

I have been asked to provide a legal opinion as to the general effect of the adoption of a Resolution Clarifying the 3 Commission Form of Government and the process involved to repeal, supersede, or amend the Resolution.

## **I. Three Commission Form of Government.**

By statute, counties are allowed to choose the form of government, its citizenry believes will best serve the interests of the County and its citizens. San Juan County, like most counties, has always operated under a 3-commission form of government. Under this form of government, all legislative and executive powers, duties and responsibilities are vested in the commissioners. The commissioners may not delegate these duties and responsibilities to anyone else. To do so, would be changing the form of government. (*See Exhibit 1 attached hereto*).

A short video from UAC explaining the functions of a commission form of government can be found here: [https://www.youtube.com/watch?v=cS3W3wtCY\\_M&t=85s](https://www.youtube.com/watch?v=cS3W3wtCY_M&t=85s)

The model used by most counties using the 3-commission form of government involves each commissioner being assigned certain departments to oversee. This model is used mostly for efficiency so that each commissioner can work with and supervise those departments under his or her purview. By dividing up the departments, each commissioner's workload is focused on those departments under his or her purview, instead of trying to manage and work with all departments. The commissioners then report to each other on a periodic and consistent basis or when issues arise that are outside of the day-to-day operations of the departments.

Most counties have directories or charts on their websites detailing each commissioner's responsibility. A small sample of these directories or charts is attached hereto as Exhibit 2.

## **II. Manner of Acting.**

Adopting matters either by resolution or ordinance is a general tenant of the county commission form of government and has been the practice of this commission going back decades.

Utah code requires that the legislative body of a county (county commission) shall keep an ordinance record, in which shall be entered all ordinances and resolutions adopted by the legislative body. Utah Code Annotated, §17-64-402.

Utah Code Annotated, §17-64-501 also provides that a legislative body may: **(a) pass ordinances:** (i) necessary for carrying into effect or discharging the powers and duties conferred by this title; and (ii) as are necessary and proper to provide for the safety, and preserve the health, promote the prosperity, improve the morals, peace, and good order, comfort, and convenience of the county and county inhabitants, and for the protection of property in the county; **(b) enforce obedience to ordinances with fines or penalties as the legislative body considers proper;** **(c) pass ordinances to control air pollution;** **(d) pass resolutions;** and **(e) make or adopt policies that conform with a county ordinance, county resolution, or provision of state or federal law.**

The county commission form of government in Utah should always adopt policies and procedures by resolution or by ordinance because these formal methods ensure transparency, accountability, and consistency in governance. By using resolutions or ordinances, the commission creates a clear public record of decisions, which helps residents understand and participate in local government processes. Additionally, formal adoption provides legal clarity, reducing confusion and potential disputes about the validity or enforcement of county policies. This approach promotes good governance and strengthens public trust in county leadership.

### **III. Repealing a Resolution.**

A resolution that has been previously adopted may be repealed or amended but to do so, a new resolution must be adopted to either repeal, amend or nullify the prior adopted resolution.

### **IV. Repeal of the County Commission Form of Government.**

The Resolution at issue merely clarifies the statutory mandated legislative and executive functions, duties and responsibilities for a 3-commission form of government. It does not create any additional duties or responsibilities separate and apart from the duties imposed by statute. Therefore, repealing it does nothing as these duties and responsibilities still remain under statute.

### **Conclusion**

In summary, the county commission form of government in Utah is structured to promote transparency, accountability, and consistency through the formal adoption of resolutions and ordinances. Statutory requirements ensure that all legislative actions are properly recorded and enforced, safeguarding the integrity of county policies and procedures. Even when a resolution is repealed, the underlying statutory duties and responsibilities remain intact, underscoring the enduring nature of these legislative mandates. This framework not only strengthens public trust but also provides a clear and reliable foundation for county governance.

