

MEMORANDUM OF UNDERSTANDING

Between the

AMERICA250 UTAH COMMISSION

and

San Juan ounty

1. <u>Parties</u> This Memorandum of Understanding ("MOU") is between America250 Utah Commission, hereinafter referred to as ("A250UT"), a state governmental entity, and (<u>San Juan County</u>), a Utah municipality or county, hereafter referred to as (<u>San Juan County</u>).
Purpose The purpose of this memorandum is to outline the materials and information that (Sn Juan Couny) will share with A250UT in direct connection to the stipend received.
3. <u>MOU Agreement</u> Now, therefore, in consideration of the mutual promises and undertakings of the parties to the MOU, and for the other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties enter into this MOU subject to the following terms and conditions:
SPECIAL TERMS
4. A250UT agrees to: a. Allocate a stipend of \$ 3,000 to (San Juan County) for use on events or promotion of local America250 Utah community initiatives. b. Provide updates on America250 Utah events and programs around the state during every other month calls starting in August 2025. c. Maintain open communication lines for questions and support.
5. (San Juan Coun) agrees to: a. Promote America250 Utah in at least one public forum, e.g., social media post, onstage mention, or promotional materials. b. Collect and keep record of local anniversary events and information to share with A250UT as part of a brief archive report due August 2026, including: i. How stipend dollars were utilized ii. Local event/initiative(s), date(s), location(s), purpose, attendance, social media engagement, etc. iii. Additional digital artifacts, including photographs iv. Post at least one event on NowPlayingUtah.com specifically tagging America250 Utah c. To allow America250 Utah to share contact information of its designated contact for (San Juan County) local America250 committee on the America250 Utah website for public use and access. Please designate contact below: i. Contact name Talia Hansen ii. Contact email thansen@sanjuancountyut.gov iii. Contact Phone number 435-485-8502 iv. Address ¹¹⁷ South Main Street Monticello UT 84535



 Compliance with Laws In performance of this MOU, both parties codes, regulations, rules and orders. 	s shall com	ply wit	h all appli	cable fede	eral, state, ar	nd local laws,
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By signing below, (San Juan County opportunity to review and discuss the MC inducements, either oral or written, apart	OU with leg	gal cour	nsel. No re	presentati	ons, stateme	ents, or
Nicole Handy Executive Director, America250 Utah Com Department of Cultural and Community En					Date	
Name: Silvia Stubbs Title: Commission Chair Affiliation: San Juan County			_		Date	-

For additional information contact:

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