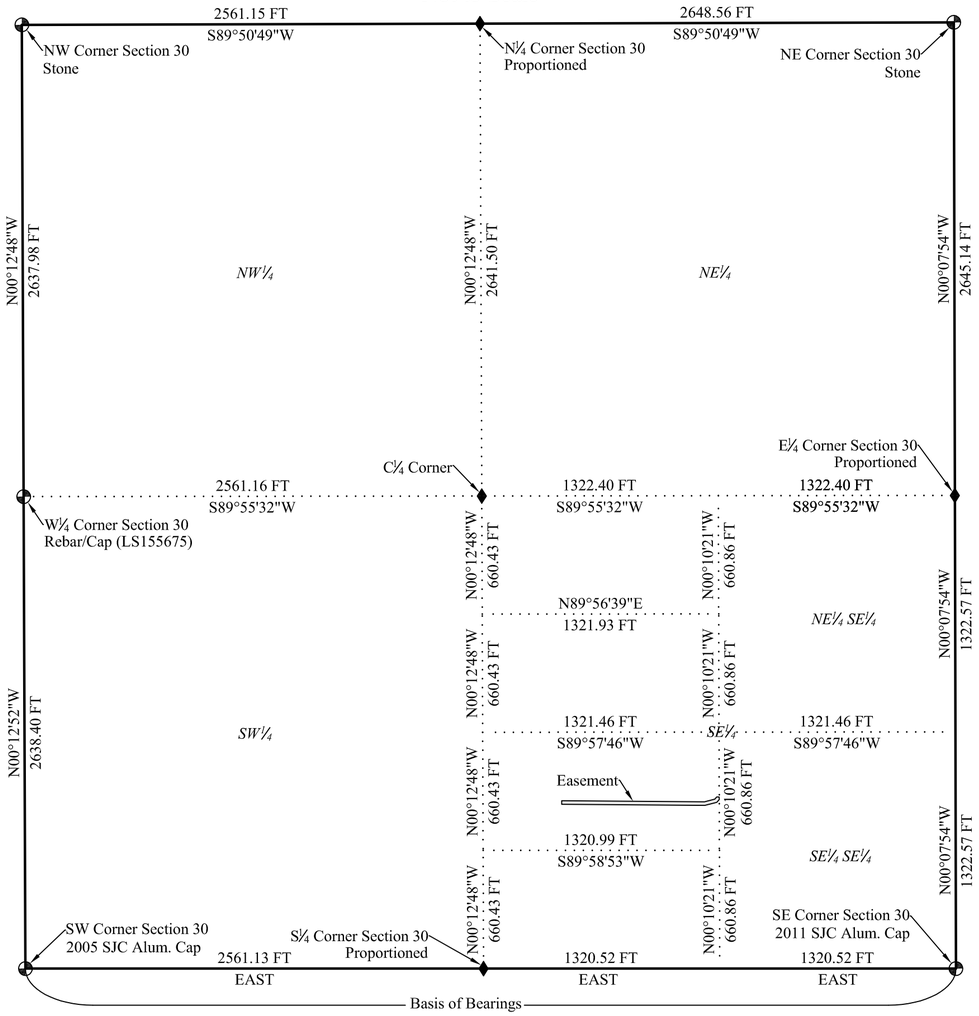
Record of Survey for
San Juan County and Empire Electric Assoc.
Within the SW¼ SE¼ of Section 30, T33S, R24E, SLB&M

Section 30 Diagram

Not to Scale



Narrative

The purpose of this survey was to provide a description for an existing power line extension.
The basis of bearings for this survey is East between the southwest corner and the southeast corner of Section 30, Township 33 South, Range 24 East, SLB&M. This is in accordance with the bearing for the majority of private surveys in this area, as well as the GLO Survey.

Easement Description

A route of a proposed power line extension for Empire Electric Association, 20.00 feet in width, 10.00 feet on each side of a described centerline with the lines on both sides parallel and concentric with the centerline and end lines extending or terminating at the same line or lines as the centerline and located in the SW¼ SE¼ of Section 30, Township 33 South, Range 24 East, SLB&M, County of San Juan, State of Utah, with the centerline more particularly described as follows;
Beginning at a point on the ⅙ line located East 1320.52 feet along the section line and N00°10'21"W 960.07 feet along the ⅙ line; thence S41°31'11"W 28.21 feet, thence S75°32'54"W 64.95 feet, thence N89°36'44"W 799.20 feet. End of description.

