Agent Authorization

| I (we) | Amerco Real Estate Compan | y , the owner(s) of the |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------|
| real property located at Property 1: 26S-22E-35-4203 and Property 2: Parcel 1: 000830000000 / Parcel 2: 26S-22E-357805 | | |
| Property 2: Parcel 1: 0008300000A0 / Parcel 2: 26S22E357805 | | |
| in San Juan County, Utah, do hereby appoint Brett Gulash of Hillside Architecture & Cliff Lackman - Owner's Representative | | |
| as my (our) agent to represent me (us) with regard to this application affecting the above | | |
| described real property, and authorize Brett Gulash of Hillside Architecture & Cliff Lackman - Owner's Representative | | |
| to appear before any County board or commission considering this application. | | |
| Khin | ignature | |
| Owner's S | ignature | Owner's Signature (co-owner if any) |
| Wesley Chadwick - Assistant Secretary, Amerco Real Estate Company | | |
| State of U | rizona : | |
| County of | San Juan Mancopa | |
| On the 23 rd day of October , 2024, personally appeared before me the signer(s) of the | | |
| above Agent Authorization who duly acknowledge to me that they executed the same. | | |
| | VALERIA C. RODRIGUEZ NOTARY PUBLIC - ARIZONA MARICOPA COUNTY | Notary Public Residing in Mancopa County |
| 1 | COMMISSION #624419 MY COMMISSION EXPIRES MARCH 30, 2026 | My Commission expires: 3/30/2026 |