



UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

1901709

Department Log Number

192700666

State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan County Health Department - STD Disease Intervention Services - 2019 Amendment 3.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health (DEPARTMENT) and San Juan County (CONTRACTOR).
3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to increase the contract amount and replace Attachment "A", in exchange for continued services.

Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services ("Department") and Contractor.

4. **CHANGES TO CONTRACT:**

1. The contract amount is being changed. The original amount was \$13,000.00. The funding amount will be increased by \$81,733.00 in federal funds. New total funding is \$94,733.00.
2. Attachment "A", effective January 1, 2022, is replacing Attachment "A", which was effective July 2021. The document title is changed, Article "I" is changed, Article "II" Sections C, and I, are changed and L, is deleted, Article "III" Section A is changed and Subsection 3, is changed and Subsections 4, 5, and 6, are added, Article "IV" is changed, Article "V" Section A, is changed and Subsections 4, 5, and 6, are added, Sections B, C, D, and E, are changed and Subsections, F, through L, are deleted, Article "VI" is changed, and Article "VII" is added.

DUNS: 079815014

Indirect Cost Rate: 0%

Add

Federal Program Name:	Preventive Health Services Sexually Transmitted Diseases Control Grants	Award Number:	5 NH25PS005169-03-03
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NH25PS005169
CFDA Title:	STRENGTHENING STD PREVENTION AND CONTROL FOR	Federal Award Date:	7/9/2021

	HEALTH DEPARTMENTS		
CFDA Number:	93.977	Funding Amount:	\$25911.00

Add

Federal Program Name:	Preventive Health Services Sexually Transmitted Diseases Control Grants	Award Number:	5 NH25PS005169-04-02
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NH25PS005169
CFDA Title:	STRENGTHENING STD PREVENTION AND CONTROL FOR HEALTH DEPARTMENTS	Federal Award Date:	2/7/2022
CFDA Number:	93.977	Funding Amount:	\$4000.00

Add

Federal Program Name:	Preventive Health Services Sexually Transmitted Diseases Control Grants	Award Number:	5 NH25PS005169-04-03
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NH25PS005169
CFDA Title:	STRENGTHENING STD PREVENTION AND CONTROL FOR HEALTH DEPARTMENTS	Federal Award Date:	2/17/2022
CFDA Number:	93.977	Funding Amount:	\$51822.00

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 01/01/2022
6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Contract with Utah Department of Health and San Juan County, Log # 1901709

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____
Willie Grayeyes Date
County Commission Chair

By: _____
Shari A. Watkins, C.P.A. Date
Director, Office Fiscal Operations

Attachment A: Special Provisions
San Juan Health Department - STD Disease Intervention Services - 2019 Amendment 3
Effective Date: January 1, 2022

I. GENERAL PURPOSE:

- A. The general purpose of this contract is to provide Disease Intervention Services and Sexually Transmitted Disease Testing to individuals within the Subrecipient's jurisdiction.

II. DEFINITIONS:

- A. "CDC" means The Centers for Disease Control and Prevention.
- B. "DIS" means Disease Intervention Specialist.
- C. "Department" means Utah Department of Health, HIV and STD Prevention and Surveillance program.
- D. "EPT" means Expedited Partner Therapy.
- E. "Education" means one on one discussion and distribution of educational materials if applicable.
- F. "PrEP" means Pre-exposure Prophylaxis.
- G. "QA" means Quality Assurance.
- H. "STD" means Sexually Transmitted Disease.
- I. "Subrecipient" means Contractor and San Juan county.
- J. "UT-NEDSS" means the Utah electronic disease surveillance system.
- K. "UPHL" means the Utah Public Health Laboratory.

III. FUNDING:

- A. New total funding is \$94,733.00.
 - 1. \$4,000.00 for the period January 1, 2019 to December 31, 2019.
 - 2. \$5,000.00 for the period January 1, 2020 to December 31, 2020.
 - a. \$1,000.00 for STD Prevention Disease Intervention Services.
 - b. \$4,000.00 for Early Intervention Services - Disease Intervention Services.
 - 3. \$4,000.00 for the period January 1, 2021 to December 31, 2021.
 - a. \$2,000.00 for STD Prevention Disease Intervention Services.
 - b. \$2,000.00 for Early Intervention Services – Disease Intervention Services.
 - 4. \$25,911.00 for DIS Workforce for the period January 1, 2022 to December 31, 2022.
 - 5. \$4,000.00 for STD Prevention Disease Intervention Services for the period January 1, 2022 to December 31, 2022.
 - 6. \$51,822.00 for DIS Workforce for the period March 1, 2022 to December 31, 2022.
- B. The DEPARTMENT agrees to reimburse the Subrecipient up to the maximum amount of the contract for expenditures made by the Subrecipient directly related to the program.
- C. The Federal funds provided under this agreement are from the Federal Program and award as recorded on page 1 of the contract.
- D. Pass-through Agency: Utah Department of Health.