Dated this 30<sup>th</sup> day of April, 2026

San Juan County Attorney's Office:

/s/ Mitchell D Maughan  
San Juan County Attorney



# UTAH ASSOCIATION OF COUNTIES

EXHIBIT 1

*The Unifying Voice for County Government*

***“The Legislature shall by statute provide for optional forms of county government. The selection of an optional form shall be subject to voter approval as provided by statute.”***

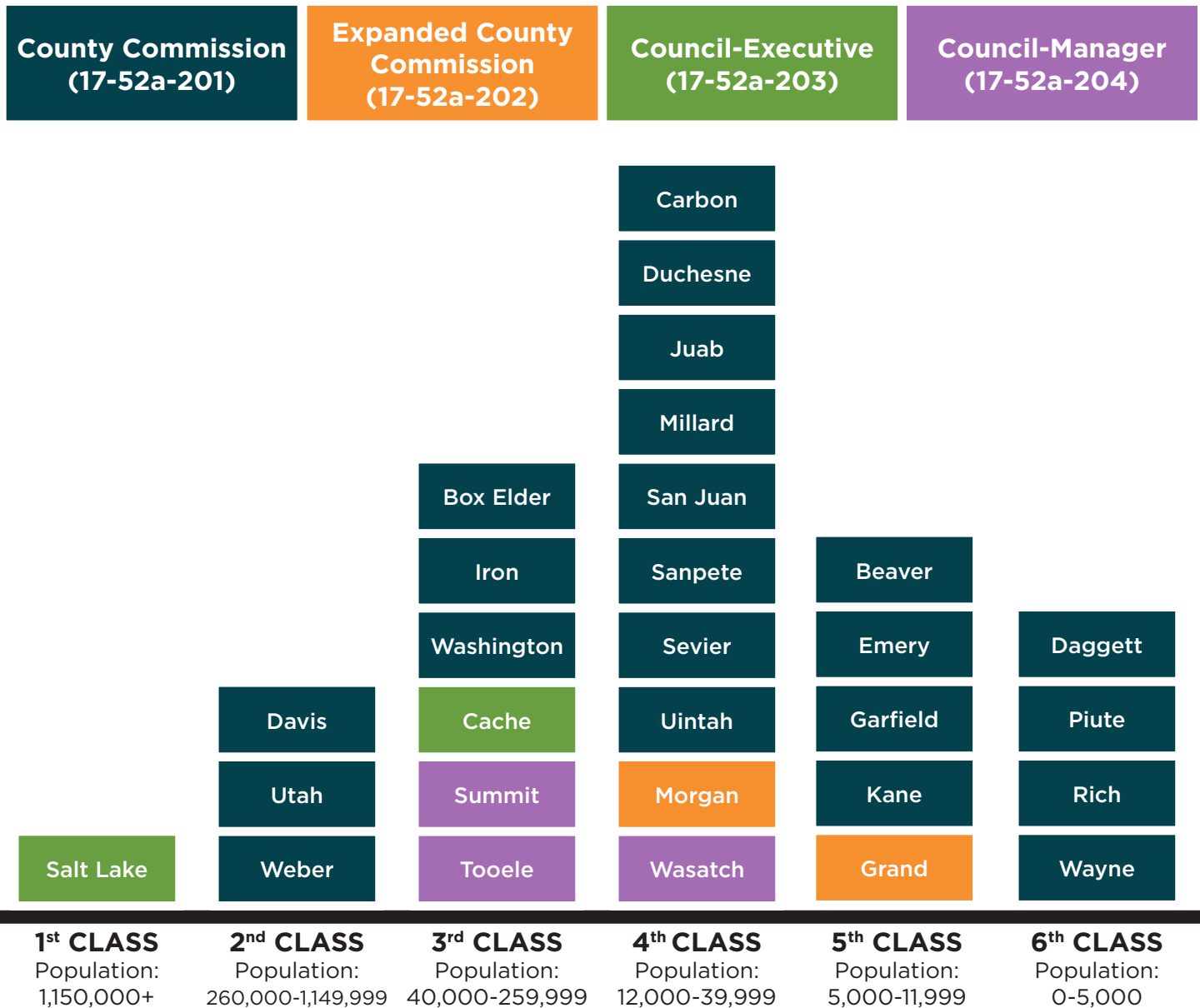
***- Utah State Constitution***

The Utah State Legislature has outlined four optional forms of governments which counties and voters may choose by creating and adopting an optional plan as outlined in Utah Code 17-52a.

