. OTHER (See REMARKS)

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)
 Amendment to add funding for new Option Year.

GRANTS MANAGEMENT OFFICIAL:

Lynelle Benallie, Supervisory Contract Specialist
 1849 C St NW
 Washington, DC, 20240-0001
 Phone: 5058638404

17. VENDOR CODE	0071431984	18a. UEI	YKMUM1NJE9A9	18b. DUNS	603819053	19. CONG. DIST.	03
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
5	0051047022-00010	\$99,200.00	10/01/2023	11/04/2027	2100	OptYr1-Western FY24	
6	0051047022-00020	\$111,600.00	10/01/2023	11/04/2027	2100	OptYr1-Shiprock FY24	

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 08/21/2024
GRANT NO. A23AC00010-01	

LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PR LINE DESCRIPTION
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**AGREEMENT NO. A23AC00010
COOPERATIVE AGREEMENT
BETWEEN
THE COUNTY OF SAN JUAN
AND
THE BUREAU OF INDIAN AFFAIRS, NAVAJO REGION,
SHIPROCK AND WESTERN NAVAJO AGENCIES**

MODIFICATION NUMBER ONE (1) IS ISSUED AS FOLLOWS:

1. To increase the amount by \$210,800, for Option Year One (1).
2. All other terms and conditions to remain the same in full force and effect.
3. APPROVALS:

County of San Juan:

San Juan County Representative

Date

Bureau of Indian Affairs

BIA, Grants Officer

Date