

UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114 288 North 1460 West, Salt Lake City, Utah 84116

2022606 Department Log Number 202700508 State Contract Number

- 1. CONTRACT NAME: The name of this contract is San Juan County Disease Response, Evaluation, Analysis and Monitoring 2019 Amendment 2.
- 2. CONTRACTING PARTIES: This contract amendment is between the Utah Department of Health (DEPARTMENT) and San Juan County (CONTRACTOR).
- 3. PURPOSE OF CONTRACT AMENDMENT: The purpose of this amendment is to increase the contract amount and replace Attachment "A" in exchange for continued services.

Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services ("Department") and Contractor.

- 4. CHANGES TO CONTRACT:
 - 1. The contract amount is being changed. The original amount was \$8,214.00. The funding amount will be increased of \$9,304.00 in federal funds. New total funding is \$17,518.00 2. Attachment "A", effective August 1, 2021 is replacing Attachment "A" which was effective August 2020. The document title is changed, Article "I" Definitions, Sections E, and F, are added or F, and G, are added, Article "I" Definitions, Sections E, and F, are added, Article "II" Funding, Section A, is changed, Subsection 1, c) and d) are added, Subsection 2, c), d) and e) are added, Subsection 3, c), d) and e) are added, Subsection 4 is added, Article "III" Invoicing" Section B, Subsection 4, is added, Article "V" Responsibilities of Subrecipient, Section D, is added and Article "VIII" is deleted.

DUNS: 079815014 Indirect Cost Rate: 0%

Subtract

Federal Program Name:	Epidemiology and Laboratory Capacity for Infectious Diseases	Award Number:	1 NU50CK000536-01-00
Name of Federal Awarding Agency:	Department of Health and Human Services	Federal Award Identification Number:	NU50CK000536
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES	Federal Award Date:	7/10/2019

CFDA Number:	93.323	Funding Amount:	-\$1200.00
Add			
Federal Program Name:	Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)	Award Number:	5 NU50CK000536-03-00
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NU50CK000536
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)	Federal Award Date:	6/29/2021
CFDA Number:	93.323	Funding Amount:	\$1200.00
Add Federal Program Name:	Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)	Award Number:	5 NU50CK000536-03-00
Name of Federal Awarding Agency:	US Department of Health and Human	Federal Award Identification Number:	NU50CK000536
CFDA Title:	Services EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)	Federal Award Date:	6/29/2021
CFDA Number:	93.323	Funding Amount:	\$4935.00
Subtract			
Federal Program Name:	Epidemiology and Laboratory Capacity for Infectious Diseases	Award Number:	1 NU50CK000536-01-00
Name of Federal Awarding Agency:	Department of Health and Human Services	Federal Award Identification Number:	NU50CK000536
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES	Federal Award Date:	7/10/2019
CFDA Number:	93.323	Funding Amount:	-\$680.00

Subtract

Federal Program Name:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR	Award Number:	5 NU50CK000536-02-00
	INFECTIOUS		
	DISEASES (ELC)		

Name of Federal Awarding	Department of Health	Federal Award	NU50CK000536
Agency:	and Human Services	Identification Number:	
CFDA Title:	EPIDEMIOLOGY AND	Federal Award Date:	7/17/2020
	LABORATORY		
	CAPACITY FOR		
	INFECTIOUS		
	DISEASES (ELC)		
CFDA Number:	93.323	Funding Amount:	-\$680.00

Add

Federal Program Name:	Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)	Award Number:	5 NU50CK000536-03-00
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NU50CK000536
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)	Federal Award Date:	6/29/2021
CFDA Number:	93.323	Funding Amount:	\$1360.00

Add

Federal Program Name:	Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)	Award Number:	5 NU50CK000536-03-00
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NU50CK000536
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)	Federal Award Date:	6/29/2021
CFDA Number:	93.323	Funding Amount:	\$708.00

Subtract

Federal Program Name:	Epidemiology and Laboratory Capacity for	Award Number:	1 NU50CK000536-01-00
Name of Fodoral Assording	Infectious Diseases	Fodorol Assord	NULFOCKOOFSC
Name of Federal Awarding	Department of Health	Federal Award	NU50CK000536
Agency:	and Human Services	Identification Number:	
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR	Federal Award Date:	7/10/2019
	INFECTIOUS DISEASES		
CFDA Number:	93.323	Funding Amount:	-\$707.00

Subtract

Federal Program Name:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)	Award Number:	5 NU50CK000536-02-00
Name of Federal Awarding	Department of Health	Federal Award	NU50CK000536
Agency:	and Human Services	Identification Number:	
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)	Federal Award Date:	7/17/2020
CFDA Number:	93.323	Funding Amount:	-\$707.00