<b>County Commission (17-52a-201)</b>	<b>Expanded County Commission (17-52a-202)</b>	<b>Council-Executive (17-52a-203)</b>	<b>Council-Manager (17-52a-204)</b>
<b>EXECUTIVE POWERS:</b> Commission	<b>EXECUTIVE POWERS:</b> Commission	<b>EXECUTIVE POWERS:</b> Elected executive	<b>EXECUTIVE POWERS:</b> Appointed manager
<b>LEGISLATIVE POWERS:</b> Commission	<b>LEGISLATIVE POWERS:</b> Commission	<b>LEGISLATIVE POWERS:</b> Commission	<b>LEGISLATIVE POWERS:</b> Commission
<b>NUMBER IN LEGISLATIVE BODY:</b> 3	<b>NUMBER IN LEGISLATIVE BODY:</b> 5 or 7	<b>NUMBER IN LEGISLATIVE BODY:</b> 3, 5, 7, or 9	<b>NUMBER IN LEGISLATIVE BODY:</b> 3, 5, 7, or 9
<b>FULL OR PART TIME?</b> Full-time	<b>FULL OR PART TIME?</b> In a county with 225,000 or more, part-time	<b>FULL OR PART TIME?</b> Council part-time, executive as outlined in optional plan	<b>FULL OR PART TIME?</b> Council part-time, manager as outlined in optional plan
<b>AT-LARGE OR DISTRICTED?:</b> <i>At-large (except by court order in San Juan County)</i>	<b>AT-LARGE OR DISTRICTED?:</b> As outlined in optional plan	<b>AT-LARGE OR DISTRICTED?:</b> As outlined in optional plan	<b>AT-LARGE OR DISTRICTED?:</b> In counties of the 3rd-6th classes, districted, otherwise as outlined in optional plan
<b>ELIGIBLE CLASSES OF COUNTIES:</b> 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> , 6 <sup>th</sup>	<b>ELIGIBLE CLASSES OF COUNTIES:</b> 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> , 6 <sup>th</sup>	<b>ELIGIBLE CLASSES OF COUNTIES:</b> 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup>	<b>ELIGIBLE CLASSES OF COUNTIES:</b> 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup>



Most counties have a county commission form of government, where executive and legislative powers are shared between three full-time commissioners. Counties and their residents choose or change forms of government based on a variety of factors.



All forms of county government rely on dedicated public servants and an engaged public to ensure excellent policy and administration. UAC supports all 29 of Utah’s counties with a mission to improve county operations and the services they provide to residents.



