

AMENDMENT NO. 2 TO THE Interlocal Agreement For Community-Based E-Cigarette, Tobacco & Other Drug Prevention BETWEEN SAN JUAN COUNTY, UTAH, AND UTAH STATE UNIVERSITY EXTENSION SAN JUAN COUNTY.

This Amendment No. 2 to the Contract for Tobacco Prevention with Utah State University Extension San Juan County (“Amendment No. 2”) is made and entered into by and between San Juan County (“County”) and Utah State University Extension San Juan County (“Service Provider”) a program within the Utah State University, identified in this Amendment individually as a “Party” and collectively as “Parties”.

RECITALS

This Amendment No. 2 is made and entered into by and between the Parties based, in part, upon the following recitals:

- A. The Parties previously entered into a Standard Service Provider Contract, dated July 1, 2025 (the “Agreement”); and
- B. The Parties, through this Amendment No. 2, desire to modify certain terms and/or provisions of the Agreement.

Now, based upon the foregoing, and in consideration of the terms set forth in this Amendment No. 2, the Parties do hereby agree as follows:

- **SECTION TWO The Party’s Obligations: Conduct the following activities –**
 - Disseminate targeted information and education on the dangers of commercial tobacco use and addiction and the difference between traditional and commercial tobacco. Serve youth from kindergarten through 12th grade through community and classroom presentations.
 - Enhance youth life skills through school-based workshops, community health events, and after-school programs that build decision-making and resilience.
 - Increase protective factors and reduce risk factors by engaging youth in prevention-focused activities. Increase parental involvement in school activities and create a culture of open communication around substance use.
 - Shift attitudes about tobacco use by addressing both incentives and disincentives, fostering a healthier, tobacco-free culture. Design and launch an educational campaign through local media, social media platforms, and community events.
- **SECTION THREE Costs**: The County agrees to pay the Program the costs for activities approved in the attached grant proposal and under this contract up to the amount of \$20,000. The County will submit payment to the Program within thirty (30) days of the

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County receiving an invoice prepared by the Program relating to this agreement. If this agreement is terminated early by either party, pursuant to the provisions of Section 7 below, County shall pay the Program for all services rendered by the Program under this agreement prior to the date that this agreement is terminated.

- **SECTION FOUR Term of Agreement:** This Contract will become effective when all parties have signed it. The date of this agreement will be the date this agreement is signed by the last party to sign it (as indicated by the date associated with that party's signature). This contract will terminate on June 30, 2026. Renewal of the contract is allowed for an additional 12-months, if needed to complete projects, or if additional work is needed which in both cases requires an appropriate amendment authorizing a continuation of services.

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment No. 2 to be signed by their duly authorized representatives on the dates indicated below.

SAN JUAN COUNTY	UTAH STATE UNIVERSITY EXTENSION SAN JUAN COUNTY
By: _____ Silvia Stubbs, Chair Board of San Juan County Commissioners	By: _____ Printed Name: _____
Date: _____	Title: _____
ATTEST:	Date: _____
_____ Lyman Duncan, San Juan County Clerk/Auditor Date: _____	

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