



COMMISSION STAFF REPORT

MEETING DATE: February 3, 2026

ITEM TITLE, PRESENTER: Approval of the San Juan County - Childhood Lead Poisoning Prevention and Surveillance 2021 Amendment 4 contract between the Utah Department of Health and San Juan County, by Mike Moulton, Interim Public Health Director

RECOMMENDATION: Approval

SUMMARY

This amendment increases the contract amount and replaces Attachment "A".

Changes to the contract:

1. The funding amount will be increased by \$2,949.00 in federal funds. The new total funding is \$28,885.00.
2. Attachment "A", effective October 1, 2025, is replacing Attachment "A" which was effective February 1, 2025. The document title has changed, Article "2" Definitions is deleted, Article "3" Service Requirements, Section 3.2 is changed, 3.3 is changed, 3.4 is deleted, 3.5 is deleted, 3.6 is deleted, Article "4" Funding, 4.1 is changed, (5) is added, 4.2 is changed, Article "5" Invoicing, 5.1 is changed.

HISTORY/PAST ACTION

Approval

FISCAL IMPACT

This contract provides up to \$2,949.00 of federal funding to be reimbursed for work that is performed, following the provisions of this contract, from October 1, 2025, to September 29, 2026.