## **EXHIBIT 2**

**IRON COUNTY COMMISSION ASSIGNMENTS 2026**

<u><b>Ken Robinson</b></u>		<u><b>Paul Cozzens</b></u>		<u><b>Mike Bleak</b></u>	
<b>Bureau of Land Management</b>	<i>Jacqueline Russell</i>	<b>Auditor Liaison</b>	<i>Lucas Little</i>	<b>Attorney Liaison</b>	<i>Chad Dotson</i>
<b>Clerk Liaison</b>	<i>Jon Whittaker</i>	<b>Assessor Liaison</b>	<i>Karsten Reed</i>	<b>Cedar City Airport</b>	<i>Tyler Galetka</i>
<b>Cross Hollow Event Center</b>	<i>Scott Christensen</i>	<b>Buildings</b>	<i>Thayne Hainsworth</i>	<b>Cedar City Chamber of Com.</b>	<i>Chris McCormick</i>
<b>Fair</b>	<i>Jami Evans</i>	<b>CICWCD</b>	<i>Paul Monroe</i>	<b>CJC</b>	<i>Nick Hulet</i>
<b>Forest Service</b>		<b>Engineer</b>	<i>Richard Wilson</i>	<b>Council on Aging</b>	<i>Stephanie Rainey</i>
<b>HWY 143/National Scenic</b>	<i>Nancy Dalton/</i>	<b>Five County AOG</b>	<i>Bryan Thiriot</i>	<b>Economic Development</b>	<i>David Johnson</i>
<b>Byway</b>	<i>Jeff Bradybaugh</i>	<b>Fleet</b>	<i>Wade Adams</i>	<b>Emergency Management</b>	<i>George Colson</i>
<b>Parowan Airport</b>	<i>Dan Jessen</i>	<b>Floods and Water</b>	<i>Richard Wilson</i>	<b>Fire Departments</b>	<i>Spencer Rollo</i>
<b>Parowan Gap Heritage Com.</b>	<i>Nancy Dalton</i>	<b>Health &amp; Human Service Cou</b>	<i>Carrie Dennis</i>	<b>Frontier Homestead St. Park</b>	<i>Giani Julander</i>
<b>Prairie Dogs</b>	<i>Jessica Kinross</i>	<b>Human Resource</b>	<i>Jennifer Bradbury</i>	<b>IT</b>	<i>Jared Wilson</i>
<b>Public Works Director</b>	<i>Bruce Anderson</i>	<b>Janitorial Services</b>	<i>Terry Palmer &amp; Reed Erickson</i>	<b>Job Service</b>	
<b>Recorder Liaison</b>	<i>Carri Jeffries</i>	<b>Justice Court</b>	<i>Lori Eichelberger</i>	<b>Outdoor Recreation</b>	<i>Maria Twitchell</i>
<b>Special Service District #3</b>	<i>Jon Whittaker</i>	<b>Library/ Bookmobile</b>	<i>Steve Decker/Cori</i>	<b>Planning &amp; Zoning</b>	<i>Terry Palmer/Reed</i>
<b>SUPAC</b>			<i>Adams/ Patricia Tomkins</i>	<b>Sheriff Liaison</b>	<i>Ken Carpenter/Shalon</i>
<b>USU Extension Service</b>	<i>Josh Martin</i>	<b>Mental Health</b>	<i>Mike Deal</i>	<b>Shooting Range</b>	<i>Maria Twitchell</i>
<b>Volunteer Center</b>	<i>Tracy Garrett</i>	<b>SW Public Health</b>	<i>Dr. David Blodgett</i>	<b>Tourism/Parks &amp; Rec</b>	<i>Maria Twitchell</i>
<b>Weeds</b>	<i>Amber Hatch</i>	<b>Regional Waste Water</b>	<i>Eric Bonzo</i>	<b>Utah Summer Games</b>	<i>Jonathan Oglesby</i>
		<b>Television</b>	<i>Dennis Johnson</i>		
		<b>Treasurer Liaison</b>	<i>Nicole Rosenberg</i>		
<b><u>UAC Committees:</u></b>	<i>Brandy Grace</i>	<b><u>UAC Committees:</u></b>	<i>Brandy Grace</i>	<b><u>UAC Committees:</u></b>	<i>Brandy Grace</i>
		<b><u>UAC Board</u></b>		<b><u>NACO Justice and Public</u></b>	
		<b><u>CDBG State Board</u></b>			
		<b><u>SW Public/Beh. Health</u></b>			

# DAVIS COUNTY 2026 Commission Assignments

## **JOHN CROFTS, Chair**

### **Elected Office Liaison**

Attorney's Office  
Controller's Office  
Recorder's Office  
Justice Court

### **COUNTY DEPARTMENTS**

Facilities

GRAMA

Golf Courses

- Davis Park
- Valley View

Human Resources

- Risk Management Committee

Senior Services Advisory Board

Public Works

- Fleet

### **BOARD ASSIGNMENTS**

Davis Council of Governments

- CDBG Selection Committee
- Davis Fund
- Chamber of Commerce

Great Salt Lake Advisory Council

Jordan River Commission

Mosquito Abatement

National Association of Counties

Safe Harbor Domestic Violence Shelter

Pioneer Adult Rehab Center (PARC)

Utah Association of Counties

- USACCC

Wasatch Integrated Waste Systems

- Budget Finance

### **COMMITTEES**

DC Audit Committee, Vice Chair

DC Budget Committee

Davis Chamber of Commerce

- Board of Governors

Emergency Management Council (LEPC)

