



Utah Department of  
**Health & Human Services**

**UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES  
AGREEMENT AMENDMENT**

2224406  
Department Log Number

222700398  
State Agreement ID

1. **AGREEMENT NAME:** The name of this agreement is San Juan County - Childhood Lead Poisoning Prevention and Surveillance 2021 Amendment 4.
2. **PARTIES:** This amendment is between the Utah Department of Health & Human Services (“**DHHS**”) and San Juan County.

**PAYMENT ADDRESS**

San Juan County  
735 S 200 W, Ste 2  
Blanding, UT 84511

**MAILING ADDRESS**

San Juan County  
735 S 200 W, Ste 2  
Blanding, UT 84511

3. **PURPOSE OF AMENDMENT:** The purpose of this amendment is to increase the contract amount and replace Attachment "A".
4. **CHANGES TO AGREEMENT:**
  1. Contract amount is being changed. The original amount was \$25,936.00. The funding amount will be increased by \$2,949.00 in federal funds. New total funding is \$28,885.00.
  2. Attachment "A", effective October 1, 2025, is replacing Attachment "A" which was effective February 1, 2025. The document title has changed, Article "2" Definitions is deleted, Article "3" Service Requirements, Section 3.2 is changed, 3.3 is changed, 3.4 is deleted, 3.5 is deleted, 3.6 is deleted, Article "4" Funding, 4.1 is changed, (5) is added, 4.2 is changed, Article "5" Invoicing, 5.1 is changed.

**UEI:** WCVABP2FEVA2

All other conditions and terms in the original agreement and previous amendments remain the same.

5. **EFFECTIVE DATE OF AMENDMENT:** This amendment is effective 10/01/2025.

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**Contract with Utah Department of Health & Human Services and San Juan County , Log # 2224406**

IN WITNESS WHEREOF, the parties enter into this agreement.

Signature

**Signed by:** \_\_\_\_\_

\_\_\_\_\_  
Silvia Stubbs  
Commission Chair

Date Signed: \_\_\_\_\_

## DHHS SCOPE OF WORK OUTLINE

Attachment A: Scope of Work  
San Juan County - Childhood Lead Poisoning Prevention and Surveillance 2021 Amendment 4

### Article 1 GENERAL PURPOSE

**Purpose.** The general purpose of this contract is to provide childhood lead poisoning prevention and surveillance.

### Article 2 PROGRAM CONTACT

**Program Contact.** The day-to-day operations and dispute contact is Mark Jones, markejones@utah.gov, 801 538-6045.

### Article 3 SERVICE REQUIREMENTS

- 3.1 **Notification.** The Subrecipient shall notify the Department when elevated blood levels are identified in the Subrecipient's jurisdiction as described in Utah Administrative Code, Rule R386-703. Injury Reporting Rule.
- 3.2 **Blood Lead Disease Plan.** The Subrecipient shall conduct case investigations and follow up activities in line with the [Blood Lead Disease Plan](#).
- 3.3 **Reporting.** The Subrecipient shall obtain the report template from the Department and submit the report no later than October 31 of each year, summarizing the case investigations, follow-up activities and data as requested on the reporting template.

### Article 4 FUNDING

- 4.1 Total funding is \$28,885.00.
- (1) \$7,154.00 for the period October 1, 2021 to September 30, 2022.
  - (2) \$7,154.00 for the period October 1, 2022 to September 29, 2023.
  - (3) \$5,872.00 for the period October 1, 2023 to September 29, 2024.
  - (4) \$5,756.00 for the period October 1, 2024 to September 29, 2025.
  - (5) \$2,949.00 for the period October 1, 2025 to September 29, 2026.
- 4.2 This is a Cost Reimbursement contract. The Department agrees to reimburse the Subrecipient up to the maximum amount of the contract for expenditures made by the Subrecipient directly related to the performance of this contract.

Article 5  
INVOICING

- 5.1 **Invoicing.** In addition to the General Provisions of the Contract, the Subrecipient shall submit to the DHHS a detailed billing of allowable expenses on the Monthly Expenditure Report (MER) quarterly.

Article 6  
OUTCOMES

- 6.1 **Outcomes:** The desired outcome of this contract is to improve blood lead testing and reporting rates for children <6 years of age that are at risk for lead exposure, improve the use of surveillance system data to obtain missing data on demographic and follow-up information, and improve the rates of children <6 years of age with elevated blood lead levels linked to recommended services.
- 6.2 **Performance Measure:** Trends in elevated blood levels in children in Utah, exposure pathways, and what education or resources are being provided.
- 6.3 **Reporting:** The Subrecipient shall submit an annual report.