



COMMISSION STAFF REPORT

MEETING DATE: July 15, 2025

ITEM TITLE, PRESENTER: Consideration and approval of the San Juan Health Department Community and Clinical Interventions Amendment 4, Presented by Mike Moulton, Public Health Interim Director

RECOMMENDATION: Approval

SUMMARY

The purpose of this amendment is to

- Change the termination date to June 29, 2026
- Increase the contract amount by \$23,528.90 in federal funds
- Replace Attachment A with a new title and format, and an effective date of June 30, 2025
 - Content changes that provide a menu of activities to choose from.
- Add Attachment B: Activity Selection.

HISTORY/PAST ACTION

Commission approval of the initial agreement and previous amendments.

FISCAL IMPACT

The original amount was \$66,377.96. The funding amount will be increased by \$23,528.90 in federal funds. New total funding is \$89,906.86.