Local Homeless Council

## **BOB J STEVENSON, Vice Chair**

### **Elected Office Liaison**

Assessor's Office  
Surveyor's Office

### **COUNTY DEPARTMENTS**

Community & Economic Development

- DCC Contract
- Tourism Tax Advisory (TTAB)
- Western Sports Park

Gun Range

Information Systems

### **BOARD ASSIGNMENTS**

Davis Council of Governments

- HB 499 Task Force, Chair

Economic Development Corp of Utah

- Board of Trustees

National Association of Counties

- Transportation Steering

Northern Utah Economic Alliance

- Chair

Open Doors

South Davis Metro Fire

- Board of Trustees

Utah Association of Counties

- USACCC
- Board of Trustees

Utah Counties Indemnity Pool

Utah Transit Authority UTA

Wasatch Front Regional Council

- Vice Chair
- Budget
- JPAC
- NARC
- UTA

Wasatch Front Regional Council

- WFEDD Alternate

Wasatch Integrated Waste Systems

- Government Relations

Weber Basin Water Conservancy

### **COMMITTEES**

DC Audit Committee

DC Budget Committee

Davis Chamber of Commerce

- Board of Governors

Hill Air Force Base (HAFB)

- Civic Leader Program

Utah Constitutional Defense Council

UTA Utah Local Advisory Council, Chair

## **LORENE M. KAMALU, Commissioner**

### **Elected Office Liaison**

Clerk's Office  
Sheriff's Office  
Treasurer's Office

### **COUNTY DEPARTMENTS**

Animal Care

Health Department

- Board of Health

Library

- Library Board

USU Ext Services, Liaison

### **BOARD ASSIGNMENTS**

Children's Justice Center

- Chair Advisory Council

Davis Behavioral Health

- Board of Health
- Executive & Finance

Davis Council of Governments

National Association of Counties

- Transportation Committee

Utah Association of Counties

- USACCC

Wasatch Front Regional Council

- Board of Directors
- Vice Chair Regional Growth

Wasatch Integrated Waste Systems

- Operations Sub-Committee

### **COMMITTEES**

DC Audit Committee, Chair

DC Budget Committee

Davis Chamber of Commerce

- Board of Governors
- Legislative Affairs
- Military Affairs (TOUMAC)

DC Criminal Justice Coord. Council, Chair

Human Services Cabinet, Chair

Human Services Directors, Chair

2<sup>nd</sup> Dist Judicial Nominating Commission

UT Indigent Defense Commission

Elected Officials

Brandon Gordon

Commissioner

# Brandon Gordon

Phone - (801) 851-8135

Email - [BrandonG@utahcounty.gov](mailto:BrandonG@utahcounty.gov)

*Brandon oversees the Public Works, Community Development, and Treasurer's departments, focusing on efficient public service and strategic development within Utah County.*



## Professional Life

Commissioner Brandon Gordon served 11 years on the Spanish Fork City Council before being elected as a Utah County Commissioner. He graduated from Phoenix in 2007, where he earned a degree in business management.

How can I help you today?



# Personal Life

Commissioner Brandon Gordon was born and raised in Lake Shore, Utah, to Randy and JoAnn Gordon. He graduated from Spanish Fork High School in 1995. Brandon is married to Rachel Boyer of Pleasant Grove, and together they have six children. The family currently resides in Spanish Fork. Brandon enjoys working with his family on his father's farm, where they grow produce to sell at the farmers market and local grocery stores.

This division separates Brandon's professional achievements and roles, including his service on the Spanish Fork City Council and his role as a Utah County Commissioner, from his personal life, which includes details about his family, where they live, and their involvement with the family farm.



Community Development Public Works Sheriff's Office Surveyor Treasurer



Board of Equalization (BOE)

Council of Governments (COG)

Elections Canvassing Board

Homelessness Coordinating Council

Mountainland Association of Governments (MAG)

North Pointe Solid Waste SSD

Northern Utah Environmental Resource Agency (NUERA)

UCCU Events Center Board of Directors

Utah County Fairgrounds Committee

Utah County Finance Committee

Utah Valley Convention Center (UVCC)

Wasatch Behavioral Health Board of Directors (WBH)

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# Rich County Utah

## Rich County Commissioners



### Commissioner Bill Cox

P.O. Box 125  
Woodruff, UT 84086  
Ph. (435) 757-8248  
Fax (435) 793-2123

[Email](#)

Adopts the County budget, a portion of which is supported by property taxes, and directs the activities of the Board of Equalization. Assignments include the Fair, Library, Mosquito, Public Health, Roads, Sheriff and Television.

