

**SPECIAL WARRANTY DEED**

SAN JUAN COUNTY, a political subdivision of the State of Utah, whose mailing address is P. O. Box 338, Monticello, Utah 84535, GRANTOR, hereby convey and warrant only by, through or under GRANTORS to SAN JUAN HEALTH SERVICE DISTRICT, whose address is P.O. Box 308, Monticello, Utah 84535, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land situated in the County of San Juan, State of Utah, described as follows:

A tract of land within the SW1/4 of Section 25, Township 33 South, Range 23 East, SLB&M, more particularly described as follows:

Beginning at a point on the 1/16 line located N 00°07'14" W 420.00 feet from the W1/16 corner on the South line of said Section 25 and considering the bearing of the line between the Southwest corner and the Northwest corner of said Section 25 to be N 00°01'00" W; thence N 00°07'14" W 379.48 feet along the 1/16 line, thence S 89°35'18" E 481.64 feet, thence S 00°23'13" E 120.30 feet, thence N 89°37'47" E 150.51 feet, thence S 00°12'11" E 12.50 feet to the East-West 1/64 line, thence N 89°38'48" E 27.18 feet along the East-West 1/64 line to the North-South 1/64 line, thence S 00°13'29" E 240.49 feet along the 1/64 line, thence S 89°39'48" W 660.33 feet to the point of beginning.

Part of Parcel No. A33230256607

WITNESS the hand of GRANTOR this \_\_\_\_ day of \_\_\_\_\_, 2024.

SAN JUAN COUNTY

\_\_\_\_\_  
Jamie Harvey, Chairman Board of Commissioners

ATTEST:

\_\_\_\_\_  
Lyman Duncan, County Clerk

STATE OF UTAH    )  
                              : ss.  
County of San Juan    )

On this \_\_\_\_ day of \_\_\_\_\_, 2024, before me \_\_\_\_\_,  
a notary public, personally appeared Jamie Harvey, and Lyman Duncan, proved on the basis of  
satisfactory evidence to be the persons whose name is subscribed to in this Special Warranty  
Deed and acknowledged he executed the same on behalf of San Juan County in his capacity as  
Chairman of the Board of Commissioners and County Clerk, respectively.

\_\_\_\_\_  
Notary Public  
Residing at \_\_\_\_\_

My Commission Expires:  
\_\_\_\_\_