Legend

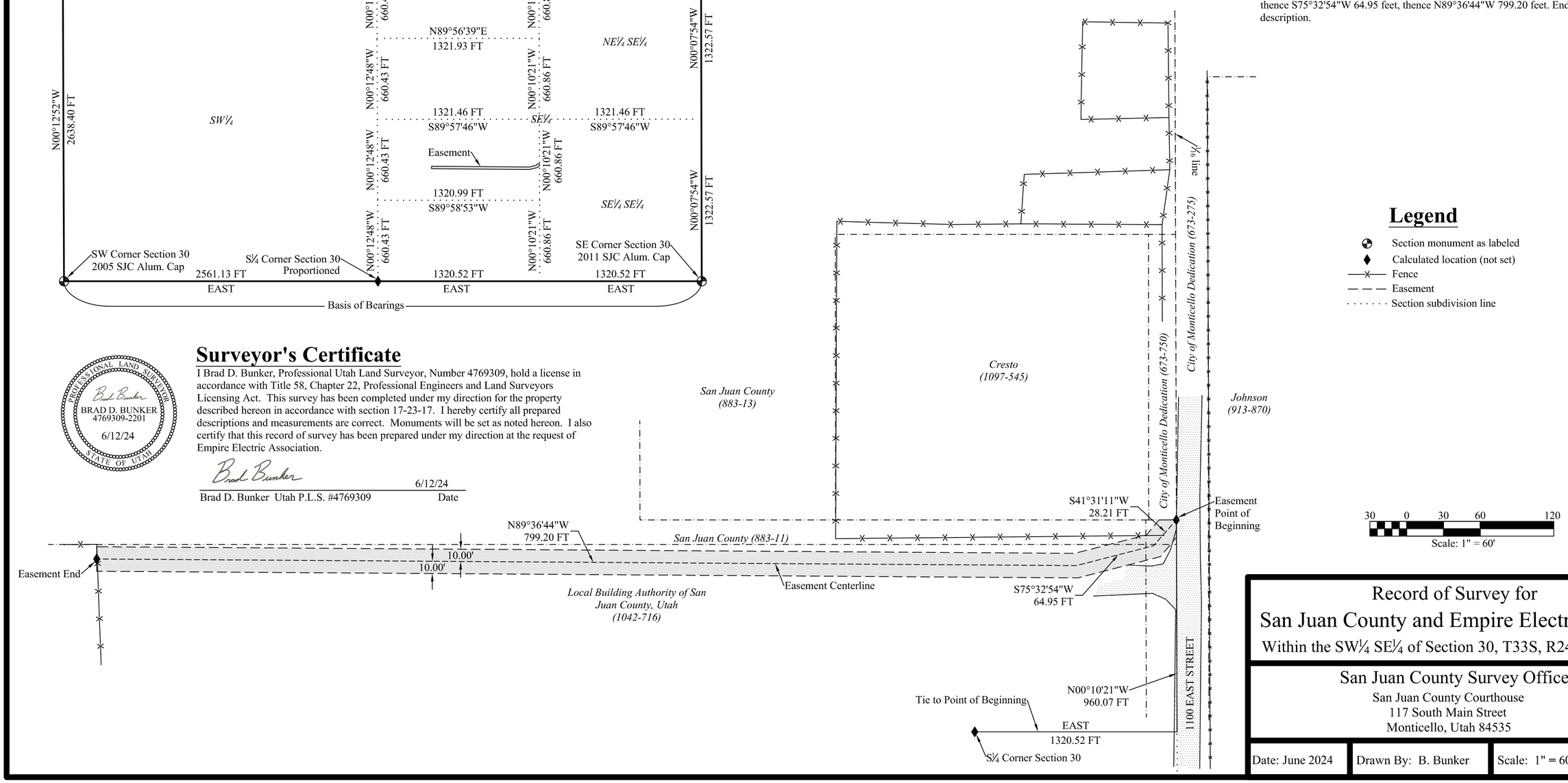
- Section monument as labeled
- Calculated location (not set)
- Fence
- Easement
- Section subdivision line

Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Empire Electric Association.

PROFESSIONAL LAND SURVEYOR
BRAD D. BUNKER
4769309-2201
6/12/24
STATE OF UTAH

Brad Bunker 6/12/24
Brad D. Bunker Utah P.L.S. #4769309 Date



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San Juan County Survey Office
San Juan County Courthouse
117 South Main Street
Monticello, Utah 84535
(435) 587-3234

Date: June 2024	Drawn By: B. Bunker	Scale: 1" = 60'	Sheet: 1 of 1