[What does a County Commissioner/Councilmember do? \(Video\)](#)



### Commissioner Jonathan B. Lee

P.O. Box 383  
Randolph, UT 84064  
Ph. (385) 355-5555  
Fax (435) 793-2410

[Email](#)

Adopts the County budget, a portion of which is supported by property taxes, and directs the activities of the Board of Equalization. Assignments include Buildings, Building Inspector, Emergency Management, Extension and Tourism.



### Commissioner Sim Weston

P.O. Box 94  
Laketown, UT 84038  
Ph. (435) 757-0921  
Fax (435) 793-2410

[Email](#)

Adopts the County budget, a portion of which is supported by property taxes, and directs the activities of the Board of Equalization. Assignments include Bear Lake Regional Commission, EMT, Meadowville Special Service District, Planning and Zoning, Public Lands, Sanitation, Senior Center and Weeds.



## Commissioner Assignments (Updated soon)






### Contact Us

**Rich County Courthouse**  
20 S. Main  
Randolph, Utah 84064  
[435-793-2415](tel:435-793-2415)

### Hours

Monday-Friday 9:00 am - 5:00 pm  
Closed from 12 noon - 1:00 for lunch

[State Auditor Hotline](#)  - [801-538-9777](tel:801-538-9777)  
[Rich County Entity Registration \(PDF\)](#)   
[Utah Lt. Governor's Entity Registry Database](#) 

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© 2020 - 2025 Rich County Courthouse

## County Commission



**Gwen Brown**

Commissioner

[Email](#)

[Commissioner](#)

[Brown](#)

Phone: [435-899-1424](#)



**Celeste Meyeres**

Commissioner

[Email](#)

[Commissioner](#)

[Meyeres](#)

Phone: [435-689-0907](#)



**Patty Kubeja**

Commissioner

[Email](#)

[Commissioner](#)

[Kubeja](#)

Phone: [253-315-1518](#)

## Commission Assignments

### Commissioner Brown

- Commission Chair
- Alton Coal
- Kane County Board of Equalization
  - Kane County Insurance Committee
  - Utah Counties Indemnity Pool
  - Kane County Safety Committee and Accident Review Board
- Kane County Intergenerational Poverty Work Group
- Kane County Library Board and Book Mobile
- Kane County Surveyor
  - Kane County Planning Commission
  - Kane County Building Department
- Liaison Canyon Land Improvement District
- Liaison Kane County Assessor's Office

- Kane County Weed Control Board
- Kane County Agricultural Protection Area Advisory Board
- Liaison Kane County Employees Association
- Liaison Kane County Human Resources Special Service District (Hospital Board)
- Liaison Kane County Justice Court
- Liaison Kane County Recorder's Office
  - Kane Schools Foundation
- Liaison Kane County Treasurer's Office
- Liaison Long Valley Sewer Improvement District
- Liaison Western Kane County Special Service District
- Mineral Lease Revenues
- Predator Control Program
- Alternate Utah Counties Indemnity Pool (UCIP) Voting Member
- USU Extension Office/4H Coalition

## **Commissioner Kubeja**

- Building & Grounds Department (Assigned to County Sheriff)
- East Zion Special Service District Ex Officio Member
- Healthy Kane County Foundation
- Kane County Active Living Center (Senior Center)
  - Kane County Council on Aging
  - Meals on Wheels
  - Kane County Care & Share
- Kane County Criminal Justice Coordinating Council - (Board Member and Chair)
- Kane County Fair Board
- Kane County Municipal Building Authority
  - Utah Permanent Community Impact Board (CIB)
  - Utah Community Development Block Grant Program (CDBG)
- Kane County Office of Tourism
  - Kane County Travel and Tourism Advisory Board (Travel Council)
  - Kane County Volunteer and Events Center
  - Kanab Center
- Kane County Public Defender
- Kane County Redevelopment Agency (RDA)
- Liaison Cedar Mountain Special District
- Liaison Church Wells Special Service
- Liaison Kane County Attorney's Office
  - Kane County Victim Services
  - Kane County Children's Justice Center
  - Kane Community Coalition
- Liaison Kane County Clerk Auditor's Office
- Liaison Kane County Sheriff's Office
- Liaison Kane County Water Conservancy District
- Liaison Trails Committee
- Liaison Zion Mountain Local Service District
- Utah Association of Counties (UAC) Voting Board Member
- Utah Counties Indemnity Pool (UCIP) Voting Member

