



## STAFF REPORT

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**MEETING DATE:** June 18, 2024

**ITEM TITLE, PRESENTER:** Consideration and approval of the interlocal agreement for E-Cigarette, Tobacco & Other Drug Prevention between San Juan County and Drug-Free Utah Educational Inc, Presented by Grant Sunada, Public Health Director

**RECOMMENDATION:** Approval

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### SUMMARY

San Juan County Public Health Department sought applications from local organizations focused on or able to provide evidence-based programs that are focused on substance abuse prevention, specifically related to E-cigarette, tobacco, and other drug prevention. Applications included an organizational description, the community to be served, a problem statement, a plan for activities, an intervention or evidence-based/promising practice, objectives, strategies, and a budget. Applications were scored across these previous categories and then chosen based on the scoring results.

Drug Free Utah Educational provided a proposal that describes methods to targeted tobacco and e-cigarette prevention education for San Juan County 7th and 8th graders outside of Albert R. Lyman Middle School, which already has related programming.

### HISTORY/PAST ACTION

Approval of similar pass-through funding for SB37 funds

### FISCAL IMPACT

\$16,450 in Tobacco Prevention and Control (SB37) funds provided to San Juan County Public Health will be passed on to Drug-Free Utah Education Inc prior to June 30, 2024.