



Utah Department of  
**Health & Human Services**

**UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES  
AGREEMENT AMENDMENT**

PO Box 144003, Salt Lake City, Utah 84114  
288 North 1460 West, Salt Lake City, Utah 84116

2317205

Department Log Number

232702083

State Agreement ID

1. AGREEMENT NAME: The name of this contract is San Juan County Summer Food Service Program 2024 Amendment 1.
2. PARTIES: This amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County.

**PAYMENT ADDRESS**

San Juan County  
735 S 200 W, Ste 2  
Blanding, UT 84511

**MAILING ADDRESS**

San Juan County  
735 S 200 W, Ste 2  
Blanding, UT 84511

**Vendor ID:** 06866HL

**Commodity Code:** 99999

3. PURPOSE OF AMENDMENT: The purpose of this amendment is to increase the contract amount and replace Attachment A.
4. CHANGES TO AGREEMENT:
  1. The contract amount is being changed. The original amount was \$115.00. The funding amount will be increased by \$345.00 in federal funds. New total funding is \$460.00.
  2. Attachment A effective July 1, 2025 is replacing Attachment A, which was effective July 1, 2023. Article 4.1 Funding, Section 2 is added, and subsequent Sections are renumbered.

**UEI:** WCVABP2FEVA2

**Indirect Cost Rate:** 0.00 %

All other conditions and terms in the original agreement and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 07/01/2025 .

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**Contract with Utah Department of Health & Human Services and San Juan County , Log # 2317205**

IN WITNESS WHEREOF, the parties enter into this agreement.

Signature

**Signed by:** \_\_\_\_\_

\_\_\_\_\_

County Commission Chair

Date Signed: \_\_\_\_\_

Attachment A: Scope of Work  
San Juan County Health Department- Summer Food Service Program 2023 Amendment 1

Article 1  
GENERAL PURPOSE

The general purpose of this contract is to provide funds to the local health departments for inspections completed under the Summer Food Service Program. The contract functions in accordance with Utah Code sections 26A-1-108(1) and 26A1-1-115(3).

Article 2  
DEFINITIONS

In this contract, the following definitions apply:

“Contractor” means San Juan County.

“Department” means Utah Department of Health and Human Services, Environmental Health Program.

Article 3  
RESPONSIBILITIES OF CONTRACTOR

3.1 For the Summer Food Service Program the Contractor shall:

- (1) inspect each site participating in the Summer Food Service Program during a mealtime service to ensure food safety procedures are being followed;
- (2) complete at least one inspection at each site participating in the Summer Food Service Program (according to a list of participating sites provided by the Department); and
- (3) contact the DHHS when a critical violation cannot be corrected on site. Such notification shall be made within two working days and shall include:
  - (A) the establishment name;
  - (B) inspection date;
  - (C) inspection score;
  - (D) inspector’s name; and
  - (E) corrective action plan

3.2 For reporting the Contractor shall submit copies of site inspections to the Department no later than September 1 of each year.

Article 4

## FUNDING

4.1 Total funding is \$460.00.

- (1) \$115.00 for the period July 1, 2023 to June 30, 2024.
- (2) \$345.00 for the period July 1, 2025 to June 30, 2026.
- (3) This is a Fee for Service contract. The Department agrees to pay the Contractor a fee for service not to exceed the contract amount. The Contractor shall submit invoices for services rendered directly related to the performance of this Contract.

### Fee for Service

#### Description

#### Amount

Site Inspection

\$115.00 each

- (4) The federal funds provided under this agreement are from the federal program and Award as recorded on the contract pages of the Contract.
- (5) Pass through Agency: Utah Department of Health and Human Services.
- (6) Number assigned by the Pass-through Agency: State Contract Number, as recorded Page 1 of this Contract.

## Article 5 INVOICING

5.1 In addition to the General Provisions of the Contract, the Contractor shall submit invoice to the Department no later than September 1 of the contract year.

## Article 6 OUTCOMES

- 6.1 Outcomes: The desired outcome of this contract is a greater likelihood that children participating in the Summer Food Service Program can consume healthy food without experiencing a negative health impact. The contract requires health inspections to be conducted at sites participating in the program, so violations can be identified, and public places are more likely to operate in a safe and sanitary manner.
- 6.2 Performance Measure: The number of sites participating in the program where an inspection was completed.
- 7.3 Reporting: The Contractor shall submit copies of site inspections to the Department no later than September 1 of each year.