## **Commissioner Meyeres**

- American Lands Council
- Communications

- Five County Association of Governments
  - Steering Committee
  - Human Services Council
- Government Affairs
  - Kane County Public Lands Department
  - GIS Department
- Kane County Economic Development Board (CED)
- Information Technology Systems (ITS) Department
- Kane County Center for Education Business and the Arts Interlocal Agency (CEBA)
- Kane County Finance Committee (Chaired by County Treasurer)
- Kane County Roads Department
- Kane County Resource Development Committee (Board Member)
- Liaison Kane County Recreation and Transportation Special Service District
- Liaison with Federal and Utah State Legislature
- Payment in Lieu of Taxes payments (PILT)
- Public Land Agencies
  - Department of the Interior
  - United States Department of Agriculture
  - United States Forest Service
  - United States Bureau of Land Management
  - Grand Staircase Escalante National Monument Advisory Committee (MAC)
  - State Parks
  - National Parks
- RS 2477 Litigation
- State of Utah School and Institutional Trust Lands Administration (SITLA)
- Secure Rural Schools payments (SRS)
- Southwest Behavioral Health Center (Board Member)
- Southwest Utah Public Health Department (Board Member)
- Utah Department of Transportation (UDOT)
  - Joint Highway Committee
- Utah Constitutional Defense Council

## **Full Commission - Specifically Non-delegated Assignments**

- Budget Development
- Commission Agendas
- Compensation & Benefits
- Liaison with Towns & Cities
- National Association of Counties (NACO)
- Utah Association of Counties (UAC)
- Utah State Association of County Councils and Commissions (USACCC)
- Any other executive duty not listed above

## **Meetings**

The Kane County Board of Commissioners will meet at 10 a.m. in regular session for the 2026 year on the following dates:

- January 13, 27
- February 10, 24
- March 10, 24
- April 14, 28
- May 12, 26
- June 9, 30
- July 14, 28
- August 11, 25
- September 15, 22
- October 1 – Board of Equalization
- October 13, 27
- November 10, 24
- December 8 – 2027 Budget Hearing
- December 15

In addition to these meetings, there may be **work meetings** and **special meetings** called to accommodate the needs of the public and county operations.

Meetings are open to the public unless closed pursuant to Sec 52-4-4 and 52-4-5 of the Utah Code Annotated 1953, as amended.

## **Agendas & Minutes**

All items to be on the Agenda must be approved through a Commissioner and all documentation submitted to the Clerk's Office by 5 p.m. the Wednesday prior to the meeting.

A written Agenda of each meeting will be posted at the County Courthouse located at 76 North Main, Kanab, Utah no later than 24 hours preceding such meeting. Minutes are posted after they are available and approved.

[View Most Recent Agendas and Minutes](#)

Agendas may also be accessed at the [Utah State Public Notices Website](#) [↗](#).

## **Related Documents**

**Commission Statements and Public Notices**

- [O-2024-20 an Ordinance Amending the Kane County Rules of Order and Procedure](#)
- [Commission Statement on 2nd Amendment \(PDF\)](#).
- [Commission Statement on Unincorporated Area Services - 2021 \(PDF\)](#).
- [Grand Staircase Escalante National Monument Statement \(PDF\)](#).
- [Health and Wellness Center Introduction Statement \(PDF\)](#).
- [Resolution 2023-13 Opposing the Conservation and Landscape Health Rule \(PDF\)](#).
- [Kane County Roads Policy \(PDF\)](#).
- [Opioid Settlement Expenditures 2024 \(PDF\)](#).
- [Opioid Anticipated Settlement Expenditures 2025 \(PDF\)](#).
- [Public Hearing Notice FEE IMPLEMENTATION 06-19-2025 \(PDF\)](#).

