

RESOLUTION NO. 2026-

A RESOLUTION TO AMEND THE 2018 COUNTY GENERAL PLAN, LAND USE SECTION, IN ACCORDANCE WITH UTAH CODE 17-79-404 FOR THE MANAGEMENT OF THE UNINCORPORATED LANDS IN SAN JUAN COUNTY, UTAH.

WHEREAS, San Juan County has a General Plan amended and adopted by the Board of County Commissioners on December 18, 2018 which includes a Resource Management Plan for public lands pursuant to Utah Code 17-79-401 containing recommendations for the appropriate use of private and public land within the County; and

WHEREAS, in 2021, the Utah Legislature mandated certain amendments to County Resource Management Plans which was amended and adopted on August 16, 2022; and

WHEREAS, the Board of County Commissioners desired to update the Land Use Section of the General Plan in accordance with Utah Code 17-79-401; and

WHEREAS, in accordance with Utah Code 17-79-401, a Board of County Commissioners shall prepare and adopt a comprehensive, long-range general plan: (a) for present and future needs of the county; (b) (i) for growth and development of all or any part of the land within the unincorporated portions of the county; or (ii) if a county has designated a mountainous planning district, for growth and development of all or any part of the land within the mountainous planning district; and (c) as a basis for communicating and coordinating with the federal government on land and resource management issues, etc.; and

WHEREAS, the San Juan County Planning Commission has met to discuss changes to the Land Use Section after holding a Public Hearing on December 23, 2025 and made a positive recommendation with amended changes to the Board of County Commissioners to adopt; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH THAT AFTER HAVING HELD A PUBLIC HEARING ON FEBRUARY 3, 2026, THAT THE AMENDED CHANGES TO THE LAND USE SECTION BE ADOPTED.

PASSED, ADOPTED, AND APPROVED by the Board of San Juan County Commissioners this 3rd day of February, 2026, by the following vote:

Those voting Aye:
Those voting Nay:
Absent:

Board of San Juan County Commissioners

Lori Maughan, Commission Chair

Attest:

Lyman Duncan, Clerk/Auditor