- E. Number assigned by the Pass-through Agency: State Contract Number, as recorded on Page 1 of the Contract.
- F. In addition to the General Provision of the Contract, the Subrecipient shall:
 - 1. Submit June's invoice no later than July 15th of each year.
 - 2. Include one column for each funding source in the Monthly Expenditure Report.
 - a. DIS Workforce.

IV. DEPARTMENT CONTACT:

- A. The day to day operations and dispute contact is Nikki Baer, abaer@utah.gov, (801) 538-6174.

V. RESPONSIBILITIES OF SUBRECIPIENT:

- A. For Case Investigation and Partner Services, the Subrecipient shall:
 - 1. Investigate STD cases within the Subrecipient's jurisdiction to reduce and control the spread of STDs by:
 - a. Interviewing 85% of all early syphilis cases within 14 days of diagnosis;
 - b. Investigating 100% of all stages of reproductive-age females within 30 days of diagnosis including obtaining pregnancy status, treatment, and stage confirmation;
 - c. Interviewing 70% of gonorrhea cases within 60 days of diagnosis; and
 - d. Disease Intervention Specialist interviews shall elicit sexual partner information and contact partners for risk-reduction education, testing, and treatment.
 - 2. Ensure treatment is provided to 85% of early syphilis, and gonorrhea cases within 14 days of diagnosis based on the treatment guidelines specified in this Contract;
 - 3. Treat all identifying information regarding STD-infected individuals as confidential information. Disclosure of STD-related information concerning any individual is prohibited without written, informed consent from the individual;
 - 4. Ensure all gonorrhea and early syphilis cases comply with the requirements of each disease specific Minimum Data Set as specified in this Contract;
 - a. Incidences in UT-NEDSS identified in the quarterly QA summary report shall be resolved no later than four weeks after receiving the report.
 - 5. Provide PrEP education and referrals to 80% of all MSM who are diagnosed with early syphilis and/or gonorrhea and interviewed by the Subrecipient;
 - 6. Ensure all STD case investigations assigned to the Subrecipient's jurisdiction in UT-NEDSS receive a workflow status of 'Approved by LHD' within 60 days of diagnosis;
 - 7. Strengthen STD surveillance by routinizing enhanced investigation among a representative sample of individuals diagnosed with gonorrhea by: and
 - a. Conducting provider investigations for all cases identified in the random sample to ascertain additional information such as signs/symptoms, and

Gonorrhea (https://ptc.health.utah.gov/wp-content/uploads/2020/03/Gonorrhea-Disease-Plan-Final_021920-PDF-1.pdf); and

Syphilis (https://ptc.health.utah.gov/wp-content/uploads/2020/03/Syphilis_Final_Rev_March-2018.pdf);

6. Administrative Code Rule R386-702 (<https://adminrules.utah.gov/public/home>);
7. Utah Code 58-1-501.3 Health Professional Prescribing Exceptions for Expedited Partner Therapy for Sexually Transmitted Diseases (<https://le.utah.gov/xcode/Title58/Chapter1/58-1-S501.3.html>); and
8. Health Resources and Safety Administration 340B Regulations (<https://www.hrsa.gov/opa/index.html>).

VI. THE DEPARTMENT MAY:

- A. Provide program information/updates including epidemiological profiles, program statistics, information/publications on current issues, best practices, performance outcome measures, and CDC STD program messages.
- B. Provide technical assistance on disease intervention techniques and clinical case management upon request.
- C. Provide technical assistance and medical consultation for STDs upon request.
- D. Provide item such as, but not limited to the following: CDC literature including treatment guidelines, condoms, and lube based upon availability upon request.
- E. Provide quarterly QA lists no later than 60 days after the end of each calendar quarter.
- F. Provide PrEP educational materials and training upon request.

VII. AMENDMENTS AND TERMINATION:

- A. If the Contract is not amended to add funds, the Contract shall terminate as of December 31, 2022.