Add

Federal Program Name:	Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)	Award Number:	5 NU50CK000536-03-00
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NU50CK000536
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)	Federal Award Date:	6/29/2021
CFDA Number:	93.323	Funding Amount:	\$1414.00

Add

Federal Program Name:	Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)	Award Number:	5 NU50CK000536-03-00
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NU50CK000536
CFDA Title:	EPIDEMIOLOGY AND LABORATORY CAPACITY FOR INFECTIOUS DISEASES (ELC)	Federal Award Date:	6/29/2021
CFDA Number:	93.323	Funding Amount:	\$708.00

Add

Federal Program Name:	Epidemiology and	Award Number:	5 NU50CK000536-03-00
	Laboratory Capacity for		
	Infectious Diseases		
	(ELC)		

Name of Federal Awarding	US Department of	Federal Award	NU50CK000536
Agency:	Health and Human	Identification Number:	
	Services		
CFDA Title:	EPIDEMIOLOGY AND	Federal Award Date:	6/29/2021
	LABORATORY		
	CAPACITY FOR		
	INFECTIOUS		
	DISEASES (ELC)		
CFDA Number:	93.323	Funding Amount:	\$2953.00

All other conditions and terms in the original contract and previous amendments remain the same.

- 5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 08/01/2021
- 6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.
- 7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Contract with Utah Department of Health and San Juan County, Log # 2022606

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR		STATE	
By: Kenneth Maryboy County Commission Chair	 Date	By: Shari A. Watkins, C.P.A. Director, Office Fiscal Operations	Date

Attachment A: Special Provisions

San Juan County - Disease Response, Evaluation, Analysis and Monitoring 2019 Amendment 2

Effective Date: August 1, 2021

I. DEFINITIONS:

- A. "AFM" means Acute Flaccid Myelitis.
- B. "CJD" means Creutzfeldt-Jakob disease.
- C. "UPHL" means Utah Public Health Laboratory.
- D. "EpiTrax" means State of Utah disease reporting system.
- E. "CONTRACTOR" means San Juan County.
- F. "DEPARTMENT" means Utah Department of Health, Disease Response, Evaluation Analysis and Monitoring Program.

II. FUNDING:

- A. New total funding is \$17,518.00.
 - 1. For Cross-Cutting Epidemiology/Outbreak Response.
 - a) \$2,720.00 for the period August 1,2019 to July 31, 2020.
 - b) \$2,720.00 for the period August 1,2020 to July 31, 2021.
 - c) Funding reduced by \$1,200.00 for the period August 1, 2019 to July 31, 2020.
 - d) \$6,135.00 for the period August 1,2021 to July 31, 2022.
 - 2. For Prion disease.
 - a) \$680.00 for the period August 1,2019 to July 31, 2020.
 - b) \$680.00 for the period August 1,2020 to July 31, 2021.
 - c) Funding reduced by \$680.00 for the period August 1, 2019 to July 31, 2020.
 - d) Funding reduced by \$680.00 for the period August 1, 2020 to July 31, 2021.
 - e) \$2,068.00 for the period August 1,2021 to July 31, 2022.
 - 3. For Vaccine Preventable diseases.
 - a) \$707.00 for the period August 1,2019 to July 31, 2020.
 - b) \$707.00 for the period August 1,2020 to July 31, 2021.
 - c) Funding reduced by \$707.00 for the period August 1, 2019 to July 31, 2020.
 - d) Funding reduced by \$707.00 for the period August 1, 2020 to July 31, 2021.
 - e) \$2,122.00 for the period August 1,2021 to July 31, 2022.
 - 4. For Vaccine Preventable disease Industry & Occupation.
 - a) \$2,953.00 for the period August 1, 2021 to July 31, 2022.
- B. This is a Cost Reimbursement contract. The DEPARTMENT agrees to reimburse the SUBRECIPIENT up to the maximum amount of the contract for expenditures made by the SUBRECIPIENT directly related to the program.
- C. The Federal funds provided under this agreement are from the Federal Program and award as recorded on Page 1 of the contract.
- D. Pass-through Agency: Utah Department of Health.
- E. Number assigned by the Pass-through Agency: State Contract Number, as recorded on Page 1 of the Contract.

III. INVOICING:

- A. In addition to the General Provisions of the contact the SUBRECIPIENT shall include one column for each funding source in the Monthly Expenditure Report.
 - 1. The SUBRECIPIENT shall submit the June invoice, no later than July 15 and the July invoice, no later than September 30.
- B. The SUBRECIPIENT shall include the following columns and report expenditures within each column in the Monthly Expenditure Report.