### **Commission Policies**

- [Kane County Construction Projects \(PDF\)](#).
- [Kane County Roads Policy \(PDF\)](#).

### **Useful Information**

- [East Zion Feasibility Study - Kem C Gardner Policy Institute \(PDF\)](#).
- [Roger Brooks Off-Highway Vehicle \(OHV\) Tourism Slide Show \(PDF\)](#).
- [What is a Local District or Special Service District 2022 \(PDF\)](#).
- [What Is TIF and What Is CRA \(MP4\)](#).


## **Contact Us**

### **County Commission**

[Contact the County Commission](#)

**Physical Address**[View Map](#)

76 North Main Street  
Kanab, UT 84741


[Directions](#) 

Phone: [435-644-4901](tel:435-644-4901)

Fax: 435-644-4965

[Directory](#)

**Quick Links**

- [BLM's Proposed Rule](#) 
- [Kane County Resource Management Plan - Amended 2018 \(PDF\)](#)

## 2026 Commissioner Assignments

<b>Matt Tippetts</b>	<b>Jack Lytle</b>	<b>Randy Asay</b>
<b>Commissioner A</b>	<b>Commissioner B</b>	<b>Commissioner C</b>
Chairman Road & Weed Department RS2477 Roads* Browns Park Road Districts Conservation District Local EMS District* Mosquito District Special Area #1 Transportation District Water District Affordable Housing Chamber of Commerce Economic Development/CEOA Board* & Director/Assistant Museum Board State CDBG Policy Adv. Committee Trails Committee Tourism Tax Advisory Board	Dutch John Sewer Treatment Plant Water Treatment Plant Planning & Zoning* Seven County Infrastructure Coalition Public Lands Advisory Committee Roadless Petition RS2477 Forest Plan Revision Daggett Heritage Rodeo Sheriff's Office* CIB Board NACO Board: PLSC-Payments Subcomm. Central RAC- Utah Colorado River Auth. Senior Center CLG (Coalition of Local Government) PLPCO (Public Lands Policy Coordinating Office) UAC Board	Buildings & Grounds Manila Cemetery Public Health Tri County Health Manila Clinic Mental Health-NE Counseling Board IT/GIS Children's Justice Center Food Pantry Economic Development Affordable Housing Airports HR Shooting Range Committee

### Shared By All Commissioners

Economic Development	Affordable Housing	Sheriff's Office Emergency Services CEM EMS & Fire (Local District) Jail	UBAOG
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**\*When responsibilities are shared the \* denotes the Commissioner with Primary Responsibility for these activities or departments.**



## Brandon Gordon

Commissioner Gordon oversees the Public Works, Community Development, and Treasurer's departments, focusing on efficient public service...

[Continue Reading ->](#)

## Commission Chair

## Skyler Beltran

Commissioner Beltran oversees the Children's Justice Center, Assessor, Attorney, Justice Court and Recorder promoting...

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## Commission Vice Chair

## Amelia Powers Gardner

Commissioner Gardner oversees the Clerk, Auditor, and Information Systems departments, among others, and is...

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## Attend a Meeting

### [Commission Meetings ->](#)

[Discussions on public policy, community issues, projects, and finances, with input from commissioners and the public.](#)

### [B.O.E. Meetings ->](#)

[Review and resolve disputes related to property assessments, ensuring fair and equitable taxation.](#)

## Access Public Information

### [Public Notices ->](#)

[Notices for the public about public policy, community issues, projects, and finances](#)

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[Relevant news that is related to Utah County and our communities.](#)

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Utah County Commission  
Commission

**Contact Us**

[UCAdmin@utahcounty.gov](mailto:UCAdmin@utahcounty.gov)

[801-851-8000](tel:801-851-8000)

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Office may be closed during [county holidays](#).

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## **Additional Links**

## **Links**

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The County Commission Office is the office of the three elected County Commissioners, who are the executive and legislative governing body for Uintah County. The Board of Commissioners exercise supervisory control over all functions of the executive branch of county government and supervise and coordinate control over all departments and its employees. They set, maintain, and regulate the budget for the county, including all departments. They appoint, suspend and remove the directors of county departments and appointive officers of boards and commissions.