



Utah Department of
Health & Human Services

**UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES
CONTRACT AMENDMENT**

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2426505
Department Log Number

242700417
State Agreement ID

1. **CONTRACT NAME:** The name of this contract is OHPP San Juan PHHS Block Grant Amendment 1.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

Vendor ID: 06866HL
Commodity Code: 99999

3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to increase the contract amount, replace Attachment "A".
4. **CHANGES TO CONTRACT:**
 1. The contract amount is being changed. The original amount was \$33,553.00. The funding amount will be increased by \$38,436.00 in federal funds. New total funding is \$71,989.00.
 2. Attachment "A", effective October 1, 2024, is replacing Attachment "B", which was effective October 2023. The document title is changed, Article "3" Service Requirements, Section 3.1, is changed, and Article "4" Funding, is changed.

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0.0 %

Federal Funds

Federal Program Name	Preventive Health and Health Services Block Grant-2024	Award Number	1 NB01PW000018-01-00
Federal Awarding Agency	Centers for Disease Control and Prevention	Federal Award Identification Number	NB01PW000018
Assistance Listing Title	Preventive Health and Health Services Block Grant	Federal Award Date	08/26/2024
Assistance Listing Number	93.991	Funding Amount	\$38,436.00

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 10/01/2024 .
 6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
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Contract with Utah Department of Health & Human Services and San Juan County , Log # 2426505

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

Signature

Signed by: _____

Jamie Harvey
County Commission Chair

Date Signed: _____

Attachment A: Scope of Work
OHPP San Juan Public Health Department PHHS Block Grant Amendment 1

Article 1
GENERAL PURPOSE

Purpose. The general purpose of this contract is to address prioritized public health needs that impact the social determinants of health at the community level.

Article 2
DEFINITIONS

Definitions: In this contract, the following definitions apply:

“Department” means Utah Department of Health and Human Services, Office of Health Promotion and Prevention.

“LHD” means local health department.

“MER” means monthly expenditure report.

“PBG” means Preventive Health and Health Services Block Grant.

“Subrecipient” means Contractor and San Juan Public Health Department.

“Utah HPI” means the Utah Healthy Places Index.

Article 3
SERVICE REQUIREMENTS

3.1 **LHD partnerships for health promotion.** The Subrecipient shall:

- (1) expand prevention partnerships to include at least one of the following:
 - (A) local education associations;
 - (B) housing;
 - (C) food security;
 - (D) business;
 - (E) criminal justice coordinating councils;
 - (F) communities that care coalitions;
 - (G) youth councils;

- (H) local mental health authorities;
 - (I) local substance abuse authorities; and
 - (J) other partners that are working on shared risk and protective factors.
- (2) identify (2) two or more objectives and a minimum of (6) activities from the 'OBJECTIVES – LHD ANNUAL ACTIVITIES' section of the [Preventative Health and Health Services Block Grant FY24 workplan](#);
 - (3) document in the designated reporting system a written progress narrative for each activity funds were allocated towards;
 - (4) document one success story in the designated reporting system that demonstrates the use of the Utah HPI in informing the objectives and activities selected by mid-January of each year;
 - (5) attend 75% of technical assistance webinars and meetings; and
 - (6) not use contract funds for any prohibited discriminatory practice as defined by Utah Code 538-1-118.

Article 4
FUNDING

4.1 Total funding is \$71,989.00.

- (1) \$33,533.00 for the period October 01, 2023 to September 30, 2024.
- (2) \$38,436.00 for the period October 01, 2024 to September 30,2025.

4.2 This is a Cost Reimbursement contract. The Department agrees to reimburse the Subrecipient up to the maximum amount of the contract for expenditures made by the Subrecipient directly related to the performance of this contract.

Cost Reimbursement – Budget

<u>Description</u>	<u>Amount</u>
LHD partnerships for health promotion	\$38,436.00
Total	\$38,436.00

Article 5
INVOICING

5.1 **Invoicing.** The Subrecipient shall include one column for each funding source in the Monthly Expenditure Report.

(1) Preventive Health and Health Services Block Grant

Article 6
OUTCOMES

6.1 **Outcomes:** The desired outcome of this contract is to decrease the percent of Utah adults who report fair or poor general health.

6.2 **Performance Measures:** Number of Preventive Health and Health Services Block Grant objectives and activities being implemented at the community level.

6.3 **Reporting:** The Subrecipient shall enter the progress narrative into the reporting system and submit progress reports each quarter.