- 1. Cross-Cutting Epi/Outbreak Response.
- Prion disease.
- 3. Vaccine Preventable disease.
- 4. Vaccine Preventable disease Industry & Occupation.

IV. DEPARTMENT CONTACT:

A. The day to day operations and dispute contact is: Cindy Burnett, cburnett@utah.gov, (801) 538-6692.

V. RESPONSIBILITIES OF SUBRECIPIENT:

- A. For Cross-Cutting Epidemiology/Outbreak Capacity the SUBRECIPIENT shall:
 - Comply with Disease Plans/Case Report Forms and Disease Reporting (http://health.utah.gov/epi/phdepts/a_z.html) and Centers for Disease Control and Prevention guidance for conditions found at: (http://health.utah.gov/epi/phdepts/outbreakresponse)
 - 2. Enter investigation findings in EpiTrax.
- B. For Prion disease the SUBRECIPIENT shall:
 - 1. Maintain capacity to investigate suspect and confirmed cases of Creutzfeldt-Jakob disease reported within the SUBRECIPIENT 's jurisdiction.
 - 2. Investigate all reported suspect or confirmed cases of prion disease and complete case report forms.
 - 3. Work with National Prion Disease Pathology Surveillance Center, health care providers and family members to provide CJD education.
 - 4. Encourage autopsy to confirm CJD diagnosis and coordinate testing.
 - 5. Collaborate with the DEPARTMENT and Utah Division of Wildlife Resources to provide education to hunters regarding Chronic Wasting Disease.
- C. For Vaccine Preventable diseases, the SUBRECIPIENT shall:
 - 1. Investigate reportable vaccine-preventable disease cases and outbreaks including; diphtheria, measles, mumps, rubella, meningococcal disease, H influenzae, pertussis, S. pneumoniae and tetanus.
 - 2. Collect and enter case data, target variable data, etc. into EpiTrax.
 - Work with the DEPARTMENT to ensure that all Neisseria meningitidis isolates from normally sterile site are sent to UPHL for serogroup/serotype confirmation testing.
 - 4. Work with the DEPARTMENT to ensure that all Haemophilus influenzae isolates from normally sterile sites are sent to UPHL for serogroup/serotype confirmation testing.
 - 5. Work with the DEPARTMENT to investigate and complete target variables for severe or hospitalized cases of varicella.
 - 6. Collaborate with the DEPARTMENT to improve the completeness of Vaccine Preventable Disease data such as, hospitalization, mortality status, vaccination status, clinical information, etc.
- For Vaccine Preventable diseases Industry & Occupation, the SUBRECIPIENT shall:
 - 1. Assign a lead person to this project, and provide the name of the individual to the DEPARTMENT. If there are changes, the DEPARTMENT shall be notified.
 - 2. Attend at least one training session with the DEPARTMENT by July 31, 2022.

- 3. When possible, collect occupation and/or industry data while conducting case investigations for infectious diseases.
- 4. Provide a report no later than July 31, 2022 with challenges, barriers, successes, and ways data is being used.
- 5. Attend a workgroup meeting.

VI. OPTIONAL ACTIVITIES:

- A. For Cross-Cutting Epidemiology/Outbreak Capacity the SUBRECIPIENT may:
 - Detect, investigate and respond to outbreaks.
 - 2. Assist the DEPARTMENT in obtaining information on products that may be the source of an outbreak
 - 3. Collect and ship outbreak specimens to UPHL.
- B. For Vaccine Preventable diseases the SUBRECIPIENT may:
 - 1. Investigate potential cases of AFM by communicating with medical providers, laboratories and other partners, reviewing clinical information and submitting investigation forms to the DEPARTMENT.
 - 2. Case investigation may be deferred to the DEPARTMENT.
- C. For AFM cases the SUBRECIPIENT may:
 - 1. Conduct six to 12 month follow up on confirmed and probable cases of AFM cases using a standardized questionnaire.
 - a) Case investigation may be deferred to the DEPARTMENT.
 - Work with the DEPARTMENT to ensure that all AFM specimens are sent to UPHL.
 - a) Submission activities may be deferred to the DEPARTMENT.
- D. For staff training the SUBRECIPIENT may:
 - 1. Participate in training on activities directly related to this contract.

VII. REPORTS:

- A. For staff training, the SUBRECIPIENT shall:
 - 1. Submit a report to the DEPARTMENT no later than 30-days after the training.
 - 2. Include the following items in the report;
 - a) The employee name(s).
 - b) Name/description of the training attended.
 - c) Date of training.
 - d) Registration fee or tuition cost, if applicable.
 - e) Identify which of the following topics were covered by the training; epidemiologic methods, statistical methods, outbreak investigation and/or infectious diseases.