



COMMISSION STAFF REPORT

MEETING DATE: July 22, 2024

ITEM TITLE, PRESENTER: Consideration and Approval of the Public Health Emergency and Healthcare Preparedness Programs FY 24-28 contract between the Utah Department of Health and San Juan County, Presented by Grant Sunada, Public Health Director

RECOMMENDATION: Approval

SUMMARY

The general purpose of this contract is to provide for the continuation of activities designed to develop, sustain, and demonstrate progress toward achieving fifteen public health preparedness capabilities as they pertain to the local public health department's purview. These capabilities are Community Preparedness, Community Recovery, Emergency Operations Coordination, Emergency Public Information and Warning, Fatality Management, Information Sharing, Mass Care, Medical Countermeasure Dispensing and Administration, Medical Material Management and Distribution, Medical Surge, Nonpharmaceutical Interventions, Public Health Laboratory Testing, Public Health Surveillance and Epidemiological Investigation, Responder Safety and Health, and Volunteer Management.

HISTORY/PAST ACTION

Approval

FISCAL IMPACT

The service period of this contract is 07/01/2024 through 06/30/2025. The Department of Health and Human Services agrees to reimburse \$125,610.00 with federal funds, in accordance with the provisions of this contract.

Budgeting requires a local match of 10% of the grant amount. This amount will be \$12,561.00. Subrecipient's matching funds may be provided directly (through Subrecipient staff time) or through donations from public or private entities, which may be cash or in kind, fairly evaluated, including plant, equipment, or services. Per an email from the Department of Health of Human Services, this match may also count toward the Public Health Minimum Performance Standards (26A-1-114) county contribution.

Note: the Public Health Minimum Performance Standards contract requires that the County "ensure that the state contribution does not exceed the county contribution."