



## COMMISSION STAFF REPORT

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**MEETING DATE:** October 15, 2022

**ITEM TITLE, PRESENTER:** 2025 Utah Rural County Grant Contract #250632497, Talia Hansen, Economic Development Manager

**RECOMMENDATION:** Approve Contract

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### SUMMARY

Require approval to move forward with Utah Rural County Grant contract #250632497, which documents the \$200,000.00 grant made by the State of Utah, Governor's Office of Economic Opportunity to San Juan County Government.

### HISTORY/PAST ACTION

We applied for this grant on October 1, 2024, and have been awarded the grant for 2025.

### FISCAL IMPACT

These funds will provide financial resources for local business and make critical infrastructure upgrades, espial in relation to Main Street enhancements.