

AMENDMENT NO. 2 TO THE Interlocal Agreement for Community-Based E-Cigarette, Tobacco & Other Drug Prevention BETWEEN SAN JUAN COUNTY, UTAH, AND DRUG SAFE UTAH EDUCATION.

This Amendment No. 2 to the Contract for Tobacco Prevention with Drug Safe Utah Education (“Amendment No. 2”) is made and entered into by and between San Juan County (“County”) and Drug Safe Utah Education (“Service Provider”), identified in this Amendment individually as a “Party” and collectively as “Parties”.

RECITALS

This Amendment No. 2 is made and entered into by and between the Parties based, in part, upon the following recitals:

- A. The Parties previously entered into a Standard Service Provider Contract, dated July 1, 2025, (the “Agreement”); and
- B. The Parties, through this Amendment No. 2, desire to modify certain terms and/or provisions of the Agreement.

Now, based upon the foregoing, and in consideration of the terms set forth in this Amendment No. 2, the Parties do hereby agree as follows:

- **SECTION TWO The Party’s Obligations: Conduct the following activities –**
 - Serve 7th and 8th graders throughout the San Juan County school district (excluding Albert R. Lyman Middle School due to their own anti-tobacco/nicotine grant program)
 - Continue implementing a school-level anti-vaping intervention program
 - Creation and distribution of the anti-vaping and life skill educational materials
 - Provide each 7th and 8th grader with an evidence-based educational card or board game to encourage family bonding between parents and children.
 - Provide information and enhance life skills through educational materials found in the student-parent workbooks.
 - Introduce and distribute educational/campaign materials (student-parent workbook, pens, stickers, etc.) and card game(s), to all San Juan school district 7th and 8th graders except for students at Albert R. Lyman Middle School, which has its own program.
- **SECTION THREE Costs:** The County agrees to pay the Program the costs for activities approved in the attached grant proposal and under this contract up to the amount of \$21,656. The County will submit payment to the Program within thirty (30) days of the County receiving an invoice prepared by the Program relating to this agreement. If this agreement is terminated early by either party, pursuant to the provisions of Section 7 below, County shall pay the Program for all services rendered by the Program under this agreement prior to the date that this agreement is terminated.

Amendment No. 2 to the Interlocal Agreement For Community-Based E-Cigarette, Tobacco & Other Drug Prevention between San Juan County Utah and Drug Safe Utah Education.

- **SECTION FOUR Term of Agreement:** This Contract will become effective when all parties have signed it. The date of this agreement will be the date this agreement is signed by the last party to sign it (as indicated by the date associated with that party's signature). This contract will terminate on June 30, 2026. Renewal of the contract is allowed for an additional 12-months, if needed to complete projects, or if additional work is needed which in both cases requires an appropriate amendment authorizing a continuation of services.

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment No. 2 to be signed by their duly authorized representatives on the dates indicated below.

<p>SAN JUAN COUNTY</p> <p>By: _____ Silvia Stubbs, Chair Board of San Juan County Commissioners</p> <p>Date: _____</p> <p>ATTEST:</p> <p>_____ Lyman Duncan, San Juan County Clerk/Auditor</p> <p>Date: _____</p>	<p>DRUG SAFE UTAH EDUCATION</p> <p>By: _____</p> <p>Printed Name: _____</p> <p>Title: _____</p> <p>Date: _____</p>
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