

AMENDMENT NO. 2 TO THE Interlocal Agreement For Community-Based E-Cigarette, Tobacco & Other Drug Prevention BETWEEN SAN JUAN COUNTY, UTAH, AND HOZHO'GO IINA 365.

This Amendment No. 2 to the Contract for Tobacco Prevention with Hozho'go Iina 365 ("Amendment No. 2") is made and entered into by and between San Juan County ("County") and Hozho'go Iina 365 ("Service Provider") a program within the Utah Navajo Health System, identified in this Amendment individually as a "Party" and collectively as "Parties".

RECITALS

This Amendment No. 2 is made and entered into by and between the Parties based, in part, upon the following recitals:

- A. The Parties previously entered into a Standard Service Provider Contract, dated July 1, 2025 (the "Agreement"); and
- B. The Parties, through this Amendment No. 2, desire to modify certain terms and/or provisions of the Agreement.

Now, based upon the foregoing, and in consideration of the terms set forth in this Amendment No. 2, the Parties do hereby agree as follows:

- **SECTION TWO The Party's Obligations: Conduct the following activities –**
 - Disseminate information/education.
 - Enhance individual life skills.
 - Provide activities that reduce risk factors or enhance protective factors.
 - Enhance community/participant access or reduce barriers to programs and strategies.
 - Changing consequences by addressing incentives or disincentives.
 - Implement environmental strategies to reduce risk factors and increase protective factors.
 - Support modification to policies or the implementation of new policies.
 - Continue to provide education and awareness to our youth and parents regarding the risks associated with vaping, alcohol consumption, and drug use.
 - Educating parents on the nature of vaping and the various forms in which vaping devices may appear.
 - Continue to educate all students and parents through activities that can help build healthy and trusting relationships.
 - Prepare students to confidently say "No" when faced with drugs, alcohol, or vaping. To decrease the favorable attitude and reduce the usage of vaping, smoking, or use of recreational drugs through education.
 - Give our children healthy outlets rather than using drugs, alcohol, or vaping.

- **SECTION THREE Costs:** The County agrees to pay the Program the costs for activities approved in the attached grant proposal and under this contract up to the amount of \$20,000. The County will submit payment to the Program within thirty (30) days of the County receiving an invoice prepared by the Program relating to this agreement. If this agreement is terminated early by either party, pursuant to the provisions of Section 7 below, County shall pay the Program for all services rendered by the Program under this agreement prior to the date that this agreement is terminated.
- **SECTION FOUR Term of Agreement:** This Contract will become effective when all parties have signed it. The date of this agreement will be the date this agreement is signed by the last party to sign it (as indicated by the date associated with that party's signature). This contract will terminate on June 30, 2026. Renewal of the contract is allowed for an additional 12-months, if needed to complete projects, or if additional work is needed which in both cases requires an appropriate amendment authorizing a continuation of services.

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment No. 2 to be signed by their duly authorized representatives on the dates indicated below.

<p>SAN JUAN COUNTY</p> <p>By: _____ Silvia Stubbs, Chair Board of San Juan County Commissioners</p> <p>Date: _____</p> <p>ATTEST:</p> <p>_____ Lyman Duncan, San Juan County Clerk/Auditor</p> <p>Date: _____</p>	<p>HOZHO'GO IINA 365</p> <p>By: _____</p> <p>Printed Name: _____</p> <p>Title: _____</p> <p>Date: _____</p>
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